A Book that Never Grows Old

of Two Thousand

Valuable Proverbs

and

Helpful Sayings

that everyone should know

By

A. T. Stone

"The Wisdom of Nations lies in their Proverbs"

A BOOK THAT NEVER GROWS OLD

— OF —

TWO THOUSAND

VALUABLE PROVERBS

— AND —

HELPFUL SAYINGS

THAT EVERYONE SHOULD KNOW

They contain

The Seeds for True Success

The Golden Buds for Noble Manhood and Womanhood

and

The Silver Blossoms for a Peaceful, Prosperous and Useful Life

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Valuable Proverbs and Helpful Sayings

that everyone should know

MINNIE

Having been assisted by my niece in the preparation of this book, I deemed it wise to place her photograph herein, and also in the other volumes that she might be remembered by all those to whom these works may come, as she is entitled to a worthy place in the hearts of her fellow beings for many of the good suggestions and ideas set forth therein, which has arisen from her tender heart and sympathetic feelings towards those of low estate; and as her aim and wish in life has been to see the world bettered, she, therefore, has assisted in bringing to light many grand and noble thoughts and choice sentiments of poetry that will be to all who read a means of strength and blessing, and shall be written down to her glory for years to come.

A. T. STONE, Author.

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BY

A. T. STONE

New Liskeard, New Ontario Canada

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INTRODUCTION

The contents of this book is given through inspiration, wisdom, thought, and knowledge, and by other good means, words, and precepts, and placed in this book for reference, at times for wisdom, instruction, and guidance in days to come, against evils, troubles, temptations, and disasters, and to guide in the way of truth and happiness, for earthly success, and for the goodness of God's doings, and many rare and precious sayings for helps, laws, and other beneficial things. And my humble prayer to God is that they may prove a source of strength, hope, and comfort, and a means of blessing to all.

Yours for a better life,

Your Brother and Fellow Citizen,

In the welfare of our Fellow Brethren,

A. T. STONE.

POEM OF INSTRUCTION

If in pleasure or in ease consult this book,
And through its pages carefully look.
And if in pride or of riches you've got
Go to this book and search the right spot,
Or, if in hardships or worry or woe,
Be sure to its pages to quickly go.
For no matter whatever your condition may be
It will help you out the obstacle to see.

Valuable Proverbs and Helpful Sayings that everyone should know

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Proverbs

1. The wisdom of nations lies in their proverbs.

Beginning

2. Before a beginning a thorough preparation should be made.

Theory

3. Do not have the things that are written in this book in theory only, but put them into practice.

Destiny

4. We make our own destiny, what we sow we reap.

Instructions

5. By following the instructions, herein given you can succeed and have health, wealth, and happiness, and be a blessing to thyself and to others.

Confidence

6. Don't be afraid to trust thyself, have confidence and faith in your own God given abilities.

Originality

7. Don't depend upon others to do your thinking be original and carry out your own ideas.

Knowledge

8. When all is said and done, what do you know just enough to know that you don't know anything.

Faith

9. Let all your joys, faith and blessings, be to thyself and before God in praise and thanksgiving.

Partnership

10. Have God for Thy partner, and he will direct thy paths.

Actions

11. Our actions determine what our thoughts have been.

Master

12. The man who is master of the flesh, is a world conqueror and some day he will rule over an empire more vast than any that earth ever knew.

Resources

13. Set out on your own resources, and assume your own responsibilities and independence; it will develop the best that is in you.

Perseverance

14. What are you going to say or do when all is up? Keep a-going.

Thoughts

15. Right thoughts have tremendous power in bringing about success.

Actions

16. Right actions are our life preservers.

Cheerfulness

17. Do not wait for cheerfulness to come to you; go after it, retain it, never let it go; it is life's greatest medicine.

Disagreeableness

18. Whatsoever is disagreeable forget it; cast it out, it has nothing to do with you.

Irritation

19. Irritation destroys your balance of mind, and weakens your nerves. Do not let irritating things throw you off your base, or they will sooner or later wreck your delicate mechanism.

Despondency

20. If you are subject to despondency, make war with it; let go the rubbish—drive it out of your mind as you would a thief out of your house; shut the door in its face, and keep it shut.

Enemies

21. Don't let your enemies bother you, for your own peace of mind, or they will rob you of your peaceful possession.

Regrets

22. Regrets are useless and weakening, therefore cannot benefit you, but will depress and render you less capable of successful achievement.

Peace

23. Follow after the things that make for peace.

Actions

24. Actions speak louder than words, and thereby we are judged of men ; but God judgeth from the heart and the intent thereof.

Thoughts

25. We become like our thoughts,—therefore change all wrong thoughts for good and true ones ; health, wealth, and happiness is sure to follow.

Rebellious

26. The rebellious shall be pierced with many sorrows.

Measure

27. Man shall receive in measure, that which he measured unto his fellowmen.

Good

28. Do good to all men, and enjoy life's sweetest pleasure.

Patience

29. Be patient towards everybody, if you would have them bear with you.

Judging

30. Hear a matter before judging, for he who answereth a thing before he heareth it, it is a folly and shame to him.

Speaking

31. Always think before you speak, that you may be careful what you say.

Anger

32. Hold thy tongue when angry, least you poison life's happiest moments ; for he that controlleth not his anger poisoneth everything.

Evil

33. Speak evil of no one, and lessen life's greatest woes.

Pardon

34. Ask pardon for all wrongs, and thus dwell peacefully with all men, as much as lieth in you.

Tale-Bearers

35. Stop your ears from hearing tale-bearers, and cease contention and strife.

Ill

36. Believe not all the ill reports you hear of others ; the half is ne'er true.

Man

37. Man was not just made to sleep and feed, or else God would not have endowed him with such capacity and reasoning ability if they were to lay dormant.

Cheat

38. The man who cheats himself is one that does not believe in himself.

Self-respect

39. Think highly of yourself, but not in way of pride, and you will not lower yourself to do anything low, mean and vulgar ; keep your self-respect, though you lose everything else, and you will still be rich.

Self-approval

40. Your self-approval is more to you than all money can buy, or the kingdoms of this world can give.

Honesty

41. You must be honest to succeed, for to be dishonest you will stand condemned before yourself, and lose your self-approval, and meet defeat.

Character

42. One who would retain his character, must not think adverse thoughts, nor do any unmanly act, however trivial, no matter whether anyone knows it or not ; it will have a corresponding effect upon your character.

Superiority

43. Try to do things a little better than others, and thus strengthen and protect your work and brains, and others will uphold you and make a beaten path to your home.

Wrong

44. Never let anyone command or move you to do that which is wrong ; let everything go first, and you will raise to higher things in life.

Best

45. Do your level best and you will have nothing to fear ; put the best material in whatsoever you do, and you will create a power that nothing can o'erthrow, and though all the world should try to condemn yet you can look it square in the face, for nothing can throw you off your mental balance ; but stand sure, firm, and unshaken.

Opportunities

46. Have a burning thirst for greater opportunities, and a hunger for improvements and some day you will come into demand to do things : keep your conscience clear and mind cheerful and happy, and believe in yourself, and you will accomplish what your longings craved for.

Knowledge

47. Knowledge is the goal of mankind, and the only lasting and true happy source of existence.

Pleasure

48. The pleasures of earth are empty and vain,
And with it comes much misery and pain.

Brave

49. A brave man is one who faces what he must.

Thought

50. Without thought we can do nothing.

Hindrance

51. The things that keep us down, and hinder our progress, are our appetites, passions, and desires.

Prosperity

52. In all that God prospereth you remember to give unto Him His just deserts,—give freely and willingly, and open your heart's door and give of your substance to God's cause, then your barns shall be filled and you will not be able to receive it. God has spoken and maketh it good.

Love

53. Love is life's end, an end but never ending.

Man

54. Man is the highest type of life, and God has placed him head of creation.

Ignorance

55. Ignorance is the cause of all misery and woe.

Intelligence

56. Intelligence is the cure for all the mistakes and failures of mankind.

Faults

57. He who studies his faults and pays little attention to his virtues is a wise man.

Failing

58. By failing we spoil the plans of our Creator.

Thoughts

59. We sin against our God-given, inherent capacity for accomplishing great things, when we think wrong thoughts.

Adversity

60. When you are climbing a hard hill, feel sorry for the man who is asleep in the valley.

Health

61. If you wish to have perfect health, never get angry.

Standing

62. When a man thinketh he standeth, take heed lest he fall.

Faults

63. If we all have faults, who can throw the stone.

Good

64. Good comes to the extent of our thoughts.

Thoughts

65. What is the use of worrying, fretting, and being despondent; it only exists in the mind. Change the current of thought to some happy event, or of the beauties of nature and art, and days of rich experiences. The gloom will vanish, sunshine will take the place of worry and despondency, and joy for sadness.

Gentleman

66. A gentleman is one who does not uphold the rich nor cast down the poor.

Man

67. As a man thinketh in his heart, so is he.

Offence

68. Offend no one if you can help it, and therefore live agreeably with your fellowmen.

Circumstances

69. What a man does in spite of obstacles and conditions, shows the measure of his ability to accomplish his purpose.

Respect

70. Have respect to another's weakness.

Actions

71. Every right action and true thought leaves its impress on body and face.

Cheerfulness

72. The way to be cheerful—think of your blessings and other people's troubles while you are going through yours, and you will find that your blessings are greater than your cross. Keep hopeful,—the sun will shine, though now the way seems rough and dark.

Life

73. The first half of our life teaches us that we make mistakes, and the remaining half is given us to rectify them.

God

74. It is a fearful thing to fall into the hands of the living God.

Wisdom

75. If you long and crave for wisdom, ask God in faith believing, and you will become wise.

Character

76. If you desire a beautiful character seek after it with all possible tenacity and you will obtain power of mind to attract it and maintain it.

Happiness

77. The world is sad enough without your woe,
Talk happiness and create sunshine here below.

Thoughts

78. Think of all beautiful thoughts, hold your mind right, think of pleasing, uplifting thoughts of beauty, love and kindness, and the reverse enemy thoughts cannot enter and rob your life of sunshine blessings.

Prosperity

79. According to our thoughts will we be prosperous, for he who thinks for prosperity persistent enough will make himself one great magnet to draw or attract kindred things that make for prosperity.

Life

80. He that leadeth a clean, pure, simple life shall dwell long in the land: his flesh shall retain its freshness of youth.

Manhood

81. The true manhood or soul of man can never be destroyed; you may kill the body, but the soul you cannot kill.

Happiness

82. Happiness is cheap enough, but its counterfeit—how dearly paid for.

Idleness

83. The man who does not work should not eat.

Succeed

84. To be successful go about your work with a cheerful face, facing rough and smooth as you go, with a heart undaunted and you will succeed.

Name

85. A good name is above all earthly titles.

Industry

86. In everything you do ask God to help you through.

Success

87. There is no set law for attaining success, but the man who would succeed must have a goal set, according to the intensity of his purpose and the effort put forth ; on this the extent of his success depends.

Guilt

88. The guilty is sure to be found out.

Character

89. Character is greater than any career.

Purpose

90. Have a strong, definite purpose, whatsoever you set out to do ; this will have a magnetic power to attract the things that are necessary to bring about the desired result.

Will

91. The iron will of a gentleman beareth rule over both his body and mind, and bringeth all things under subjection unto him.

Life

92. If you wish to live long, be patient and move slowly on in life.

Success

93. The secret of success is to be ready and to grasp the opportunities when they come.

Fear

94. To fear God is not to sit at ease, but to be ever industrious, for God's work is one eternal round; nature never stands still; cease to act is cease to live.

Self-approval

95. Believe in yourself, be honest and true, look yourself square in the face, and if you can approve of your life's work, it mattereth not if friends forsake and enemies condemn, you are still a king.

Opportunities

96. Those who say there are not any opportunities now, are not looking for them.

Reverence

97. To have great reverence for God, we must know more of his handy work.

Great

98. To be great we must think of great things.

Silence

99. Keep silent when wisdom so directs; talk but little, and prefer to listen and learn.

Discouragements

100. When it seems as if all were against you and you feel that you cannot hold on any longer, don't give up then, for this is the time and place the tide will turn.

Conduct

101. A man's conduct showeth forth his character, and whatsoever work a man doeth maketh known what he is.

Powers

102. Those who use all their God-given powers for the best, are the greatest men and women in this world.

Failure

103. Those who die in a good cause never fail.

Success

104. To succeed in life is never to suppose you will not meet failures.

Victory

105. To be victorious we must be patient and persevering.

Wisdom

106. Many would come to wisdom, if they did not think themselves already there.

Love

107. He who falleth for the love of God shall reap great reward, and his expectations shall not come to naught.

Adversity

108. With adversity heaven polishes its jewels.

Anger

109. Never get angry, for it shows a lack of understanding, and also causes the poisonous acids of the body to accumulate which causes various kinds of diseases to attack you, and causes mental depression, etc.

Uncleanness

110. There is no one in this world can drag you down into degradation and dishonor and shame, except it be your own self.

Life

111. Life is not given merely to exist, but to cultivate and enjoy the work of thy hands, and accomplish life's highest purpose.

Evils

112. For all the evils that happen to you don't blame fate or your fellowmen, but look for the cause within yourself.

Moments

113. As the passing moments fly, use them, everyone, as they pass by.

Right

114. To be right we must think right, and be ever active in a good cause.

Success

115. The highest meaning of success is what God would estimate it.

Pity

116. Of all things most helpful and beneficial, is the sweet touch of loving pity, which everyone should possess.

Adversity

117. Never murmur 'neath the chisels heavy beat
But endure the trials that you meet ;
For adversity is a welcome guest,
Which means for you your highest best.

Moments

118. He who despises the moments can never expect to meet with large success.

Weak

119. God taketh the weak and the foolish things of this world to confound the mighty and the wise, that no man will glory in His presence.

Failure

120. Oh ! man, do not let failure dowr you. Perhaps you have failed time and again ; but just say to yourself, "I'm still a king—nothing is going to throw me off my feet. No matter how often and repeated my failures may be, I will still rise up out of misfortune all the more determined to win. Failures have no terrors for me ; they rather strengthen than weaken me, and gives me more confidence than ever of meeting success further on." In fact, there is no failure to the man bound to win, who still retains his courage, his self-faith, his self-respect, and his character.

Gifts

121. How little we appreciate our gifts and privileges, until we have lost them. As the saying goes, "We never miss the water until the well runs dry."

Conceit

122. Most men think they know a great deal, like the little boy who was asked to spell ox, who answered up with dignity, "I'm away past dog !"

Correction

123. Some people are continually correcting others, when they themselves need to be corrected.

Success

124. Success is the most natural thing in the world.

Riches

125. A good man who receiveth riches from God shall rejoice, and enjoy the blessings thereof ; but an evil man that receiveth riches there cometh much sorrow therewith, and another shall eat it thereof.

Words

126. Let your words be few, and be not hasty to utter anything ; therefore weigh well your words.

Wise

127. The wise know what to do and escape much misery and pain, and their wisdom maketh their face to shine.

Duty

128. Man's greatest duty is to fear and reverence God and obey Him.

Wisdom

129. A rich man's wisdom is heard, but a poor man's wisdom is despised.

Silence

130. What you know don't tell by the lips, but let your life and actions make it known.

Mankind

131. God created us and let us out into this world, to search and work out life's problem, and to use the brains and talents He has given us, and He wishes us to attain to the highest heavens ; so let us get busy and see what we were created for,—then go to it with all our hearts, minds, and strength to accomplish it according as God has endowed us with wisdom, light and knowledge, for to him who is given little, little is required, to him who is given much, much is required.

Adversity

132. Oh ! adversity, its mighty worth,
Yet how hard it is to bear
But if patiently endured,
It will great wonders share.

Jesus

133. The most successful man in the world that lived was Jesus, and His business was more for His fellowmen than Himself.

Wealth

134. The wealthiest men of the Far East were wise and righteous, but they pursued not for riches, but for a legitimate end.

Riches

135. Riches in a good man's hands is a source of great blessing, but in a bad man's hands it is a source of great evil.

Virtues

136. Never let truth, justice, integrity, and honor depart from you.

Advice

137. Always pay strict attention to good advice, and act accordingly.

Business

138. If every business man would place himself in his customer's place, he would not only be an honest man, but a happy and successful man.

Fame

139. Do not believe, and seek after all the great things that earthly fame holds out to you, or you will be greatly deceived.

A Lie

140. A lie is a little sly and cunning device from which all other vices originated.

Nature

141. Nature has no shams, all her works are real, and everyone should practice her laws, to accomplish life's greatest end.

Reputation

142. If one wishes to become great he should hold his reputation in high esteem.

Character

143. A noble and true character, is life's greatest and noblest end.

Evil

144. Never let evil in the slightest degree take hold of you, and you will never regret the sad consequences that come from little evils.

Vice

145. Vice ruins every man who continues to practice its poisonous effects and cherishes its subtle influences.

Fame

146. The greatest fame is a true and noble character.

Reputation

147. The reputation of a good man is a priceless treasure.

Character

148. To build up a noble character one must proceed to build its structure as would a carpenter—a material building.

Dealings

149. Be fair and upright in all your dealings, and you will be happy and successful though you do not accumulate riches.

Man

150. Be not like the man who lost all his money, and wanted to die, for in this case the money was the man.

Honesty

151. The greatest test of honesty is found in the rare cases of paying debts long after they have been outlawed.

Man

152. The body and mind was given us of God, we are God's machinery, and if we work in accordance with his plans, we will be able to accomplish life's greatest purpose, that he has designed us for, then we can walk and talk with God. This is success in its highest meaning.

Give

153. Give the best you have and the best will come back to you.

Commanded

154. He who is commanded in all things, and doeth not any good except he be commanded, is a servant that lacketh and shall not receive as great a blessing as he that doeth both, therefore wait not to be commanded, but do that whatsoever is good.

Good

155. While we strive to do good, it seems to be so far away, but evil is ever present.

Instruction

156. While man is in deep slumber in the night, God sealeth his instruction, but man perceiveth it not.

Programme

157. Work by your own programme, dare to be yourself, launch out and stand alone, and you will win.

Judgment

158. One's judgment should dwell in the inmost of his soul, calm and unspoken, until wisdom so directs.

Obstacles

159. Grit overcomes obstacles and difficulties, and puts them out of the way.

Gentleman

160. A gentleman is neither rude nor rough, but is sympathetic, kind and amiable, and has a love for God and his fellowmen, and for all that God has created.

Wisdom

161. The more one sees and knows, the less he says; therefore the less he says the more he'll know.

Unkindness

162. Unkindness destroys love and chaseth away every friend, and maketh life mean and unhappy; for to be unkind to others we ourselves suffer its bad effects; therefore ever remember this and save ourselves and them from hours of gloom and sadness.

Man

163. A man is measured in his own bushel.

Company

164. We become like the company we keep, therefore be careful in choosing companions, seek only the good and true.

Evil

165. A little evil allowed to creep into a good man's heart and cherished will sooner or later blacken his whole life, just like a little drop of ink in a pitcher of clean water.

Pretty

166. We call those pretty who have a beautiful form, but those who do good and noble deeds, carry about with them a true and lasting beauty that no earthly form can excell.

Good

167. To become good we must cast from us everything that is unclean, and partake of pure, clean, and wholesome things, that we become clean also.

Truth

168. The greatest truths are dearly won.

Deeds

169. It's deeds not words that count the most, therefore say the less and do the more.

Admiration

170. He who admires one who has reached a higher standard of morality than himself. This will have an influence over his life to raise him to a high standard also.

Pleasure

171. Go not hand in hand with pleasure and ease, for sorrow and grief are sure to follow.

Flowers

172. Flowers are God's smiles to man.

Intemperate

173. To be intemperate is vain and foolish, for there is not anything gained therefrom, except sorrow and a life of trouble and anxiety.

Business

174. Whatsoever your business is never let your enemies draw you from your life purpose, but go ahead quietly to accomplish your aim.

Record

175. Look out for your record and keep it clean.

Honesty

176. Those who have tried honesty, and dishonesty, say that honesty is the best policy and they ought to know.

Knowledge

177. If you do not know a thing, then do not meddle with it.

Industry

178. Be industrious, do right, and you will attain high honors.

Self-Control

179. Self-control is the first step to great achievement.

Thinker

180. A deep thinker and active worker, does not wait to be helped, but helps himself.

Resolutions

181. Resolutions, no matter how good they may be, are worthless unless backed by the necessary energy to carry them out.

Self-Control

182. A complete self-control will raise men to highest powers.

Thoughts

183. We cannot prevent birds flying over our heads, but we can prevent them building their nests in our hair; likewise we cannot prevent thoughts coming into our minds, but we can prevent cherishing them.

Sin

184. We do not sin by thought except we cherish it and perform the evil deed thought of.

Debt

185 The man who does not labour to secure a livelihood the world does not owe him anything.

Achievement

186. The man who achieves success, has to pass through seas often storm-tossed, and his bark severely tested, and he that is not built of strong purpose and solid endurance, cannot expect to survive long.

Success

187. He who would succeed must first build the foundation for success by application, deep thinking, and intellectual training, in line with the aim of whatso-ever sort.

Rich

188. The aim of man's life should not be to get rich, for the mere hoarding up of dollars and cents, such an aim is far from the ideal, and in a sense is poverty in its highest degree.

Joyous

189. Joyous people live the longest, and are the most happy and successful.

Trouble

190. No matter how dark the day, and how hard your lot, just brighten life up with sunshine, optimistic thoughts, this will chase away the gloom and lessen life's worries and cares.

Smile

191. Smile once in a while, it makes the heart the lighter and makes the darkest day seem brighter.

Life

192. Do not look at life through a smoked glass.

Pleasant

193. If you wish people to be pleasant to you, then be pleasant yourself.

Success

194. The man who helps and loves his fellowmen, is the man who has attained the highest degree of success.

Frowns

195. If we are always wearing a frowning face, frowns will forever meet us.

Eyes

196. The eyes are windows of the soul through which one may look and see the true nature and character of the person.

Tongue

197. The tongue is a spear, a sharp arrow that has pierced many a heart, yea, thousands have been slain by its evil use.

Poets

198. The poets in their love for righteousness, and hatred for evil, have contributed to man, many a true and noble sentiment of poetry, which reveals their high and secret thoughts of knowledge and wisdom, and their love for God and their fellowmen.

Bible

199. The greatest book, the Bible, which is the Book of God, contains many plain and precious sayings, that points men to the way of peace and happiness, and a sure and true way to prosperity, and many other valuable instructions ; that if complied with will raise man to his highest development ; therefore enabling him to accomplish life's greatest duty.

World

200. This is a beautiful world we find ourselves in, decked with shrubs and flowers. Oh, what a grand and wondrous display, that the God of heaven has prepared for man! He has made the soil to bring forth her vegetables and fruit in season, and hath made the everlasting hills to bring forth gold and silver, all for the good will and use of mankind, and in numerous other ways has he brought forth for man's use. Surely God must have held man in high esteem, to spread such a banquet for him to partake of, when he prepared this wondrous earth. Oh, man, consider the goodness of the Lord.

Love

201. To love your fellowmen is to contribute to their necessities, and uplift them by kind encouraging words of knowledge and instruction that will place their feet in the ways of righteousness, peace and prosperity.

Selfishness

202. By selfishness man loses many grand and noble opportunities in life, because he has no ear to heed the cry of the needy, but only thinketh of his own welfare ; his life is one of meanness, misery and discontentment.

Love

203. To love your fellowmen is to love God.

Commandments

204. The man who keepeth the commandments of God, is one that loveth him.

Knowledge

205. To know yourself is of untold advantage to assist you in attaining your highest achievements, and a safeguard against misfortune.

Nature

206. Nature is the greatest teacher, and he who imitates her order and loyalty, will be healthy, prosperous, and happy.

Moods

207. Men of many moods, become the greatest, for they utilize each condition into different forms of wisdom, which they obtain from the unseen thought realm, therefore whether the mood be pleasing or painful, they gain knowledge therefrom, which enables them to master life and its evil effects, and attain unto a high standard of morality, which is the greatest of all successful attainments.

Gentleness

208. One gentle loving soul, is a balm to a whole community ; for their sweet and mild nature fills the very air with sweetness, just as a fragrant flower fills the room with its spicy odours.

Books

209. Good books are among man's greatest friends. They are most helpful in many ways, which saves labour and lessens life's cares. They inspire the mind that enables one to grasp the rich treasures of knowledge and wisdom, that will carry man safely o'er life's troubled seas.

Devil

210. Sincerity without knowledge is the devil's greatest weapon, but when connected it becomes his greatest enemy.

Best

211. A man should practice the good things, and leave the evil out.

Happiness

212. The loving soul who goes through life curing broken hearts from sorrow, sadness and despair, has a continual feast. His life spells happiness.

Home

213. If you wish your home filled with peace and happiness bring home the best things, learn the law of kindness and good cheer, that your lips may speak words of love, that will sweeten the home and brighten its sacred walls. There is no place like a sunshine home.

God

214. The God of Love hides His face from the sins of frail humanity, and looks not upon them in their sinful state, but looks upon them when time and eternity will at last reveal man in his perfect form and goodness.

Disturbances

215. Those who go through life, finding fault and picking out flaws in others, thereby causing contentions and strife and discord, such a one is a trap and a snare, also a poisonous serpent ; for when their presence enters the room, the sweet songs and melody cease, the sunshine flees away, and darkness and gloom takes its place.

Memories

216. We who expect the God of heaven to forgive our sins and shortcomings should ever remember not to think of the sins of our fellowmen. Our memories should ever be, to love them and hide their faults in the sea of our forgetfulness.

Irreverence

217. Irreverence is one of the perils of the day.

Evil

218. Some people are continually seeking out evil, and collecting it together, and by their evil tongue cast the filth into many a home, which causes enmity to ripen into different forms of evil, such as hatred, spite, anger, envy, jealousy, etc. Oh, the evil effects that are brought about by a slandering meddlesome, evil person's tongue!

Tongue

219. The evil use of the tongue is a world of iniquity. The good use of the tongue is a strengthening balm which soothes life's sorrows, and chases away the darkness and gloom from our midst, and causes the sun to shine into many a weary heart. Oh, the good effect that is brought about by a pure and wholesome tongue, surely it is a world of righteousness!

Aspiration

220. Aspiration finally becomes inspiration, and ennobles the whole life.

Man

221. Man was made erect that he might stand up and look the whole world in the face.

God

222. God has His plan for every man.

Character

223. It is our motive, our aim in life that shapes our character and determines our destiny. For according to our life's purposes whether it be good or evil, bringeth our character forth to honour or dishonour.

Education

224. The main object to obtain an education should be to eradicate from us all ignorance and evil, and to develop into the highest types of true manhood and womanhood that it is possible to attain.

Expression

225. Those who are worrying and fretting all the time, are wearing frowning faces—this is a sure evidence that they are failing to conquer themselves.

Golden Rule

226. The Golden Rule is to sow seeds of love and kindness along life's rugged pathway, and to aspire to uplifting your fellowmen.

Success

227. Worldly fame, wealth and honours, is far from success. The most successful man was He who was despised of men, and had not where to lay His head, because of His earthly poverty. But He was rich above all. Rich in peace, love and righteousness. He reached the highest type of manhood, true character, and won a place far above all earthly fame. This is the only lasting and true success worth speaking of. This true exemplar should be our daily effort to copy from, and thus gain a higher name than earthly fame.

Cheat

228. The man who is cheated of an honourable career can only blame himself.

Life

229. Think not more highly of yourself than you ought to think, but place a noble estimate upon both life and yourself, thus broaden and lengthen your character.

Nature

230. Nature has a thousand ways of utility, pleasure and inspiration. For every shrub and tree, and every creeping thing, shows forth the knowledge and wisdom of the unseen God. Each form of life gives forth knowledge of these wondrous mysteries unto man when his soul is tuned to nature's laws. Oh, that man's life might come in touch with God, that his mind might be inspired to grasp the hidden knowledge that lies hidden beneath nature's handiwork.

Kindness

231. Kindness is the world's greatest need. For imperfect and frail men need sympathy and kindness.

Church

232. The church is for all classes. It is a place where all should go to strengthen our weak points, and recover from our faults and sins. It is a place for those who are strong to bear the infirmities of the weak. It is a place to uplift the sorrowing and distressed. It is a place where all are needed, the high, the low, the rich, the poor, the sinner, the saint, that all might become one as Christ and God are one.

Earth

233. By the will power and faith of God, was the earth made. He said let there be light and there was light, let there be darkness and there was darkness, and whatsoever He said it was done. Beneath this is a deep secret. Fathom it.

Gentleman

234. A gentleman is one of love and sympathy, who cannot bear to see the sorrowing weep, but supplieth some means of help to strengthen them. He is also kind and merciful, both to man and beast, and to all with whom he comes in contact. He is one that cannot bear to see anything suffer, no matter how small the creature, even to a shrub or tree that has a broken limb, without doing some act of kindness to protect it. A gentleman is one who, by continual effort, has brought himself up in the ways of loving kindness, and by true and noble thoughts and words of hope and good cheer, has developed himself into a true and noble character. That radiates sunshine and gladness wherever he goes. Such a character should every young man copy from. This is a true gentleman in the highest sense of the word.

Character

235. A man with a true character, carries with him a powerful force, like a great magnet that attracts all things of an uplifting nature, and gives out only those things that make for health, wealth, and prosperity, and of such a one who is the possessor, is a perpetual blessing to God, himself, and his fellow-men.

Power

236. Yesterday rightly lived, will lend power for to-day, and to live better to-day will give greater strength to-morrow.

Pursuit

237. Life's greatest pursuit should be, good work, knowledge, happiness, and to cultivate a true and noble character.

Life

238. Life is a school, sorrow, defeat, adversity, labour and victory, are some of the lessons taught by nature to cultivate her pupils in the way of culture and refinement, and thereby bringeth man forth to a higher knowledge of life's noblest end.

God

239. To render obedience to God's law, gives us great strength to accomplish our daily labours and assists us to bring forth fruit to God's glory and the welfare of our fellow brethren.

Youth

240. Let your mind bring your body into subjection, and think on only those things which produce health and good cheer, and be determined that you are not going to let the years count. This will create a power that will assist you to remain young.

Smiles

241. Smiling is the best known massage, for all wrinkles, aches and pains.

Contentment

242. Contentment is the fountain of youth.

Youth

243. To keep young, think youthful thoughts, and be hopeful and cheerful. Associate with young people and take an interest in their amusements. It is a well-known fact that the vitality of youth is contageous.

Things

244. If you have a desire for anything in life, then prepare and anticipate getting it and you will most likely obtain it.

Thought

245. It is a well-known fact that we are what we think, and that we become like our thoughts.

Home

246. A home should be a place where we could rest from all our cares. A place of contentment, quietness, and good cheer. A place in which we long to stay, and a place from which we hate to part. The home should be the most sacred spot on earth.

Life

247. The spokes in a wheel as they go round,
Are some of them up and some of them down.
Just so is our life, up in pleasures that goes,
And down in hardships and adversities and woes.
But all these are necessary to hold life together.
For just as the wheel without the spokes would be no use whatsoever.

Love

248. Love not a person for their pretty face,
Or you will get to yourself, shame, and lament your sad case.
But love a person for the good they possess,
And your life will be happy and your soul they will bless.

Spirit

249. The spirit of God is peace and harmony, but the spirit of the evil one is contention and confusion.

Adversity

250. Dark hours are great lesson bearers. Keep your eyes open on such occasions and see and learn the lessons conveyed.

Works

251. Let your works be of such a class that are unburnable.

Soul

252. Make clean the inmost of your soul, and the outer will be clean also.

Words

253. Little words have mighty meanings, put far from thee light speeches and vain jestings, for from such cometh naughtiness, and an evil tongue.

Laughter

254. Much laughter is vain, also a loud boisterous laugh is not becoming to them who reverence and worship God, for he delighteth not in such, but delighteth in a mild and pleasant countenance.

Bird

255. Birds are God's silent teachers. Through them He shows man His love and tender care. For He that made them gave them the instinct of loving watchful care for their helpless young.

Man

256. I like the man that stands for truth and right.
Who faces rough and smooth alike,
And with face turned forward with a smile,
Refuses to let the enemies darts beguile.
For though he sees his cherished hopes fail,
He stronger braces up and onward sets sail.
For he knows that God some how, some way,
Will not his good will and promises betray,
So presses on with unfaltering trust,
In faith, believing that God is just.

Faith

257. Faith is a noble virtue, that makes man great.
With it he is undaunted at the vicissitudes of fate.
So with a heart of courage and good cheer
He fights the battles of life without fear.
For he knows that the trials and the strife
Will eventually bring forth the triumphs of his life.

Haste

258. Haste not, for haste will make delays.
Go slowly, have patience, for it pays.
Stand in the way with God and wait
For what is yours will stand within thy gate.

Idleness

259. Idleness will rust our delicate mechanism, and render us useless as a watch unused, that the rust has cankered.

Character

260. Character is a great power and influence that assists one to accomplish grand and noble things, and raises one to honour, and opens up a sure way to health, wealth and happiness.

Love

261. Love is a powerful element, that affects for good or evil our destiny in life. It is like a fire that warms or consumes according to how used. If guided by moral principal it will be a source of happiness to ourselves and others, but perverted it will turn to our ruin and despair.

Pictures

262. The pictures upon the walls of a home
Whether dark or fair,
Reveals the nature and disposition
Of the one who placed them there.

Library

263. A man is known by the books he keeps in his library

Love

264. Love is a noble virtue sent
To make man happy and content.
But if perverted it will turn
To a destroying element that will burn.

Christianity

265. Many profess Christianity to-day, for several other reasons outside the real intent, one as a cloak for their evil deeds. Another for business trade, and so on. No wonder that many have said that they have been taken in by Christians, when this condition of things prevail. But in reality it was hypocrites and not Christians that they were taken in by. Hence this saying in God's Word, that there would be many professing and not possessing.

Life

266. Life's end is to worship God,
And render service unto Him.
This is man's greatest duty,
So give reverence unto Him.

For all else is vanity,
  And ends in sorrow and shame
And man loses his life purpose
  And the cause for which he came.

Then let him heed the words
  Of the better side of life,
That are given in God's Word,
  And depart from earthly strife.

And reap the joys which freely flow
  From a life of Godly deeds,
And thus escape the sorrows
  That comes from sowing weeds.

Life

267. To make life count for the best, we should do more for others than for ourselves, and have divine ideals and lofty purpose.

Life

268. If thou wishest to live a long and useful life, cast far from thee all evil and naughtiness, and every low mean tendency that cripples and avoid jealousy, malice, envy, and worry, that traces wrinkles upon the brow, and cultivate a loving sympathy for all. Keep hopeful and cheerful and let thy thoughts be a long life, a useful life, a happy optimistic life, and you will live long.

Tongue

269. A kind and sympathetic man's tongue, sendeth forth healing balm, that soothes many a broken heart. But an evil man's tongue sendeth forth a poisonous gas that kills. Therefore the tongue is an instrument that raises man up or casts him down.

People

270. The men and women who have done the great things in this world have been called cranks, fools, madmen, and that they had wheels in their heads, etc.

Great

271. To be great, we must think great thoughts and be positive and powerful in our affirmation.

Happiness

272. God intended that man should be happy and enjoy the work of his hands. He did not create man to be filled with doubts and fears, and go through life wearing heavy chains about his feet. God did not create to destroy and if men only realized this, they would not continue to suffer untold tortures of mind, but would brace up and live right and be joyous and happy as God intended, and answer the good purpose for which they were created.

Accomplishments

273. The man who sets out to do anything, must not be filled with doubts and fears if he wishes to succeed; but to have utter confidence in himself that he can accomplish what he sets out to do, regardless of what others may say or do to try and hinder him.

Dishonesty

274. Though a man be dishonest, he may gain earthly wealth. But it will turn to his ruin, and be a curse to himself.

Men

275. There is not a great deal of difference between men, as there is in purpose one works for the lower things of life and stumbles and falls; while the other works for the higher things of life, and reaps a reward. Why this difference? It can be answered in two words, KNOWLEDGE, IGNORANCE.

Laws

276. The more of God's laws we obey, the more useful we become,
And the more happiness and pleasure we derive therefrom.

Honesty

277. A man though he be honest, may not gain earthly wealth,
But he has this assurance, that he pleases God, his fellowmen and himself.

Poverty

278. When man is reduced to poverty,
He has a humble, generous heart,
And is kind and sympathetic,
And with others shares his part.

Prosperity

279. But note the vast difference,
When favoured by fortune's store,
He loses his generous heart
And shares with them no more.

Gold

280. When men seek to become wealthy and desire for gold above all else to gratify their selfish ends, their life becomes mean and low and spells NOTHING.

Moments

281. To use the moments wisely, one should be ever watchful, and ready to grasp each moment's opportunity.

Wealth

282. Oh, give me the man that pursues wealth for a legitimate end, that it might be meet in God's house, for his fellow men and that not for himself. Who can estimate his worth to humanity ? Surely he is one in whom God delighteth to honour, and in whom humanity can boast of a loyal heart and of true brotherhood.

Mind

283. Worship God, have faith in Him.
Go search and find
The treasures that are hid,
But let Him rule thy mind.

For slumbering in Man's soul
Are forces that he little dreams,
To bring about wonders
That now impossible seems.

Then place not a limit to thy strength,
But let God work in and through,
And you will be surprised to find
The wonders that you can do.

Treasurers

284. There are treasures greater far, than gold and silver can buy, or that earth can give. It is the treasures of the words of eternal life, and he who treasures them continually as such, will have an everlasting wealth that fadeth not away.

Waste

285. Waste not, lest you come to want. Be content with what you have, and remember that hard crusts are sweet to a hungry man's taste.

Opportunities

286. Opportunities for doing good and great things are in front of every man. Then why not reach out and use them ?

Great

287. Great things are being accomplished by men every day that is far above their capacity ; then why not let us step out and assist to bring to light some of these great things.

World

288. This world is a college. Everything that happens to us is for our welfare and advancement. Even troubles, trials, and difficulties, are among our greatest teachers, to refine and purify us, and make of us the men and women that God intended us to be.

Sorrow

289. Sorrow is far better than mirth, thorns and briars are on the road to peace and happiness. Then why murmur, knowing that sorrow worketh for your perfect happiness.

Providence

290. Providence is never one jot behind in rewarding his labourers in time.

Choice

291. Let God choose for us for He knoweth best.

Happiness

292. Happiness is what we all want, but we must pay for it, and pass through seas of troubles and adversities, to obtain it.

Belief

293. Believe in God, and prayer, and in His guiding providence.

Weakness

294. Many who say that they are weak, little realize the vast reserves at their command, if only called out.

God

295. God is no respector of persons. He made all men and gave each power to gain victory over defeat.

Workmen

296. A true workman is one who associates his work with the higher duties of life.

Wealth

297. Wealth will ruin every man, if working for that end alone.

Adversity

298. The sweet scented plants that grow
In the shady dale below,
Seldom their spicy fragrance bestow
Until crushed or trodden to the ground they go ;
Likewise many a man from roughness came,
When crushed by hardship and bitter pain,
Therefore bringing forth to him a sweeter name
That otherwise might have dormant lain.

Record

299. In the day of judgment, man will be his own accuser. Man is like a recording instrument, that stamps everything he does upon his spiritual being or inner man. Therefore let us be careful how we act.

For everything we do we record
And every secret word and deed,
By us is made known to the Lord.

Plainness

300. God delighteth in the plainness of speech.

Faultfinders

301. The faultfinders are the ones in whom the greatest evil exists ; therefore cease to find fault with others, and thereby spend your time in searching out your own shortcomings. Be industrious, and rid yourself from all uncleanness, and study the law of love, whereby in mercy to hide the fault that you may perchance in others see.

Order

302. Arrange all things in order, thereby keeping your surroundings in a neat condition. Always have a place for everything, and everything in its place. Order is heaven's first law ; therefore adorn your home with such things that make for harmony, and of an uplifting nature, that you may grow up in harmony and beauty.

Rich

303. Seek to establish your heart in righteousness, and desire and assist your fellowmen in uplifting them from the path of ruin and despair, and you shall be rich with the riches of eternal life, and there shall be added unto you the riches of this life, that thou shouldst be an instrument to bring to pass much good, for the cause of God, thy fellowmen and thyself.

Tobacco

304. Tobacco was not intended to be used by man in the way that it is generally prepared. Tobacco is a herb that should be used with skill as a wash for sores and bruises, and to destroy vermin upon man and beast, therefore should be avoided, for God desires that a man should be clean in body, mind and spirit, and to put far from him that which defileth and maketh filthy.

Vulgarity

305. Vulgarity belongeth not to a man of good understanding, but is practised by the low and degraded, and he that seeketh such is void of understanding, and the words of their mouth curseth the sweet words of the tree of eternal life, and the name whereby they are given. Of such a one, God shall surely visit him in the wrath of his displeasure.

Garments

306. Man's garments should be clean, and of a sober character, and free from excess of ornamentation. if he wishes his counsel to be accepted, and to be an example unto others for temperance, sobriety, and cleanliness, etc.

Liquors

307. The use of intoxicating liquors are not good for man, but may be used as a wash, in cases of blood poison and diseases of mankind arising from a violation of nature's law, especially pertaining to the generative organs. And again, oh man, know this that no drunkard shall inherit the kingdom of God, but shall be cast out with the congregation of the wicked, for no unclean thing shall be permitted to dwell in the congregation of the righteous.

Meat

308. The flesh of animals, fowls, and fishes has God prepared as food, for the use of man, to be used sparingly, especially in times of heat and plenty; but in cases of excessive cold, they may be eaten more abundantly; but of the wild animals, and fowls of the forest, they should not be used by man for food, only in cases of famine and great hunger.

Man

309. Man in all his glory, pomp, and gay display, cannot make one blade of grass.

Smiles

310. Smiles help us to travel on in life more comfortably, and assists us to surmount the trials and difficulties that beset our path.

Health

311. Health is one of the many great blessings we enjoy, that without which we would be unsuccessful and and unhappy, for when you find a healthy person both in body and mind, you will find one who is happy and successful.

Intelligence

312. Knowledge, wisdom, and intelligence can all be gained in the silent school of nature.

Nature

313. Nature speaks. Did you ever stop to listen?

Thoughts

314. By our thoughts our characters are built, therefore let our thoughts be such, that will radiate sunshine, and purity, and thereby build us up a true and loving character, that is above all else to possess.

Punctuality

315. Always be on time, and keep your appointments; let all else drop for the time being, and thereby cultivate the habit of always being on time and at the place appointed. This will develop you to become more successful and to gain the confidence and respect of all with whom you come in contact.

Wisdom

316. Many would gain knowledge, and wisdom, if they would listen more, and say less, and not think they were already the possessors.

Work

317. Love your work—fling your soul into it; for he who does not love his work can never expect to accomplish much; but the lover of his work shall be successful and happy, his life will not be one of drudgery, but of sunshine and a continual round of enjoyment.

Deeds

318. Little deeds, like little seeds, grow and become great trees, for good or evil.

Favor

319. To gain favor in the eyes of God and man, show out of a pure conversation your works in meekness of wisdom, but boast not of great works, neither of great faith, knowledge, or wisdom, be prayerful and careful, seek peace towards all men, even to your enemies, and study virtue, humility and patience, and you will find favor and good understanding in the sight of God and man.

Excuse

320. He that is enlightened in spiritual things, having a true knowledge of things to come, let him warn his neighbor that he be without excuse when destruction falleth upon the rebellious nations of the earth.

Good and Evil

321. Do good and do not be tempted from it, for by wrong doing, though seemingly pleasant at first, will eventually bring your soul to disgrace, for every evil act, thought and word, has great strength and has drawn down many a stalwart heart to sorrow and perdition.

Workman

322. To be a good workman, one should pay strict attention to his own business and not meddle with the affairs of others, and to have a liking and an adaptability to whatsoever kind of work one may take up, and to acquire means to a definite end in line with the aim to be accomplished thereby.

Success and Failure

323. Among our greatest teachers, are success and failure, but of the two failure is the greatest, in that it teaches us wherein we make mistakes and thereby enlightens us to become a better workman, and also points a more sure way to true successful attainment.

Procrastination

324. Procrastination is the thief of time; never put off that which is right that can be done to-day, for to-morrow will bring forth work suitable for that day alone.

Pure Religion

325. Pure religion is the mainstay for true success, in temporal things as well as in spiritual things.

Nature

326. When Dame Nature brought us forth to true manhood's superior power, we then were honored by our fellowmen and given the right hand of citizenship.

Just and Unjust

327. He that is unjust in small things will be unjust in great; therefore remember to be just in that which is least, that you may be just in much.

Thought

328. As a man thinketh in his heart so is he ; in his heart means, in his inmost soul. This implies to the continuous thought that he daily holds, in regard to his suspicion and judgment of the doings of others.

Will

329. By our will we press on and continue to sway
The powers of darkness that beset our way,
And also by our will we do and dare
To stand our ground to receive our share.

Grit

330. Grit is a strong, positive determination, held by one who has unmistaken self-reliance in his own God-given powers.

Training

331. The best practical training for one is in the school of experience.

Thought

332. If a man wishes anything, then let him think what he wants, and how to get it.

Man

333. Man is like a storage battery ; he has stored within himself a reserve force of vitality for future years, and just as he uses it for good or evil, just so far will he find it to his benefit or ruin.

Character

334. We should ever strive to improve our character.

Satan

335. Where Satan dwelleth, and good is brought forth, he rises up in anger against it, for he is at enmity with all righteousness.

Great Men

336. Note carefully that the greatest men and women that have ever risen to the highest walks of life, began in the lowest and humblest ways.

Self-control

337. Self-control is necessary to bring us up to conspicuous power, and to rule in places of trust; therefore cultivate self-control, that you may gain its honors and rewards.

Wrath

338. Wrath has slain many a h[illegible] soul, yea, by it many an innocent heart has be[illegible] broken.

Impatience

338a. Be not impatient, for there is nothing gained therefrom.

Meat

339. God did not intend for us to feast upon animals, fowls and fishes, like ravenous beasts; if so, He would not have prepared such a banquet of good things, in variety, for man to partake of.

Business

340. Pay strict attention to your own business, and you will find good, steady employment. Keep busy, and never let your enemies stop you in your undertakings. Have strength within yourself to accomplish your own aims and wishes, and dare to think your way, and stand alone.

Youth

341. Youth springeth forth like a beautiful flower, that is a precious treasure.

Friends

342. It is not wise to depend upon friends too much, for we are liable to be deceived; the frailties of mankind are many, therefore let us depend more upon ourselves, and we will be better liked, and greater helped.

Knowledge

343. Knowledge is too high for a fool; he seeketh it not, but delighteth in foolishness.

Life

344. Life is as you make it, therefore cease to worry; be cheerful, happy and contented.

Deeds

345. By our own deeds we stand or fall,
Therefore cannot blame another at all.

Health

346. To be healthy one should continuously keep thoughts of health before the mind; think health, talk health, and you will become healthy, for our thoughts, which control every nerve, sinew and muscle, have tremendous power over the body.

Life

347. When life's a dark and dreary day,
And earth's pleasures fade away,
And the last hope will not stay:
Oh, then do not give way!
But o'ercome the heaving tide
While on earth's billows ride,
And let your thoughts coincide,
With the sunlight on the other side.

Anger

348. Many have sealed their life doom, in a fit of anger. Oh! beware its poisonous effects, that depress and render one helpless and unhappy, and bring gloom upon others in whose presence you are.

Mind

349. Keep your mind busy, and worries and cares cannot force their way in.

Integrity

350. Integrity has a mighty big meaning. Consider.

Fate

351. Our fate largely depends upon ourselves, the option stands with us, whether to make our lives useful and happy, or degraded and sorrowful; or either to live right and reap a reward, or to do evil and reap discord. Our destiny is before us,—oh, then, what will it be?

Powers

352. God, the only source of all good, stands the ruling power between every good thought and noble act, and Satan the only source of all evil, stands the ruling power between every wrong thought and evil deed. Therefore the thought and the act, whether for good or evil, determines its source.

War

353. There is continual war going on within every human breast ; two powers are at work—one to uplift and make a man a noble, true character, like unto the ruling angel for good within; and the other power to cast man down to degradation, and make of him a beastly character, like unto the ruling angel for evil within. Therefore, all good and evil arises within the human breast.

Thoughts

354. By our thoughts we send forth a wave force for good or evil, according to the thoughts thought of. Whether spoken or in secret, the wave force goes forth, to affect the world, and all those around about us. Therefore let our thoughts be for love, kindness, sympathy, and good will, that the effect be that of an uplifting nature, and general welfare of all humanity.

Health

355. To be healthy, place yourself in a healthy condition by thinking health thoughts, and beware the sickly enemy thoughts, that weaken and depress those of weak minds, for the most of ills that poor humanity undergoes arises from enemy suggestions, and from imagination flows.

Fate

356. We can change our fate by thought ; then let our thoughts be in accordance with what we wish and long for, and persistently hold them there, and we will receive what our longings craved for.

Violence

357. Violence is hatred in its greatest strength ; it is vengeance and great wrath kindled by wrong enemy thoughts ; but reverse the thoughts that produce violence, and do not let the enemy thoughts enter. Be calm, silent, and endure.

Acts

358. Everything we do in life, whether in thought, word or deed, is placed before our eyes, and therefore we are forced to look through them, and according to whether they were good or evil, we will see things in their true light and beauty, or in vicious, ugly-looking images ; therefore let us do right and get the dark glasses off our eyes, and see things as they are in reality and in their true beauty.

Ideal

359. Have a high ideal, in whatsoever work you may take up, and then stretch forth your hand, and strive with persistent effort, for those things that are above and beyond you, and thereby inspire the mind and broaden the thought, so as to measure up to true manhood's superior strength, and rarest beauty.

Man

360. Man should look up and not down, for he that looketh down shall surely fall, and there is an indescribable something about him that depresses and makes one feel to shun him ; but he that looketh up shall raise higher and higher, and about him there is an inspiring quality, that attracts our attention, and captures our admiration. It is his superior quality of thought, aim and ambition to reach the highest state of perfection that is possible to attain.

Character

361. To [illegible] a high and noble character, one should loo[illegible]rd to high and noble things.

Sunlight

362. The sunlight of the soul is pure thoughts, true motives, and lofty aims, and their rays cause luxuriant growth to spring forth, which develops mankind into pure blossoms of love, kindness and sympathy, etc., which sendeth forth their sweet, spicy fragrance wherever they go. These are the blossoms of perfection.

Perfection

363. The blossoms of perfection are killed by the frosts of anger, jealousy, unkindness, selfishness, etc.; therefore no one can expect to bring forth fruits of perfection under such a cold, sunless condition.

Yourself

364. Man should rule himself, and sit upon his own throne, to govern and dominate his own doings, and thereby be king over his enemies.

Life

365. The life that looks toward the light shall behold the brightness of the sun, and the life that looks toward the darkness shall behold the blackness of the night.

Memories

366. Do not dwell on the dark memories of the past, nor of the present, nor of the future ; forget them—blot them out of your memory. Why carry about with you those hideous pictures of bitter experience. There is not one uplifting feature in them ; therefore let them go. It mattereth not whether you have been guilty of things that have blighted your life, or that you have been lowered in the eyes of your fellowmen, and you fear that you can never raise up again. This is the enemy thought, and is all wrong. Cast their dark shadow out of your mind, and face the light, and be determined to keep your record clean from the present forward, and let go the shadows and cherish the coming of the good, and you will overcome past mistakes, and sooner or later you will stand forth a true character and exemplar to others who have fallen by the wayside to look up and away from self, and thereby save thyself and others from a ruined life of misery and despair.

Self-respect

367. Those who are capable of doing the things that they undertake, are those who have confidence and self-respect in themselves, and backed by honest conviction, knowledge and ability.

Influence

368. A man must expect and demand his best effort to measure up to a standard that will influence his life to become such as he himself can trust, and in whom all others can confide.

Thoroughness

369. Continual thoroughness in everything one does, has great influence towards developing character, and in leading one to happiness, true success, and high honors.

Man

370. Be a free man if you wish to accomplish much ; do not be tied down by some low, mean tendency, and do not be in bondage to any man. Dare to be yourself and work out your own plans. This will greatly develop you to become great.

Health

371. Have self-confidence; it will lend great assistance in keeping one in a healthy condition.

Excellence

372. If a man continues to aspire to higher things, nothing can hinder him from excellence.

Thoughts

373. As little springs collect together and become great rivers, so likewise little thoughts collect together and become great deeds for good or evil.

Perfection

374. On the road to perfection, one meets with divine dissatisfaction, for the more one strives to develop, and come up higher, he feels that he is not what he ought to be, and seeing his frailties and realizing his imperfections, and his weakness, to measure up to the standard that he wishes to obtain, and the tremendous amount yet to learn, he becomes dissatisfied with his life, but with greater determination he pushes ahead to accomplish his desires, notwithstanding the great amount he has yet to learn. Nevertheless, this is the graduating point to true successful achievement.

Man

375. Man should have courage to stand erect, and live a good, clean life, to think his own thoughts, and to act his way, and to have utter confidence and faith in his own abilities. Of such a one the world will love and respect.

Nonsense

376. A little nonsense or harmless play, now and again will not harm anyone, but will relieve one from a continual hum-drum existence. Harmless pleasure though seemingly foolish, chases away worries and cares ; in fact, it is better to be of a mirthful spirit than to go about with a long face and sour countenance.

Purity

377. Only the pure in heart can see God, and it is only those who have clean hearts and hands that can see realities and beauty in everything.

Thought

378. What makes us sinful ? It is wrong thinking.
What makes us righteous ? It is right thinking.

Brightness

379. Brightness is one of the world's greatest needs, and daily humanity is looking for brightness, and trying to get away from the darkness of evil into the pure sunlight of harmony, love and cheerfulness.

Disposition

380. One should daily cultivate a sunny disposition, for the sunshine soul carries with him health and good cheer, and all doors fly open to him, and where'er he enters the darkness flees away, the sunlight takes its place, and cares and sorrows are forgotten. Oh ! how everyone loves one who carries about with them sunshine wherever they go, In them one looks for new hope, new inspiration, to renew their faith and confidence in mankind. Oh, who can estimate the true value of a sunshine soul !

Shadows

381. The shadows of ignorance and sadness cripple and depress ; therefore let us get from under their heavy grasp, and behold the sunlight of hope and intelligence.

World

382. We make the world we live in, and shape our own destiny by our works, whether good or evil, for peace and happiness, or for misery and despair.

Character

383. We should associate with good company, if we wish to keep our character clean, for we become tainted with evil companions with whom we may associate.

Cheerfulness

384. The wearer of a cheerful face is a great blessing to humanity.

Success

385. On the road to success no one can tell why they have pursued the course which they have taken, but by some unknown power they kept going. Yet well might they readily understand, for as Solomon said, "Surely man's ways are before the Lord, how then can he know his paths." God has a work for every man and he who works in accordance with God's plans will meet with true success.

Mind

386. Have an inspiring mind that looks up and way from the darkness to the sunlight of love and harmony; but the mind that looketh down is destined to darkness and despair.

Tongue

387. If your tongue is given too great a liberty, it will take you prisoner.

Prosperity

388. If a man keeps the law of God, he shall prosper in the land.

Inspiration

389. One should live his best every day, for so doing one becomes inspirational, intuitive, and thereby receives a keener knowledge of temporal and spiritual things, which others will not believe exists. Nevertheless, God says, "He that is spiritual knoweth all things." Therefore let us cultivate the spiritual side of our nature, so that we can behold those deep and hidden things, that will enlighten us to become favored men and women in the eyes of God and man.

Tongue

390. The tongue that is not kept bridled may leave rack and ruin behind it.

Riches

391. Before a man seeks for riches, let him seek for the kingdom of God.

Life

392. Let your life be honorable, and one of sunshine and usefulness.

Gift

393. Search out and find the best gift you possess, that you may accomplish the greatest good to yourself and to your fellowmen.

Golden Rule

394. The golden rule : Do to others as if you were others.

Hope

395. If a man obtains a hope in Christ, he shall obtain riches if he seeks them for a good intent.

Destination

396. The ones that wish to reach a high destiny, must the more endure.

Cleverness

397. Cleverness is a gift or faculty given to accomplish much, and he who is the possessor must not boast, for all a man has God giveth him, but let him rather think of the greater resonsibility that rests upon him.

Success

398. To attain the highest success, one must train body and mind.

Tongue

399. The tongue is the ambassador of the heart.

Happiness

400. If you wish to get acquainted with happiness, then be happy yourself.

Know Yourself

401. Those who get acquainted with themselves will sooner or later be recognized in the world.

Think

402. Get away from the busy hum of everyday life and think awhile, for this will enlarge your chances in life and open up avenues of greater possibilities.

Humility

403. By humility we become great, just like a tree that sets its roots lower down, the higher and greater it becomes.

Ignorant

404. The ignorant think themselves great, but the great think themselves ignorant.

Knowledge

405. Let us practice what we know, and we will attain high honors.

Generosity

406. Be good to others and let your generosity be your greatest pleasure.

Happiness

407. The greatest happiness is found in some pursuit in life that does more for others than for one's self.

Worry

408. Why worry for that which you cannot help ? But why not rather try and learn a lesson therefrom.

Love

409. Love comes to those who love.

Self-conceit

410. Self-conceit has been the ruin of many a man ; yea, it is a sure evidence that one is deficient in moral qualities.

Self-esteem

411. Self-esteem is a desirable faculty that makes one respect himself and all others, and to rise above the low, vile tendencies of degraded manhood.

Good and Evil

412. The good seeketh the light, but the evil seeketh darkness.

Adversity

413. By adversity we become humbler, truer and wiser.

Selfishness

414. The man who lives in this world just for himself, is dead while he liveth.

Crown

415. The world crowns man with high honors for fortunes and worldly success, but heaven crowneth man for a noble and true character.

God

416. Let God have His way with us, and we will receive the best.

Knowledge

417. To have a knowledge of future possibilities, one can more easily overcome the worries and difficulties of this life.

Best

418. Be always ready to do your best at the present, and thereby become prepared for greater things just ahead.

Vain

419. Why should we walk and talk so vainly,
And o'erlook the pitfalls on the way
For life is full of alluring dangers.
So be careful what you do and say.

Humblest

420. The humblest and smallest things in life are ofttimes the greatest. And often from the smallest things, the greatest things have generated.

Good

421. Begin doing good to others, and you will then begin to live.

Opinion

422. Those who are tossed to and fro by the opinions of others need not expect to become rich.

Abundance

423. An abundance is heaped upon the head of those who are nature lovers and who live according to her laws.

Sincerity

424. Sincerity is a principle that is deep bedded within the heart of every hero.

Grumble and Stumble

425. The ones who grumble are they who stumble.

Circumstances

426. The weak are ruled by circumstances, but to the strong they represent some useful chances.

Happiness

427. True happiness cannot be found elsewhere, but in doing good to others.

Crime

428. Crime is a disgrace, and for man to practice it, he steps beyond his place.

Tired

429. Our spirits are never tired, it is our earthly body or house we live in that gets tired.

Nature

430. If we follow nature we will not be deceived.

Man

431. The man to come will always rejoice, as he will not let worry, envy, and jealousy, thoughts, etc., to enter his mind. He will only cherish such thoughts that will produce an atmosphere of happiness.

Argument

432. Argument is another word for debate, argument teaches man greater things if he will weigh well the problem discussed, and thereby most likely to become more wise. For as the Word of God says, be like the Bereans of old that searched the scripture to see if the things be so or not. Again debate the cause, prove all things, hold fast that which is good, but satan's greatest hold to keep humanity in the dark is to make believe the lie that man should not argue, and thereby hinders the spread of truth and light, which would lead man to highest powers.

Beauty

433. Beautiful thoughts, thoughts of love, kindness, sunshine and good cheer, persistently held cannot help but make a beautiful character. For when these shining through the face gives one an outward expression or appearance of beauty, love, sweetness and harmony, that attracts others to you especially the good and the true.

Acts

434. Always keep your ambition and what you are going to do to yourself, and not let anyone know what you intend doing. For most likely you may never do it at all. Because most of the plan will have lost its strength and purpose that was intended that it should perform. Therefore falls to the ground unfulfilled.

Self-Restraint

435. A man without self-restraint is like a barrel without hoops and tumbles to pieces.

Ability

436. Never lessen your ability no matter what the reward and you will greatly strengthen your chances for a greater reward just ahead, and also increase your success ability one hundred-fold.

Condemn

437. We should not condemn others or criticize them. For we cannot tell their inner lives. But let us rather look to ourselves and find the flaws that we ourselves are tarnished with and leave the shortcomings and mistakes of others to the one above Who knows and let Him be Judge of us all.

Purity

438. Always keep your mind filled with pure thoughts. Live a pure life and you will have all that is worth having.

Truth

439. Truth is a man's life. Therefore remember always to tell the truth, and your life will be one of sunshine and perpetual blessing.

Mankind

440. God made mankind king of this earth. To rule over the beasts of the field and wild animals of the forest, and over every creeping thing and all that therein is. But how often do we hear men say that they are but poor sinners and mere worms of the dust. In this God is not well pleased, for He has made man wonderful, and just a little lower than the angels of heaven. Therefore why do they murmur and complain, and estimate themselves at such a low ebb? It is because Satan suggests to them that this is humility. But it is as far from it as the east is from the west. By this vicious suggestion leaves mankind as low as the beasts and much lower, and it is impossible for them to reach to the high standard of morality and true character with such a estimate.

Force

441. We draw our force from within the silent chambers of the inmost soul, forces that if utilized would make of us a great and mighty power, to bring to pass wonders for the good of all and advancement of humanity that now might seem impossible to accomplish.

Thoughts

442. Keep in your mind the highest hidden principles of thought that dwell within the inmost of your soul, and they will develop you to become like unto the great thoughts, thought of, and thereby become a more practical and helpful person to humanity and fulfil God's purpose.

Health

443. Permanent health is the fountain of successful achievement.

Trials

444. Man should not worry and be discouraged. No matter what the trials may be, they are but blessings in disguise, that will ultimately bring him to honour and reward. Therefore count it joy when you are sorely tried and you will reap if you faint not.

Character

445. Character is the main-stay of mankind. For everything that is done without it, the bottom falleth out, and renders every act useless and unprofitable.

Cleanliness

446. Keep yourself clean. Life is a mirror, and we see things in their light through what we do. If we are clean, we see things clean ; if we are filthy we see things filthy.

Character

447. Character is built up of stones of good or ill, and each placed there one upon the other by your own hands, that forms the edifice of your character and therefore you have but yourself to blame for the kind of structure you bring forth.

God's Kingdom

448. God meant that his kingdom should come and so should we mean it, too, and assist in bringing it to pass.

Self-Respect

449. A good honest opinion of one's self is just and right, for without one cannot escape the low vile tendencies of gropeing humanity, nor stand a conqueror against final failure.

Habit

450. Little twigs do easily bend,
But grown to large trees, what then?
So likewise of little children
And of grown-up men.

Safety

451. The person who once understands that their only safety is to be governed by their higher or better mind and not yield to their lower ambitions and desires, it is then when they become happy, joyous and prosperous.

Life

452. We should all strive hard to succeed in life, but should not sacrifice our manhood or character in the fight.

Greatness

453. The world's greatness, pomp, pride, and gaiety, cannot be shared with earth's poor mortals to any avail. But moral greatness can be shared alike to all, which makes the giver none the less off, but greater still and happier.

Spiritual Manifestations

454. Spiritual manifestations given in different ways are, for wisdom, knowledge, instruction, and for protection, and to show us things to come.

Divine

455. What makes a man divine ? It is when he gets to working for love alone, above all selfishness.

Daily Suggestive Thoughts

456. We become like our thoughts, therefore let our thoughts be pure and good as follows :

Thoughts of great good must come to me. Thoughts of great prosperity. Thoughts of wealth unmeasurable, and that for only one purpose, for the benefit and good-will of your fellowmen. Thoughts of pure divine virtue. Thoughts of untold good to humanity. Thoughts that you will be a great success. Thoughts that you will be noble, honest, gentle, brave, loving, and kind to all ; and to shun all evils. Thoughts of purity, love, mercy, sympathy, kindness, good-will, good cheer, charity, humility. In fact all thoughts that is high, noble and divine. Thoughts of perfection, duty, cleanliness, faith, power, determination, perseverance, affirmation, tidiness, neatness, cheerfulness, quickness, and durability, and thoughts of God's divine love. Thoughts of wondrous gifts and great blessings, and creation's wonders, and the wonders of Nature, and all thoughts that make for higher development. Thoughts of "I cannot fail." Thoughts of a clean life. Thoughts of exceedingly good health. Thoughts that my body shall yield to my thoughts. Thoughts of great power for good. Thoughts of the higher things of life. Thoughts of great wisdom and knowledge. Thoughts that no evil can harm me. Thoughts that I shall be free of disease. Thoughts to become like great true men, and that all the best things that can be thought of shall be mine to enjoy.

Powers

457. The greatest men and women of this world, were those who used all their powers for the best.

Human Race

458. As the human race becomes cultivated to the higher duties of life, their God-given powers will become more brilliant ; that will be turned into forms of usefulness, and greater things then can be accomplished through them. Their wealth shall increase, which shall be a great blessing to humanity.

Irreverence

459. Irreverence demoralizes the soul of man and spoils his chances for higher advancement. For it puts to flight the calm and peaceful attitude obtained by reverence for God and mankind. The irreverent soul shall be pierced with many sorrows.

Intelligence

460. The intelligent are the ones who reap in abundance. Intelligence is power and with it comes wisdom, knowledge and understanding.

Gentleman

461. A gentleman is one who is not selfish, but is humble, kind, and amiable and he is one who is willing to listen and learn.

Nature

462. Nature has sorely chastened man for his neglect. It has also rewarded him abundantly for his diligence and thrift.

Money

463. The instinct or money making faculty is a God-given gift, and one with which great care must be exercised, lest its rewards become master of the possessor.

Spirituality

464. Become spiritual and evenly balanced, and do not lean too strongly to the material side of life.

Character

465. Our highest object in life should be to build up a loving and true character, which is far greater to possess, than all the kingdoms of this earth.

Vice

466. Refuse to make your acquaintance with Mr. Vice when he first presents himself to you, and you will save yourself from ruin and disgrace.

Prosperity

467. The man who is striving to cultivate a loving and true character, can sooner or later prepare for to reap a bountiful harvest.

Success

468. Many a success has been won, but first before they were attained, a long and careful preparation was made.

Worry

469. Worry has weakened and ruined many a strong man's heart and head.

Cheerfulness

470. Be always cheerful, no matter how sad your heart may be within, and be kind, gentle, and considerate of the feelings of others. This will have great influence upon others' darkened lives and transform them into the sunlight of cheerfulness. This will also tranquilize your own life and bring you comfort and repose.

Despair

471. We should not go about with a down-cast look upon our face or in a sorrowful mood, and thereby spread gloom and sadness wherever we go. For this does not only depress one's own self and renders himself miserable, but also has a powerful influence upon other lives to discourage and dishearten them.

Sin

472. Sin and all conditions that does not harmonize with God's kingdom has no place therein. For all that God has created harmonizes and radiates loveliness, sweetness, and beauty.

Choice

473. Man has his own choice of things in this life, either to do good or to do evil. The matter wholly lies within his own hands.

Happiness

474. Do not seek for happiness in the world's giddy throng or in its gay allurements or you will greatly go astray, and be sadly deceived, and lose your chances for higher and better things.

Generosity

475. Be generous hearted to the needy, and be willing to share your mite with others. For the liberal heart shall be made fat, and your giving will come back in an increased harvest.

Life's Problem

476. Many wonder to-day how they are going to make out in life and overcome the trials and difficulties, and escape the dangers that beset their path that leads them to their goal that they have set for themselves, and overcome the discouragements and disappointments that present themselves upon the road to final victory.

Agreeableness

477. The agreeable and good mannered are already far ahead upon the road to success, no matter in what profession they may have taken up.

Form

478. We can change our physique from the down-cast look, into the upward glance of true manhood's superior power.

Determination

479. When you feel like giving up, or at the verge of giving in, refuse to be conquered, and be determined to win. This will give you strength to stand firm and press your way forward. And he who is above all shall assist you to overcome the enemy thoughts and suggestions that creep into your mind to hinder your progress and frustrate the glorious fruitage that awaits your faithfulness.

Wealth

480. God's Word does not condemn wealth. For those whom he loved had great riches. Jacob asked God for food to eat and raiment to put on and he promised God; saying, "Surely of all that thou giveth me, will I give unto thee one-tenth," and he was given great riches, and likewise did Abraham, Job, Solomon, David, and many others, had great possessions.

Busy

481. The busy or business-like have no time or thought to meddle with the affairs of others.

Christianity

482. True Christianity is the most powerful means to develop character, to uplift and purify, and also has a tremendous drawing power towards bringing us safely through the battles of life, and to place our feet upon the summit of peace and true happiness.

Success

483. The road to success is not strewn with palms and flowers, but thorns and briars.

Worry

484. Worry only exists in the mind of man. Yet it has ruined thousands of precious lives. Why worry? Stop and consider, then end it.

Responsibility

485. The greatest responsibility man has, is to develop a noble character, and mould it into form and shape that will meet with God's approval.

Efficiency

486. Efficiency is to possess those qualities that will give you better success and most effective service.

Thoughts

487. By our thoughts we bring about that which we have. Then let our thoughts be good, and good receive.

Lives

488. It takes great strength to bring our lives into subjection to the higher things of life, and to keep it there. Truly it has been said that he who conquereth himself is the greatest.

Discouragement

489. Though oft-times discouraged and trials test us sore,
Yet remember all the grief and sadness our Saviour bore.
And if we gladly bear them our blessings shall be more
Here upon earth this and upon the other shore.

Time

490. He who gains time gains everything.

Self-Ignorance

491. Self-ignorance is the curse of man,
Then why sleepeth thou, arise and shine
For all blessings are yours,
As well as mine.

Record

492. Keep your record clean, and you will become great among men.

Riches

493. Riches in themselves are but glittering vanities, and vain honour or a lofty name is as the wind that blows. But a good name and high honours should be the bounden duty of all to possess. Yet not of the name to prize, but the good to others that it brings.

Dishonesty

494. The man who is dishonest lives in misery, and his conscience is for ever probing him, and his mind in a state of confusion and unrest, for fear that he will be found out.

God

495. God expects us to become great, and reach up for the higher and nobler things of life, and he wishes us to reach to the highest possible attainments. But notwithstanding our greatness or lofty position, man must remember that he is but human, and that God stands back of all the wondrous works of man.

Things

496. Take things as they are, and not as you would like them to be.

Time

497. The past is gone.
What have we done ?
The future is before,
What will be won ?

Self-Confidence

498. He can, who thinks he can, self-confidence is the starting-point of great undertakings.

Persistent

499. The persistent man carries weight. His determination cannot be overthrown by any man's opinion. For he is above the influence of any man.

Thoughts

500. Thoughts are things that have hooks and wings.

Prayer

501. Our prayers, if asked in faith and in earnest, or in a careless half-hearted manner, will be received or unreceived according to how sent. But few prayers ever reach the throne of God, as the desire, intent and purpose is not strong enough to warrant a reply. Therefore goes unanswered. So when you pray, pray in earnest, with a pure motive and good intent, and in faith believing and in return the blessing you'll receive.

Virtue

502. Virtue is a solid rock, ne'er moved, and all who stand thereon need never fear of sudden destruction.

Content

502a. Be thankful and content with what you have at the present. But seek to become higher up day by day, that you may be a blessing to others to help them o'er life's stormy way.

Truth

503. Truth is what I love to hear,
This is what my soul holds dear;
And for it I will boldly stand,
Sure, firm, and unshaken in the land.

And for it I will live and die,
And here will tell the reason why
For the love of God has entered in
Therefore I have a hatred for sin.

And in my life I want to be
Kind and loving, with sweet sympathy
For the sorrowing and the distressed,
And I want to see the whole world blessed.

Business

504. A man's business gives him great strength to bring his wits together, and starts him out to develop his faculties that otherwise would have laid dormant had he been content to do nothing. It also arouses his ambition, and makes him feel that he must do his part and fill a man's place, and therefore be a benefit to himself and to the human race.

Nature

505. Live close to Nature. She will advance you in your undertakings. Imitate her and health, wealth, and happiness follows. For her laws are divine.

Disappointment

506. Disappointment and bitter experience may come to you in life, and you have failed in your undertakings, time and again, and have not done as well as you expected. You may have lost money, friends and home, and even done things to blight your name. Nevertheless refuse to let go or give up. Disappointments and failures have no terrors to those who are bound to win. So brace up. Forget the past, and press forward and success still awaits you further on.

Life

507. This life holds out to man many grand and noble things, if he will but first obey the laws of God. Then go forth to seek them for a good intent and keep busy. God is ever busy, and so should man if he wishes to accomplish great things, and be of use to God himself and others.

Faint-Hearted

508. The faint-hearted never do anything worth while, but sit down in helpless despair, and bewail their inability to succeed. When by rights if they would brace up they would find that they have all the ability necessary to carry them through. So faint-hearted man arise, shake yourself, heed this counsel. Start out and you will win as sure as the sun shines, and rain falls. Therefore, be of good cheer, prosperity waiteth for thee.

Theory

509. The theory that man originated from monkeys is untrue. For if man was in the wilds he would soon degenerate to barbarism. For the tendancy of man, if left without the help of God, are to degenerate, instead of coming forward. The cause of all the light and wonders performed by man are assisted by God's spirit, whether man comprehends it or not. For without his assistance, darkness and idolatry would reign supreme upon the earth. God is behind all the wonders that are performed. Man is but an instrument that God uses to bring about his purpose, and he is no respecter of persons, and uses whomsoever He will.

Sin

510. Do not try to force sin from off the face of the earth. For it will be no use trying, as it will only accumulate one thousand fold faster than man can cage it up.

Temptations

511. Do not take away temptations from before man, but warn him of their danger. This is man's greatest duty, then let him choose and use his own free agency what he will or will not partake of, and you will find that this is the only and surest way to rid the world of evils.

Human Nature

512. Just tell an evil man that he cannot have a thing, then lock it up and he will try all means to get it; no matter what crime he commits to accomplish the act, and all that just to show to the one who refused him that he could get it. But the only way to get man to obey, is to tell man to help himself if he wishes and take the consequences.

Fast

513. To fast is the greatest cure for a poor appetite, and the only true and sure way to a healthy digestion.

Troubles

514. Think of the troubles of others, and you will find that yours has vanished.

Adversity

515. Adversity is a purifying element, and if man will but endure its heavy blast, it will bring him forth a bright and polished shaft, that will be a light and blessing to others and to one's self.

Slight

516. If you slight others, they will most likely slight you.

Dulness

517. Keep bright whatsoever you do, and escape the evil effects of dullness; for by dullness mankind is in great danger of insanity.

Body

518. We can make our body a beautiful structure, or an unsightly ruin.

Privilege

519. We have great and wonderful privileges while here. Oh, that we might make the best use of them by doing good whensoever the opportunity presents itself.

Courage

520. Courage is fear cast out, and gives one prestige and force within to stand erect, and face all obstacles that confronts them.

Existence

521. The object of our existence while here is to cultivate our lives into noble true characters, or the perfecting of our souls, and for the good-will and happiness of others.

Temperance

522. Be temperate, lead a good and useful life. Keep your body in a good condition. Take plenty of exercise, and live out in God's fresh air as much as possible. Eat but little and avoid strong drinks, tobacco, and all stimulants, drugs, etc., and you will have a healthy body and an alert mind, and you will reach manhood's true powers and high honors.

Ideas

523. The ideas formed by a good man will most assuredly be of a true character.

Life's Problem

523a. We have a great amount to learn before we can comprehend the mysteries of life. This is a wonderful world we find ourselves in, with its opportunities and wonderful possibilities, its privileges, and its responsibilities. Oh, man, remember the greatness of the occasion and arise to meet your obligations.

Life

524. We should not go through life in such a rush and bustle ; but should go slowly and take time to meditate, that we might see the probable results, that may likely ensue upon our onward course.

Man

525. Man is most fearfully and wonderfully made. Then why should he underestimate himself, seeing what manner of being he is ?

Troubles

526. To be borrowing trouble or crossing bridges before we come to them as the saying goes, and worrying about things that may never happen, is all foolishness. The main thing is not to worry.

Past and Future

527. The past is gone, we cannot again recall
The evils that we've done at all;
So then let the future be in goodness spent,
Or else in sorrow and shame we'll bitterly repent.

Joys

528. Earthly joys are empty and vain,
And with them comes much misery and pain;
But the joys that heaven freely give,
By them the soul of man doth happy live.

Lives

529. We can make our lives beautiful, sweet and loving. The matter wholly rests with us.

Speech

530. When speaking before an audience, the first essential is to be calm, cool, and self-possessed. Speak slowly and distinctly.

Greatness

531. When a man is hated without a cause, and evilly spoken of without a reason, and everyone goes against him, this is a true and sure evidence of his coming greatness.

Age

532. Why should a man get old when young could stay ?
Why worry, fret, and grieve your life away ?
Why not be happy, joyful, and content ?
And live a long life, and not give consent
To let go your hold on life's tiny spark,
That keeps afloat your earthly bark.

Tongue

533. Death and life are in the power of the tongue.

Thoughts

534. If a man will keep uplifting thoughts in his mind,
The forces of Nature in emergency will find.
A gateway open that leads to true success,
Where others only stumble by their evil thoughts and carelessness.

Hope

535. Be hopeful and meet all the ups and downs in life with a cheerful face. Keep bright in spite of hardships, trials, and discouragements, and you will find that this life is not as bad as it is painted.

Cheerfulness

536. Look on the sunny side of life,
And it will help you over
The high fence of adversity
Into a field of clover.

Success

537. Success comes to those who continually keep in their minds, success thoughts, hopeful, happy, and good will thoughts. For these thoughts magnetize conditions that make their success sure.

Visions

538. Visions are again beheld by man to-day as in days of old, by which they can see into the future and behold things to come, which confirms the old adage that coming events cast their shadows before.

Calm

539. He that is calm carries weight, influence and power.

Thoughts

540. Every good thought helps us. Every bad thought harms us.

Man

541. Be a man, and a better man than ever before, and stand unmoved by fear, doubts, and difficulties, and you will reach the mountain peak where only the persevering and unwavering ever reach.

Imagination

542. Imagination has destroyed many a man, and it has been the means of the greatest achievements that man has ever attained to. It is the inventor's mirror.

Mind

543. Through the spiritual eye men see visions that only spiritually exist, which are only the reflections of the realities, that to the human eye are not yet made manifest, but will in the future literally come into existence. Oh, what a gift of God, rare and wonderful to mankind for his encouragement and upbuild.

Weakness

544. Those who are weak should brace up and be strong and hopeful, and refuse to let the dangerous enemy thoughts overwhelm them. For those who let go their grasp and give up, their lease on this earthly life is short.

Spirit

545. Let us keep our spirits good and true,
So that God's blessings can work through,
And thus each spirit to life renew,
To receive the reward of the faithful few.

Life

546. The man who wishes to live a long life must hold on with both hands and refuse to give [illegible] at every false alarm and slight provocation.

Debate

547. To debate your cause it must be done in order and in reverence, and not in way of con[illegible]ion or confusion. But wisely conducted, wi[illegible]in each can give their views and ideas or opinions in a time set apart for each to occupy. So that each may be enlightened to grasp the greatest light brought forth and thereby be greatly benefited.

Love

548. One should ever hold in mind the thought, that I love myself and all others.

Selfishness

549. The selfish should use wisdom, discretion, and receive instruction, so as to develop their selfishness into forms of usefulness. Otherwise it will make them misers, and their selfishness will be to them a curse instead of a blessing.

Self-Knowledge

550. The secret of a man's power lies in his self-knowledge.

Losses

551. If a man loses all, and has within himself backbone to stand erect and refuses to let his losses down him, of such a one is the master of the situation, and some day will stand a conqueror over misfortune.

Truth

552. Be true to yourself and all others, and you will never have cause to regret.

Age

553. If you allow yourself to think that you are too old to do this or that, you have forgotten the great secret of youthful conditions which lies in keeping in mind youthful thoughts, and also to remember that your spirit is ever young.

Power

554. Power and money come to those who serve God.

Opportunities

555. There are great opportunities to-day, more so than at any other time. Then drop in line and keep your eyes open and opportunities will soon present themselves. Then grasp them, and reap the desired effect.

Fear

556. Fear is an enemy that will cheat you out of nearly everything worth having. Therefore cast it out or you will fail in your undertakings.

Manners

557. Manners are all very nice and may help for the moment, but he that has a true character is welcome at all times.

Usefulness

558. If a man is satisfied with what he has done and does not wish to do better, his usefulness ends.

Deceive

559. There is not a man that can deceive himself. No matter how hard he may try. For there is a something within him constantly saying "That's wrong." You know that it is wrong, and you are forced to admit to yourself that your are not what you pretended to be.

Name

560. A good name is a pearl of great price. But when evil is attached to it, it is worthless.

Success

561. Success is reached when a man drops in line with justice, honesty, and integrity. But if he lets go these principles he is sure to meet with failure.

Honesty

562. Honesty is the main-stay of the nations, as well as the individual. There is nothing to equal honesty and upright dealings.

Foolish

563. The foolish go with the crowd, but the wise stand alone.

Manhood

564. Manhood's true power and greatest fame
Is a true character and a trust-worthy name.

Fortune

565. Many a man who seeks after wealth thinking that it will purchase most everything that will satisfy and gladden his heart, and also thinking at the same time that he is succeeding, when in reality he is simply failing. For he who seeks after riches for that end alone, it will turn to him a mockery. His expectations shall come to naught, and that which he longed and struggled for shall have vanished.

Character

566. A man who loses his character in the struggle in reality does not anything great. But is sure to be branded a failure. Character is above all else, and fortune, fame and an earthly name cannot be compared with it.

Self-Enrichment

567. The man who pushes on in life amid trials and difficulties and meets them with a smiling face, and who is trying to make his life better and more useful, in such a one there is an inspiring quality, that makes him great and dear to God and his fellowmen. And upon investigating you will find him one of love, unselfishness, sympathy and kindness, and one who is also trying to uplift his fellowmen by leaving them higher up and further on in life. In this he is making himself richer, truer, and sweeter in a wealth that fire cannot destroy, nor rust corrupt, nor that anything can annihilate. This is manhood's highest power and noblest end that we all should try hard to attain it.

Best

568. Do your best and make duty and truth your goal. Therefore go straight ahead and be not tempted to turn aside to the right hand nor to the left no matter whatsoever may try to entice you.

Love

569. When men begin to work for love above all earthly plans of action, they will meet with the highest and truest success.

Life

570. While man lives he should do his best and fulfill the purpose whereof he was sent. To be a link in the great chain, that brings man back into the presence of God again.

Memory

571. Memory is one of the many great blessings to the human race. In that it brings to our remembrance that we have sinned and come short in many ways of solving our problem, and also holds in our minds the thought that we can raise ourselves up to higher things, and thereby fulfill our life's mission.

Honesty

572. Honesty is the greatest virtue that man can possess. Upon it his life depends, and for it a substitute has never yet been found. It is a ruling force that makes man great.

Right and Truth

573. The man who can step out on the side of truth and right, regardless of consequences, will not only be a brave man, but also will be a blessing to himself and humanity.

Knowledge

574. The reason why many men are fortunate and successful, while others are unsuccessful and continually suffering, is because one has a knowledge what to do and when to do it. While the others are ignorant and know not what to do. Therefore, stand still and fail.

Life

575. Live a good life. Don't waver. But have confidence, and believe in yourself.

Expectations

576. The man who expects to get something in this world, who does not believe and try, need not expect to get it.

Power

577. One should spend more time in trying to gain power, if he wishes to lessen life's cares, and gain more blessings in this life and the life to come.

Consequences

578. No matter what the consequences may be, one should tell the truth. It will greatly assist one to surmount the difficulties that may likely ensue.

Act

579. Every act we perform determines what we are.

Intelligence

580. We should all strive to become intelligent, and seek for light, knowledge and wisdom on all subjects, and thereby gain a good understanding, so that we can readily discern between the good and the evil.

Fear

581. Fear is nothing. Why retain it ? Cast it out and cease to be overcome by ignorance.

Virtues

582. Let flow into our lives all the truest virtues. Love, faith, hope, courage and cheerfulness, etc.

Prosperity

583. Always retain the thought that you are going to prosper, and that you cannot fail, and that all things must work for your good, and that nothing but success, love, peace, cheerfulness and good will can come to you, and God will grant to you your heart's desire if you will but first obey His laws and continue therein.

Health

584. Man should keep in his mind cheerful, optimistic thoughts. Eat plain, wholesome food. Drink nothing but pure clear water. Keep out in the blessed sunshine, and clear fresh atmosphere. Let go worry and all thoughts that depress and you will enjoy perfect health.

Thoughts

585. The thoughts that lower our standards of right are surely unwelcome enemy guests.

Desire

586. What you would like to be, you can be. But you must want to be.

Misers

587. The misers have never lifted the heavy weight of gloom from any weary distressed soul, nor gave cheering words of good-will to the oppressed. Nor ever shown a smiling face to the forsaken in the way. But passed them by unnoticed, and heeded not their cry for help and mercy.

God's Plan

588. The same means that the evil one takes to destroy a man, God takes the same means to raise him up.

Knowledge

589. Seek learning by study, faith and wisdom. By reading all good books and find therein knowledge and wholesome words of life, and thereby gain for thyself good understanding, that you may be a blessing to God, thyself, and your fellow-brethren.

Cowards

590. Cowards are their own greatest enemies.

Cheerfulness

591. Cheerfulness makes many a life the brighter.
Oh, that I could make some heart the lighter,
By doing some cheerful, loving, kindly deed,
To help others up a more cheerful life to lead.

Cause

592. God will plead our cause, and fight our battles if we obey His laws, and render unto those who fight us, a just recompense. For He has said "Vengeance is mine, I will repay."

Temptations

593. In the hour of temptation pray, and cease from man and look to God.

Soar

594. He who soars high as the heavens shall reap an abundance of good things. But he who is content to aim at the lower or secondary things of this earth, shall reap the wind.

Visions

595. Visions make of us sears, by which we get a glimpse of the possible future that spurs us on to greater victory. For in the shadows that we dimly see are the unseen realities yet to come. So by faith and hope we press on to reap the reward that was before held out to our view.

Brave

596. The brave are friends to themselves and all others.

Soul

597. The tiny spark of light of the human soul cannot be extinguished nor annihilated. It exists in a spiritual body in likeness and form of mankind and can be seen by the spiritual eye. It is a force like the powerful unseen forces of the universe, and can pass through all earthly substances as if it were not there. It has ever lived from the beginning, speaking after the manner of men, and shall ever live.

Love

598. When a man loves himself wisely according to wisdom, he then will love others in way of helpfulness.

Fear

599. Fear and reverence yourself, that you may fear and reverence God.

Work

600. The secret of the workers might'
Is when they get to thinking right,
And then their power they can show,
As all doubt and fear have they let go.

Afraid

601. Be not afraid of anything, there is naught can harm you. Live right and you have all the unseen forces of the universe to fight for you.

Succeed

602. No matter what your crosses have been in life be what they may, hardships, bereivement, false accused, or betrayed by friends. But through all, if you can still believe and have confidence in yourself and refuse to let go, you will succeed.

Yourself

603. Stand for yourself, no matter what the past has been, and have courage to become your highest best, that lies hidden within your better self.

Calamity

604. No real calamity has ever over-powered man, except he himself has opened up the gateway.

Despair

605. If all the powers of darkness were pledged to defeat you, and you refused to join in, they could not make you despair.

Choice

606. Choose in life only those things that make for true happiness for thyself and others, and ever remember this saying, "Choose this day whom you will serve," which is the greatest choice in life that man has the privilege to decide. Then which will it be? God, happiness, and eternal bliss, or Satan, sorrow and perpetual regret.

Success

607. The true worth of success largely depends on the amount of good one receives and the enjoyment derived therefrom. And is also measured by the amount of benefit that is bestowed upon others, for their upbuild and the betterment of the world in general.

Mankind

608. Mankind should not call themselves poor miserable sinners and worms of the dust, for God intended them to be kings and queens of high nobility, and of true character to rule over the kingdoms of earth and heaven. This estimate of mankind is one great reason why there are so many poor, low, degraded mortals.

Duty

609. We must work as well as play,
And do our duty every day,
And let the blessed sunshine in
To radicate from us the stain of sin.

Thoughts

610. As I think, so I am. Therefore my thoughts determine the quality of my character.

Cruelty

611. Know you not that every life you take you will have to give an account of before the bar of God. Oh, man, consider the precious life of every creature.

Ideals

612. He that would attain any great height, his ideals must be high.

Success

613. True success comes to those who set their heart and hand to the wheel by one high and noble aim, and concentrate their whole mind in singleness of purpose upon the desired object to be obtained.

Moods

614. By our minds we can change our moods instantly, and bring another mood or condition into existence and thereby gain suitable knowledge from the condition entered into that otherwise could not be obtained.

Confidence and Enthusiasm

615. By confidence in one's self and enthusiasm, one is a giant of force and will. Through these the greatest things have been accomplished.

Conscience

616. He that influences his conscience by trying to make believe that wrong is right, will sooner or later land himself upon the rocks of ruin.

Love

617. When falsely evil spoken of
And enemies condemn,
Do not give vent to passion,
Or do likewise as them.

But let your love in pity turn,
Thereby their wrongs betray,
And turn the darkest hour
Into the brightest day.

Mirthful

618. The mirthful faculty should be strengthened. It is what the weary world is sighing for. Mirthfulness is a desirable faculty that all should cultivate. As it does away with many a sorow and care, and also greatly assists one over the thorny road to successful achievements. Try it.

Happiness

619. Happiness can be found most everywhere. Then learn to find it.

Character

620. The sunny character promotes health and heals the broken-hearted.

Success

621. The most successful people in the world are those who study their faults and know themselves.

Dark Hours

622. Little dark hours
Are simply buds of love
To make our spirits sad
That our thoughts be turned above.
For those who make merry
We forget the higher things
But when touched by sorrow
Back to our minds it brings.

Success

623. The cause that brings about success arises from all our powers and energies at work, combined in one harmonious strain, or our God-given faculties evenly balanced and trained in one direction, aim, trend, or purpose, to the desired effect.

Ignorance

624. The ignorant are the great sufferers ; in fact, it is the cause of all misery and woe.

Character

625. Truly character is the greatest of all to possess, and it has been proven that they who truly succeeded, were those who had cultivated a noble and true character.

Magnet

626. Man is like the centre or hub of a great wheel, the spokes are avenues upon which all the forces of the universe run towards him ; therefore as a great centre or magnet he attracts all the forces of the universe and draws them to him.

Evil

627. Find out the source of all evil within, and cast it out, for he who would enter the path of power must tear evil out of his heart.

Success

628. To be successful in the highest sense of the word, is to do your best without thought of honor or fame.

Treasures

629. Place your treasures in heaven and keep a bank account there.

Praise

630. A person should not seek for the praise or applause of others, and should never do a kind act or favor in expectation of a reward in the way of money, thanks or praise.

Humility

631. Humility is what God asks.

Knowledge

632. By knowledge we know what to do, and when to do it, and escape the consequences of ignorance.

Virtue

633. Virtue represents itself by a strong desire for right, truth and a craving for to do good.

Pride

634. Why should we be lifted up in pride ? Ah, frail man, consider well, for all thou hath God giveth thee !

Want

635. When a man comes into want and trouble, it is then he seeks the Lord's face. Oh ! that man might be grieved in spirit, when his shortcomings present themselves to him, and when he sees how shamefully he has treated God, notwithstanding all his loving kindness and tender mercies.

Happiness

636. Those who sow happiness, mercy and good cheer, wherever they go, carry with them a sweetness that inspires us to press on amid the trials of life.

Successful

637. It is each one's bounden duty to become successful.

Slave

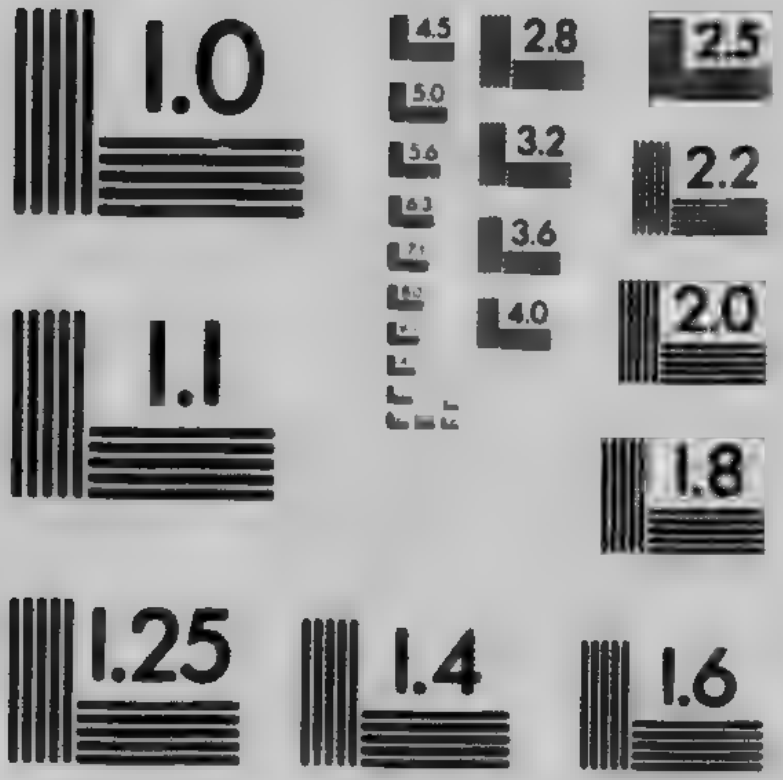
638. God did not intend man to be bound down or to be a slave to anyone ; but man has wandered from God, but if he will return he can rise to the highest and free himself of all bondage.

Failure

639. We should try hard to avoid failure ; it is a sad thing.

MICROCOPY RESOLUTION TEST CHART

(ANSI and ISO TEST CHART No. 2)



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Character

640. Good character means prosperity, happiness, and a long and useful life. Bad character means failure, disease and death.

Help

641. God can do without our help, but we cannot do without His.

Conversers

642. All great men and women who have made goodness their capital, and ushered in new eras, have been great conversers.

Books

643. The books we read should be of the best and noblest class, as they are meat and drink to feed the soul.

Great

644. All the great are nature lovers.

Nature

645. If we would take the descriptions of nature out of the book of life, and other books, they would lose much of their beauty and greatness.

Mankind

646. To fully know and understand mankind is one of the greatest helps to man's highest attainments.

Test

647. The test of God's creation is according to the object created, whether it be of mankind for victory over defeat, or of the birds that sing their sweet songs, or of the flowers for their beauty, etc.

Love

648. Love is the greatest force in the world.

Good

649. When a man becomes good, he will never know it.

Laugh

650. A good laugh, once or twice a day, will relieve one of the great strain of modern life, for it does away with many a worry, care and disease.

Optimism

651. The cheerful optimistic person attracts business and success, and draws patronage, happiness and good cheer; the optimistic see success, where others only see darkness and failure.

Balance

652. If a man was given, say, one hundred thousand dollars, he would fall to pieces, for he has not trained himself to stand at such a dizzy height; but the man who has worked his way up knows how to balance himself and stand firm.

Character

653. True character is the greatest attainment e'er gained by man, and is reached by the key-note of excellency; but should humanity lose the key they would all soon degenerate to heathenism and degradation.

Health

654. Healthy people are always mirthful people.

Wrong

655. Wrong comes from wrong thoughts: first the thought then the act.

Praise

656. The praise and applause of man, how empty and vain! If working for that end alone, what doeth it? Consider.

Stranger

657. When on a journey you go riding
And a stranger you perchance to meet,
Kindly ask him to have a ride
To rest his weary feet.
For those who willingly do not notice,
And pass the weary stranger by
Will not have a pleasant life
And in misery likely die.

Faith

658. Faith asketh no title, and as it increases no honor it assumes, but all honor gives to God.

Good

659. All good things come from God ; therefore all thanks, honor and praise belongeth unto him.

Much

660. To him that much is given, much is required.

Teach

661. People should prefer to be taught more so than desiring to teach.

Weakness

662. Man should always consider his own weakness, and not that of others.

Sin

663. We should not speak of the sins and shortcomings of our fellowmen ; they may be striving to make good. This world is sad enough without reflecting upon the past sins and mistakes of others. Learn to behold the sunlight in everything and forget the shadows.

Hope

664. What are you going to do or say when all is up, and it seems as if the last hopes have fled ? Rise up in mightier faith and dignity and exclaim, "Go on, go on !" for to you there is no such word as fail.

Wealth

665. To-day there is here an abundance of wealth. Oh ! that it might be wisely administered to the suffering, the sorrowing, and the forsaken that their lives might be made bright, and their feet placed on the path that leads to honesty, knowledge, true character, and prosperity.

Pleasures

666. The pleasures of life are empty and vain, but the happiness and pleasures that God giveth lasteth forever.

Treasures

667. The treasures of earth profiteth nothing alone, but the treasures of heaven endureth forever.

Self

668. He that looketh to himself has a great deal to do.

Good

669. There is none good but God.

Kindred

670. Good cleaveth to good, knowledge to knowledge, wisdom to wisdom, evil to evil, etc.

Man

671. When a man liveth good he sees his imperfections, but when evil he sees not, but thinketh himself righteous ; but the majority of men see themselves clean in their own eyes and others filthy.

Humility

672. By humility is riches, honor and life.

Obedience

673. We learn obedience by the things we suffer.

Efficient

674. Think carefully before you act ; it will assist you greatly to render yourself more efficient.

Words

675. Angry words have an edge keener than a razor, and there are pleasant words that maketh warmth like the sunshine.

Power

676. There is tremendous power in right thinking to bring about a desired effect. It is a God-given power to accomplish great things.

Character

677. True character is sweet with fragrance, and with a warmth like that of sunshine that illuminates us with beauty.

Failure

678. It is sinful and against the laws of God to fail, in our life's mission.

Work

679. In everything you do ask God to help you through.

Tongue

680. Many seem to think that their tongue was made for a lash or a scourge by the way they so often use it.

Anger

681. Anger is like a hawk that puts to flight all our sweet joys and melodies.

Tried

682. When you are sorely tried, lean upon the arm of God and ask him to help you bear up under the heavy strain, and he will assist you if you do, to the best you know how.

Fail

683. If you fail to-day begin afresh to-morrow.

Tongue

684. There is a world of unhappiness in the false and slanderous tongue.

Gold

685. Gold is sometimes called filthy lucre, but in reality it is the owner that is defiled through its evil use, from whence it derives its name. Gold in itself is a great stimulant, and if properly used by man it becomes a source of great blessing.

Workman

686. A good and true workman will not lower himself to low, degrading work, but will associate his work with the higher duties of life.

Love

687. Love conquers all things.

Truth

688. There is a kind and gentle way of telling one the truth, that heals, and there is a harsh way that hurts.

World

689. The world needs comfort and encouragement, not blows and criticism.

Pride

690. Proud and vain persons forget their higher selves and spoil their chances for more lofty and nobler things.

Wealth

691. Wealth produced and properly used, becomes a powerful stimulant for the advancement of civilization, and wealth combined with love and goodness has done more for the nations' upward advance than by any other means.

Motive

692. To have a great motive and act thereupon makes us great.

Gold

693. Gold that is misused bringeth sorrow.

Man

694. It is an essential thing that a man have strength, knowledge, wealth and wisdom, for the upward advance of his fellow brethren and in honor of God.

Selfish

695. The selfish shall reap the wind if not properly used, for their selfishness shall turn to them a curse.

Character

696. Character is the principal thing, and with it the more wealth increases the better.

Wealth

697. Wealth that is accumulated for just one selfish aim, or that just for one's own enjoyment, is poverty in its highest degree.

Riches

698. The man who possesses riches and useth it for the welfare of others, is a man to whom the world should honor, for in such a one God is well pleased.

Service

699. Acts of service and love to God, and to our fellowmen maketh us divine.

Talents

700. God lends great gifts and talents to some men, that they may reap treasures of great knowledge and impart it unto others less gifted that they may reap the benefits also.

Dreams

701. Common dreams are produced by a state of mind, condition, and brought about through the multitude of business worry, trouble, etc.

Great

702. Do not seek to become great for honor or a name.

Faults

703. Study well your faults and rid yourself of them. He that overcometh shall be called the greatest.

Watch

704. Be ever on the watch tower and guard well your ambitions, passions, hopes and desires.

Debt

705. Do not get things before you can pay for them ; see that you owe no man anything, and adopt the pay as you go plan.

Anger

706. Never anger ; it is destructive.

Worry

707. Never [illegible] it will crush your life out.

Help

708. Know this first, that before you can help others you must become strong yourself.

Lower Nature

709. Do not yield to your lower nature ; it will ruin your prospects for noble achievement.

God

710. God requireth at our hands perseverance, diligence, and a willing heart and mind, and to serve him with all our might, mind and strength; then shall he give unto us blessings rare, cheer, comfort, health, prosperity, and great treasures of wisdom and knowledge, and heavenly and earthly treasures of wealth one hundredfold.

Devil

711. The Devil and his followers work from early morning until midnight, and their delight is in making some poor wretch poorer, some poor heart the sadder, and their reward is in beholding the sorrowing weep, and in all kinds of wickedness, confusion and crime do they rejoice.

Adversity

712. As gems are perfected by friction, likewise is man perfected by adversity.

Opportunity

713. If opportunities do not present themselves to you, then make your own original opportunities.

Young Man

714. When a young man starts out in life, he should set for himself a standard of right, and pledge himself for true manhood and reliability, and set his steps in an upward trend, and have for his motto honesty, industry, commonsense and good judgment.

Sympathy

715. Sympathy has done more to uplift the distressed than any acts of service.

Sluggard

716. This world is wide, but there is no room in it for the sluggard.

Powers

717. The man who doubts his own powers, need not expect to meet with success, for the man who succeeds believes in himself and in his God-given powers and sets out to put them into operation.

Man

718. To be a man we must have the will to do and the soul to dare.

Coward

719. A coward is one who knoweth what is right and doeth it not.

Acts

720. The smallest and humblest acts of life have often become a mighty means of great deliverance.

Money

721. Money alone can make no one happy, for money alone is but a mockery and a snare, and few there be that enjoy it.

Home

722. A home without love is no more a home than a man without a soul.

Honesty

723. Honesty and industry are the mainstay of the country, and for one to achieve noble success, he must make honesty and industry his capital.

Progressiveness

724. The outcome of daily labour, and long continued progressiveness, is reputation, riches and fame.

Right

725. To do right is far more important than to prosper.

Distress

726. To relieve distress one does not undermine their independence, but gives them a keener and more sure self-reliance.

Faithful

727. Be a faithful worker ; shirk not your duty, but be ever up and doing while the day lasts.

Pleasure

728. Pleasures have been the ruin of many a young, stalwart heart. Pleasure is a sunny path strewn with flowers and ease, but leads over a deep precipice from which few ever return.

Life

729. Live a good and true life, and retain sweet memories of past noble deeds.

Truth

730. Never forsake truth, it is your life and stay
To lead you aright upon earth's stormy way.

Smile

731. Cultivate a smile on your face instead of a scowl or a hateful expression.

Happiness

732. The secret of happiness is found in doing good.

Expression

733. The kind of an expression you wear has a tremendous influence over all with whom you come in contact.

Encouragement

734. Encouragement is what the world is longing for. Oh ! that we might lend some assistance to cheer the care-worn hearts by dropping a little sunshine here and there. This is what enobles life and makes character beautiful. There are thousands to-day who need sympathy, a word of encouragement or some act of charity to lessen their woes, such as a poor woman or child upon the street or in a wretched home who needs food and clothing, or some poor unfortunate man with the loss of his limbs. If we could only realize their distress and want, we would quickly relieve them of their anxieties and cares. Oh ! that our hearts might be touched with more love, sympathy, kindness, and do some act of mercy to help these distressed souls. There is great opportunities to-day for this kind of service. Therefore let us not neglect them, for we will have to give an account of our stewardship before the bar of God. Then what will your account and mine at least reveal ? Consider.

Character

735. We should develop our personal character so that we may become useful in our time and generation, for the upbuild and advance of civilization.

Fame

736. The only fame worth [illegible] possessing, is that which comes from noble acts [illegible] kindly deeds.

Kindness

737. They key of kindness and courtesy unlocks all doors.

Work

738. Do good work and you can [illegible] pare for higher and better work.

Power

739. Without power no success can be obtained.

Character

740. Before power comes a noble character must first be built. This noble attribute is what distinguishes man from beasts.

Loyalty

741. He who wishes to reach a high standard in life, must be loyal to himself and all others.

Speculation

742. Do not take chances or spend your time, health and means in any direction except you fully know and understand the probable outcome.

Debt

743. Have a little money of your own ; it is much better. Never begin to borrow and you will escape the sad consequences that have arisen from so doing.

Life

744. Let us see that we live to God's glory and not our own, and that God's work is forwarded in his own way. This is the only life worth living, and the only name worth a name, so let us use all our powers in this direction.

Money

745. Money is undoubtedly a good thing, for by it many a good thing can be obtained ; to bring about good for God's work, your fellowmen, and yourself ; and by it many other great things can be accomplished.

Power

746. All power comes forth from the Father of all light, in whom we move and have our being and he who denieth it condemneth the works of God.

Life

747. A pure and virtuous life is dear to God.

Thought

748. Thought is the highest power, and has tremendous influence upon one's life; therefore we must think wisely before we act, and he who expects to succeed before thinking, will come far short of success. Thoughts have all to do with what class of work we bring forth.

Responsibility

749. Those who wish to reach the higher responsibilities of life, must first learn to shun the beginnings of evil, and seek after those things that make for trustworthiness.

Friendship

750. Make friendship with those of high and noble character, and with those of humble spirit.

Wisdom

751. God's wisdom is made manifest by His mighty works, and through the gifts that He has bestowed upon man.

Work

752. In any plan or work that one might take up and has to deal dishonestly to complete it, he had better not begin as it is worthless to finish.

Knowledge

753. Knowledge is gained by the training of the mind.

Wisdom

754. Wisdom is brought forth through the skilful use of knowledge and understanding.

Ambition

755. Those who are ambitious and bound to push forward, sooner or later will be recognized.

Successful

756. The successful act promptly and are ever on the alert to grasp the opportunities while they are yet on the wing.

Energetic

757. All heights not yet attained will be reached by the energetic.

Concentration

758. The greatest test of will is to bring into subjection all your powers and concentrate them upon one given object and hold them there, unconscious of wobbling movements and surrounding sounds. This is the power house and the starting point of great achievement.

God

759. Ever remember that God never refuses to help those who ask Him, but they must ask in faith and that for a good intent.

Affirmation

760. There is great power in affirmation. State what you want and then affirm that you can and will obtain it, and it is yours for the going after.

Faultfinders

761. The faultfinders never reach the pinnacle of success.

Optimist

762. The man with the sunny disposition and optimistic air is invariably the man who succeeds in reaching the utmost pinnacle of success.

Man

763. The man who, by kind and loving deeds, without thought of fame or money, dispels the darkness and gloom from others' blighted lives, surely is one whom God loveth.

Self-Confidence

764. He that is the possessor of self-confidence surely has hold of an iron rod that leads to higher planes of power, for without self-confidence one is bound down.

Honesty

765. Honesty spells success, high honors and notary.

Good

766. Do good and ever strive to promote peace and good will among men, and do not be persuaded to leave the path of right, to walk in the path of wrong.

Right-doing is life,
Wrong-doing is death.

Soar

767. Soar as high as the heavens and reap the stars ; or, in other words, reach up for the higher and nobler things and reap wisdom, knowledge, and understanding.

Speculation

768. Speculation has been the cause of many a human shipwreck.

Sobriety

769. Without sobriety no one can expect to amount to much. Sobriety is the mainstay that holds all our powers in place.

Righteous

770. The nations' greatest need to-day is true and righteous characters to rule and govern the kingdoms of this earth.

God

771. God is man's greatest friend and partner.

Knowledge

772. To achieve success one must have a knowledge how to rightly place in order the necessary things that makes one's success possible.

Labour

773. Everything that a man does is not just for the time being, but for time to come. First sow, then reap.

Light

774. He who looketh upon everything in its true light shall behold good therein, and shall find joy and satisfaction of mind.

Right and Wrong

775. Do right and all things will work for your good. This is the plan of God and is the very heart of things that will lift you up to higher powers ; but to change this plan by doing wrong, all things are bound to overcome you.

Trials

776. The darkest cloud has a silver lining ; therefore remember that after the darkest trials the sun will shine more bright, or greater the blessings will prove.

Manhood

777. True manhood is the greatest of all to possess. No fame, no name, no reward can compare with it.

Conqueror

778. Set out with a firm determination to conquer. Place your whole strength and weight against the obstacles that present themselves and push them out of the way and pass on to victory.

Life

779. Look upon the bright side of life and leave the shadows behind, as we have much to be thankful for.

Right

780. Do right and you need not fear any evil.

Force

781. The greatest force in the world is character.

Conscience

782. Never allow anything to meddle with your conscience, that you may be guided safely over the rocks of trouble and disaster.

Good

783. Do your best each day and do not be weary in doing good, for great blessings await those who endure.

Stumblingblock

784. Do not place a stumblingblock in the way of others, or you will tumble over it yourself.

Advice

785. To advise others what to do is an easy matter, but if one would only practice what they advised others to do, they themselves would be further ahead; therefore be practical first, then teach others.

Life

786. We cannot expect life to be all sunshine. We must take the shadows as they come, and if we pass through them with a smile, their effect upon us will be mild.

Path

787. The path in the past has been somewhat dismal, but still it has led us up : and I trust that the path through the future though more difficult will lead on to higher and nobler things.

Beautiful

788. Have a love for the beautiful and the wonders of nature. It will greatly assist you to become successful, true, sympathetic, kind and lovable, and thereby be of help to encourage others and assist them to surmount the difficulties that beset life's stormy highway.

Work

789. In what we do and say there is a great meaning : it determines our destiny. Then let us be careful what kind of work we do and what kind of words we say, for whatsoever is said or done is done for the benefit or hindrance of our welfare in life.

Man

790. If you see a man's work you see the man.

Respect

791. The man who does his work in a half-hearted way or in a slipshod, careless manner, does not respect himself.

Work

792. Let your work be of such a class that you can fling your best efforts and whole spirit into it and render it acceptable to God, and therefore call your work God's work.

Conscience

793. Where a knowledge of right and wrong exist, our conscience, if allowed to guide us, will bring us safely through into the fold of peace and happiness.

Manhood

794. Have manhood and strength within yourself and backbone to stand for the right and oppose the wrong, no matter what the results may be that follow.

Light

795. Except a man has seen both the light of the sun and moon, how would he within himself know which was the brightest ; likewise, neither can a man know the true light of God, except he has seen both the darkness and the light.

Judge

796. How can a man judge between right and wrong, when he himself knoweth not the matter under consideration ?

God's Way

797. Let men go in the way they choose and do as they please, and you do as you wish. God's way is to give man his own free agency, and to withhold no good or evil from him, but simply directs them aright and warns them of the dangers and evuil effects of wrongdoing, and leaves the matter wholly in man's hands, but never forces the human mind. But know this, O man, for all that thou doest you will have to give an account of before the bar of God, and reap a reward or suffer the penalty ; therefore the choice is yours and you will have to bear the consequences.

Wisdom

798. Wisdom is the principal thing to possess. It is knowledge and understanding properly used.

Succeed

799. It takes a lifetime to succeed. No man can become great in one day. Many it may be sprang into prominence in an hour, but there has been a life time preparation behind it.

Virtue—Vice

800. Virtue administers its own rewards—vice its own punishment.

Time

801. Time serves those well who serve it well.

Confident

802. The confident have ever been those who have achieved the great things in life.

Determination

803. Be determined and the world will sooner or later make room for you.

Fool

804. Become as a fool that you might be wise. This means not to think you know it all, but to stop and consider, listen, and learn.

Ambition

805. Do not let your ambitions and plans be knocked to pieces by other people's opinions.

Resolution

806. Have strength of resolution and stand on your own feet. Do your own thinking and planning, and do not lean upon others to do your work.

Convictions

807. If your convictions are only on the surface you stand for nothing, but if you wish to accomplish much your convictions must be deep-rooted within your very being.

Wealth

808. Wealth and power are great temptations.

Nature

809. The things of nature speak. There are volumes of good things written over the face of nature ; then go search them out.

Difficulties

810. Do not run away from difficulties or try to go around them : they are sure to meet you further on. The best and surest way to overcome them is to pass right through them, and thereby put an end to them.

Wise

811. First get wise for yourself, then others, that you might be a blessing unto them.

Master

812. Be master of yourself and over your life's situation, and go according to your own programme and pursue it in a rightful course.

Affirmation

813. Affirmation is a strong and definite statement, backed by a strong determination of purpose to gain the desired object in view.

Foolish

814. When the foolish make mistakes, the wise take a lesson therefrom.

Adversity

815. Adversity makes truer men and women.

Troubles

816. What is the use of crying over troubles ? It is only foolishness. Bear them cheerfully and patiently, for in reality they are blessings in disguise.

Life

817. The sunlight of life is darkened by man's own shadow.

Fortune

818. When fortune smiles upon you beware its enticing effects, for he who is the possessor has added to him a multitude of temptations that are not known to those of poorer circumstances, therefore makes it more hard to bear good fortune than bad.

Fasting

819. By fasting we obtain a clearer view of things both heavenly and earthly. Fasting is a great medium through which we obtain light and knowledge upon many things that are vague and not understood by man.

Moderation

820. He who is moderate in all things that is expedient for man to partake of, reverences God, and God will be his friend. Moderation is the crowning point of virtue.

Mercy

821. God is merciful to mankind, for if He would answer all our prayers, we would be destroyed at our own request.

Doubt

822. If you do not sufficiently know a thing and are in doubt, it is wiser not to act.

Prayers

823. By love, faith and hope, our prayers are borne to the throne of God, and according to the intent and sincere desire, our wishes and requests are granted.

Prosperity

824. Prosperity when it cometh
Maketh many friends ;
But when touched by poverty
Its friendship ends.

Troubles

825. If we magnify our troubles and forget our blessings we make our lives miserable.

Love

826. If we all loved one another, how happy this world would be.

Happiness

827. The secret of happiness is found in doing good, and he who does not lend a helping hand to others, has lost life's sweetest joys.

Satisfaction

828. There is no greater satisfaction in life than that which is found in giving out hope and good cheer, and relieving some poor cast-down soul from misery and distress.

Mind

829. Have a strong, resolute mind ; a mind that the possessor himself can depend upon to assist him to overcome the temptations and allurements of this life ; a mind that can hold appetites and desires in check, and a mind that can overcome hardships and adversities, and become a conqueror over its own weakness ; a mind still and self-possessed that impresses itself upon all who come within its radius.

Concentration

830. Concentration is the key that opens up the doorway to miraculous wonders.

Self-Knowledge

831. Seek to find out what you are, then what you should be, then be it.

Success

832. There is no success worth naming without character; therefore character first, then success.

Knowledge

833 Knowledge and power is gained through character, and character through high ideals.

Observation

834. The observant shall be blessed with keen perception to grasp the hidden knowledge yet unattained.

Success

835. Success is waiting for every man who will earnestly seek her.

Strength

836. God is the strength and stay of man.

Efficiency

837. The watchword of modern business is efficiency.

God

838. God chooses the cheerful and hopeful man to do His work.

Work

839. He who delights to work will rid himself of many a worry, but the idler shall surely be filled with regrets and remorse of conscience.

Success

840. The measure of your success is the measure of your belief in your own capacities and possibilities.

Best

841. The man who has done his best
Has been put to a severe test.

Great Man

842. If you want to hear of a great man, then listen to a man tell it about himself.

Talents

843. God expects men to use the talents He gave them, for the advancement of His work.

Good

844. Look upon others and see their good ;
This inspiring thought is spiritual food.
But to look down on others is vile and rude
And to you who are guilty I firmly allude.

Strength

845. It is foolishness to rely upon your own strength to accomplish great things for God and man, for without the aid and assistance from the One above we are as dead men.

Work

846. The worker will be blessed with bread ;
The idler shall want for food but not be fed.

Man

847. There cannot be any man ruined except by himself.

Freedom

848. To gain the greatest freedom one can have is to do that which is right.

Righteousness

849. Righteousness is gained through a true heart and motive, and having a craving for it and a hatred for evil.

Right

850. Those who want to do right must first find out what is true and just.

Ourselves

851. We ourselves are to blame whether good or bad
Or whether our lives be weary or sad ;
So let us get busy and do our best
For doing good by ourselves we are blest.

Silence

852. While in the silence man often tastes his sweetest joys.

Suffering

853. Most of our sufferings are imaginary.

Troubles

854. Troubles pass as well as pleasures. Keep bright in spite of them and you will find that troubles are not so hard to bear as they are painted.

Life

855. Life is as a web of cloth woven with colored threads in black or white, of evil deeds or righteous acts. Then what will the color on our life's garment at last reveal.

Good and Bad

856. Good things may be hard to keep, but it is much harder to keep bad things.

Wealthiest

857. The wealthiest in this world are those who are continually doing good for others.

Happiness

858. Happiness can neither be bought nor sold.

Troubles

859. Most of the troubles we poor mortals bear, are troubles because we nurse them.

Misfortune

860. Misfortune only needeth one virtue, Patience, to bear it.

Cowards

861. Cowards die and have many a funeral and burial, long before their death.

Afflictions

862. What a grand and noble attribute it is to bear our afflictions in patience and still more stronger and firmer become.

Prosperity

863. Those who stand the test of prosperity have several virtues most choice and dear to God, such as unselfishness, kindness, sympathy, mercy, prudence, love, temperance, etc.

Truth

864. Always speak the truth and never say or do anything that you know would harm some one else, for to harm others is to harm yourself.

Man

865. Man is wonderfully made and is a remarkable being in so many ways, surely man cannot help see the wonderful works of God manifested within his own structure.

Conscience

866. It is far better to live in poverty with a clear conscience than in a mansion with worry and anxiety.

Profession

867. The greatest profession one has ever taken that of conquering one's self.

Fortune

868. To simply cling to fortune for support to you safely through life is as foolish as a drowning man to grasp at a straw for his support.

Conscience

869. There is nothing to excel a calm and peaceful conscience.

Understanding

870. Understanding is to depart from evil, and to walk in the way of light and truth.

Wise

871. Be wise for yourself, that you may be wise for others.

Partnership

872. Partnership has been the means of many a man's downfall; yea, many a man has been ruined thereby. It is better to have a little of your own than to have a large amount tied up.

Honest

873. If you are trustworthy in small things, you will be trusted with greater.

Character

874. Character first, then wealth; for without character wealth is simply poverty. For what will it profit a man to gain the whole world and lose his soul?

Determination

875. Every time you get a setback in life, come up again stronger than ever and overcome the difficulties upon your path. This is the secret of success and every one who wishes to succeed must go according to this rule. All others who succeeded had to do so and so must you.

Foolish

876. The foolish are always busy in others' affairs and spend much of their time fault finding.

Talk

877. If we heed what others say we will be continually kept in a turmoil.

Life

878. Life is full of ups and downs, but if all were pleasures where then would the joy of pleasure come in ?

Hardships

879. If a man does not endure the hardships of life, how can he expect to win the prize ?

Adversity

880. Through adversity we become bright and polished, and thereby we become capable of doing the big things in life.

Man

881. Man is like a piano and to whom he serveth playeth thereon.

Animals

882. Animals are God's lesson-bearers. O man, consider the beasts of the field : take a lesson from the dumb brute, then shall you know wisdom.

Knowledge

883. Men of great knowledge learn this fact that they know but little.

God's Plan

884. God's plan deprives no man from that which he wants, but entitles him to all. God intended that temptations should be left before man, but to warn him of their danger, that he might shun them and thereby reap a reward ; otherwise there would be no reward offered : therefore, God's plan would be of no avail, and man would fall short of great blessings.

Medicine

885. Medicine in most cases injures man's delicate mechanism. Therefore use less and live.

Appetite

886. If you have a poor appetite then do not be nibbling, but wait until you are hungry, even if it does take two or three days to regain it. This is nature's way. Never use stimulants to excite your appetite —this is wrong.

Charity

887. Where charity is applied in the science of giving it is in most cases filthy rags, for when in giving they cast their refuse upon the poor, in the way of old, useless clothes, boots, hard crusts, stale cakes, etc.; and if in the way of eatables, the poor beggar has to eat his hardtack in the woodshed. No wonder that it has been said that charity is cold when this kind of giving is practiced. But remember, O man, that as you sow you must reap. Then why not heed the better way that sayeth, Give the best you have and the best will come back to you.

Good

888. The one who has a keen desire to do good and has the wherewithal to do it, should first be wisely directed, otherwise the seemingly good performed may turn to another's ruin instead of a blessing.

Help

889. To help people we must understand them.

Giving

890. The more we give, the more we will have in our possession to give.

Poor

891. Comfort the poor and protect and shelter the weak, and with all thy might right that which is wrong, then shall the Lord love thee, and God Himself shall be thy reward.

Liquor

892. Lock up liquor or anything else from man and you deprive him of his free agency, and you spoil a great plan.

Temptations

893. If there were no temptations there would be no rewards.

Giving

894. In all your giving use wisdom and discretion.

Wise

895. The wise do not tell all they know but keep it until afterwards.

Smile

896.
Smile upon the weak
In love divine
That they may feel
That warm heart of thine.

Knowledge

897. If a man had a full knowledge of all men, then he would readily forgive them all for their shortcomings, and pardon them for so doing.

Love

898. It is better to love others than to be loved of them.

Harm

899. We should not be afraid of someone doing us harm, but should be more afraid of harming others.

Enemies

900. The enemies one has they have generally made them themselves.

Mercy

901. The unmerciful man does not deserve mercy, for it has been said that he that showeth not mercy, no mercy shall be shown to him.

Defects

902. He that is continually looking for flaws or defects in others, he himself shall fall heir to them.

Troubles

903. Troubles and trials seem great though small,
And blessings that are great do not seem blessings at all.

Silence

904. In the silence man often gains great knowledge, for he then is in a receptive mood and can grasp the wave thoughts that are calmly borne upon wings of peace which enter in upon his untroubled mind and brings with it knowledge that otherwise would never be known.

Success

905. To succeed we must do our best ;
In this is concealed a costly test.

Life

906. Live honorable and wisely and you will live happy and agreeable.

Pleasure

907. Pleasure shines forth with a smiling face
But when past, it ruins the human race.

Sin

908. Sin is the source of all sorrow.

Good

909. To do good is the source oi all joy.

Happiness

910. There may be a timely happiness that comes from evildoing, but the happiness arising from good deeds is a happiness that fadeth not away.

Thankful

911. Be thankful for what you have, and do not fret for that which you have not.

Labour

912. Labour with your might
And do the little thing that's right.

Leisure Hours

913. Leisure hours are the most important time one has, for in them we have time to think, and may think a great thought that would revolutionize the world.

Wealth

914. Wealth cannot give happiness, for with it comes a multitude of temptations and difficulties, and he who seeks for riches thinking to gain happiness will be sadly disappointed.

Ignorance

915. By ignorance many sin against their own bodies and ruin its delicate mechanism.

Prosperity

916. Prosperity not rightly used will ruin you.

Comfort

917. Too much comfort and luxury in life will surely ruin the best of us. A life at ease is simply a life diseased.

Stomach

918. A light stomach makes a light heart.

Fresh Air

920. Fresh air will tend to make your days longer in the land.

Medicine

921. Use little medicine if any, for ninety-nine medical treatments out of every hundred are medical lies.

Evil Spirit

922. An evil spirit in man poisoneth everything.

Duty

923. Our duty in this world is to reverence and fear God, and to work in this world for the upbuild of humanity, and to rid ourselves of evils, that we may reach the highest heights of love and pure devotion to God and to our fellowmen.

Labour

924. After each day's work is done we should take a few minutes to think over the day's doings and see if we can approve of it and see wherein we have made mistakes, and by doing so and rectifying them we rid ourselves from troubles and have a clearer mind, a more peaceful rest, and become a more zealous workman.

Love

925. Love relieves from pain and misery. It is the all-ruling force. By it all miracles were performed. So before miracles can be performed to-day, man will have to cultivate faith, hope, and a pure, deep, godly love for all humanity.

Gluttonous

926. To eat too much is to remain with the crowd. One of the laws to intellectual attainments is to diet yourself ; eat but little, and your mind can grasp the deeper things of life.

Thought

927. One thought or idea to the thinking man may raise him to heights yet unattained.

Great Thoughts

928. Great thoughts become great acts.

Fear

929. Fear nothing, only that which is evil. Fear is no part of you and therefore cannot harm you unless you allow it.

Opportunities

930. Look out for higher opportunities. Soar high and reap a destiny.

Responsibility

931. Our responsibilities are tremendous while here ; therefore will have much to account for. Then let us carefully consider and wisely act.

Balance

932. Man is weighed in the balance and is found wanting, for he is to a remarkable degree a mixture of the angel and the beast.

Humility

933. Many to-day do not rightly understand the real meaning of humility. Humility is to forget self and remember that God made us all equal, and although we might do great and wonderful things, yet God is the One that is behind it all ; therefore we have no room to boast of the great things we have done. Yet for all this we must not think of ourselves as being poor mortals and mere worms of the dust. This is not humility but mockery to the God who has so wonderfully fashioned us to be the great instruments in His hands to accomplish His divine purpose for all humanity.

Fear

934. Fear is doubt, lack of courage and of self-respect.

Courage

935. Courage is to believe in yourself and in your God-given powers. Courage is doubt and fear cast out.

Life

936. We can make our lives a glory here
By kindly deeds and heartfelt cheer ;
And we need not then of disclosures fear
For we safely dwell in a heavenly sphere.

Stomach

937. A full stomach makes a light head for the mind cannot grasp details accurately when the stomach is full.

Fast

938. Man should not eat a great deal if he wishes to search and seek out deep, hidden mysteries or of great knowledge, for to starve the body is but to feed the soul, and to feed the soul is to gain hidden mysteries and hidden knowledge.

Strong Drink

939. Strong drink has been the means of death to many a man. O, man, why spoil thy life and waste away thy brains ? Stop, consider, hear instruction and live. Put far from you the poisonous cup that bites and kills your life and the lives of thy wives and little ones.

Helpfulness

940. To help others is to help yourself, and to harm others is to harm yourself.

Pleasures

941. The richest and sweetest pleasures of life are found through the helping of others.

Love

942. Love others and their love will reach you. Slight others and they will slight you.

Life

943. We can make our lives strong and happy or weak and miserable. We can reach high honors and true success, or be complete failures and sink to the lowest depths of degradation.

Idleness

944. By idleness our minds become empty, troubled, worried and perplexed and our lives become low and mean, and mischief and evil finally ensues.

Peace

945. Peace flies to us on wings of love if we let it out.

Heaven

946. Heaven can be reached by all those who try.

Life

947. Life is but a bubble or as a flower that to-day is and to-morrow is not : therefore we should ever remember to make the best use of our time.

Mistakes

948. We all make mistakes : therefore, let us look upon others' mistakes in mercy and forgive. And instead of looking upon the defects of our enemies we should behold the good they possess, and by so doing we rid ourselves from enmity.

Hope

949. Be hopeful, never despair, but pass right onward no matter what the trials may be and you will behold the shining sun that bringeth warmth to your troubled soul and peace to your breast.

Evil

950. In the midst of evil we find the good concealed: therefore, when in despair and trials almost drive thee mad, do not then give way to rash acts but wait awhile until the darkness has passed and then you will behold the glorious scene that awaits the conquering heart, for following the darkest day the sun will shine more bright.

Bear

951. Bear with others that they may bear with you, and fulfil the saying that sayeth, Bear ye one another's burdens.

Correction

952. Whom the Lord loveth He correcteth, as the father the son in whom his soul delighteth.

Difficulties

953. When difficulties beset your path climb over them and you will find as you advance that the way will grow lighter and brighter.

Wisdom

954. To get wisdom, Fear God, keep His commandments and walk in His precepts to do them and delight to meditate in His word day and night.

Fear

955. It is better to reverence and fear God than to have great possessions.

Requirements

956. Make known your requirements to God and He will direct your feet in the way to obtain them.

Brain

957. If your brain gets tired by continual study or worry, take a walk into nature's realms. Behold her harmony and beauty and think upon the wonderful works of God. This will cause you to forget your studies, worries and cares and bring to your tired brain rest, calm and repose.

Prosperity

958. Prosperity has ruined many a man and will continue to ruin them so long as they are selfish, mean, intemperate, uncharitable, etc. Prosperity is a great test of our virtues.

Troubles

959. Troubles loom high and seem like great mountains that are impossible to pass, but just face them boldly and you will find to your surprise a narrow passage right through them.

Time

960. He who gains time gains everything.

Anxiety

961. Anxiety has hindered many a man's progress, but had he known that anxiety bringeth forth great things to him that overcometh, he would have manfully fought and reached a glorious victory.

Life

962. There is happiness and success in life for all those who want it.

Trouble

963. We need not care whether we have troubles or not. Everybody has troubles. The main thing is not to let them bother us. Troubles are good for one if they only knew it.

Succeed

964. Others succeeded and so can you.

Experience

965. Experience is the best teacher. Few learn anything worth while except through sad and painful experiences.

Cheerfulness

966. The cheerful spirit has a continual feast.

Miracles

967. Miracles are only done by those who live right.

Excess

968. Excess in anything is not good ; therefore, gratify your tastes and desires moderately and wisely.

Punctuality

969. Be prompt and punctual in all things and meet with great opportunities.

Successful

970. If you wish to be successful and happy, drop in line with the cheerful, the willing and hopeful.

Doubt

971. Doubt not or you will have to wait all the longer to obtain your aims and wishes, for one little bit of doubt will spoil a great amount of faith.

Responsibility

972. As a man receives the power and capacity of doing great things then his responsibility increases.

Reputation

973. Do not speak in your own favour or praise yourself : it is no recommendation.

Magnetism

674. Personal magnetism is the art of pleasing.

Human Nature

975. The knowledge of human nature is very beneficial to all.

Confidence

976. Have faith and confidence in your own abilities for by faith and confidence all heights are reached.

Opportunities

977. Opportunities are daily passing you, and you have but one chance to grasp them.

Wit

978. A sharp-witted man never gets sat on twice.

Life

979. Though crushed by grief and pain,
Let thy life become sweeter and better remain.

Grief

980. We may not understand why grief and pain is our lot to bear,
But we know that if we do not suffer, His love we cannot share.

Enthusiasm

981. Without enthusiasm we are bound. By it we fly.

Decision

982. He who decides wisely shall rid himself of many a mistake, loss and trouble.

Act

983. When you know a thing is right and must needs be done, do not wait but promptly act.

Read

984. Let us read and consider well all the highest and noblest things written.

Man

985. When a man thinketh he is great then he is least. But when he thinketh himself least there is great hope for him.

Labour

986. We should always keep busy at some elevating pursuit and aspire to higher and nobler things. So let our daily task be one of an uplifting nature and rid ourselves and the world from worries, cares, and a hum-drum existence. Let us soar high and thereby be to ourselves and the careless world a beacon light to light them over the darkened pitfalls of ignorance and vanity, and set their feet in the sunlight path of wisdom, light and knowledge, and with them reap the reward of the faithful labourer.

Mistake

987. What a sad mistake that one should say that they have nothing to do. Ah, little they realize the tremendous work that is yet to be accomplished by man. Then why sit at e.. ? God needs you. If you fail to do your part, then you fall short of solving life's problem, its happiest moments, and sweetest joys, and reap the sorrows and disasters of a wasted life.

Perfect

988. Take one jot or tittle from any perfect thing, and it will render it imperfect.

Chance

989. The world came not by chance, for in thousands of instances, if one little element were taken away, it would cease to be, and put to naught a mighty train of wonderful realities. Therefore it is a perfect world made by a perfect being.

Good and Evil

990. In the person who possesses the greatest amount of good there also exists the greatest amount of evil. For he who knoweth to do the greatest amount of good has also a knowledge how to do the greatest amount of evil.

Confusion

991. Confusion does not belong to God,
But to Satan. He's the cause and fraud
Of all the confusion, malice and strife
That causes the sorrows and mischief in life.

Unity

992. In unity there is strength.
This is the rod of God.
All else is of evil,
Then take hold the iron rod.

Tears

993. Those who sow in tears shall reap in joy.

Riches

994. Which will you choose, the riches of this world or the riches of the eternal world.

True

995. Be true to the best that's in you.

Thoughts

996. Let your thoughts be pure and true. For they shall follow or go ahead to meet you.

Treasures

997. Of all your treasures give freely to God. Then shall your riches be to you a blessing and addeth no sorrow.

Wisdom

998. If you want wisdom ask God ; be patient and wait.

Thoughts

999. One thought breedeth another thought, and so on, until it fills the universe with all deep and unthought of and unimaginable knowledge. For either the greatest good, blessing and life, or on the other hand, for the greatest misery, woe and death, according whether the thoughts follow in the line of good or evil.

God

1000. When God sees His image reflected in us, then are we His delight and we can then walk and talk with Him.

Friend

1001. He who conquers himself is his own best friend.

Duty

1002. All is vanity and vexation of spirit. But to love and serve God is the whole duty of man. All else is sinking sand.

Fear

1003. Fear nothing. There is no real foundation for fear. It is a sort of an imagination that makes us believe that little things are great monsters, and thereby makes us afraid to face them. When in reality they are but a trifling matter, and that without fear we could have passed through them with perfect ease. Therefore, don't let fear bluff you in any way, but boldly face it, and it will shrink back. It is a coward for when one actually grapples with it, it instantly vanishes.

Greatness

1004. The only greatness that is of solid endurance and worthy a name and place in this world, is a humble, virtuous life. It's motto is humility, love for God, its fellowmen and itself.

Failure

1005. Failure cannot come to me. I will only think of success that is sure mine to enjoy. No evil can harm me. I am here to live in this beautiful world and to live in happiness. I will be cheerful. Troubles and trials cannot reach me. I am peace, gladness, health, power, beauty, love, truth, success, etc. This is God's world. I am His child, and He wishes me to enjoy his handiwork and partake of all its blessings and rewards. I have nothing to fear, for He is my strength and stay. His promises are true, therefore I cannot fail.

Imagination

1006. Imagination has mislead many by its false reports and misgivings. For in so many different ways it deludes, entices and captures our minds and makes use believe many false and disastrous things, that if followed would bring to us joy and happiness, etc., such as praise, honor, riches, pomp, greatness, and a worldly name. When in reality these things are but a mockery, a snare, and a delusion. Therefore, beware of the allurements of imagination, its enticing effects, and misgivings, and before accepting her gilded pictures calmly and wisely inquire of wisdom, understanding, and reason that you may rightly imagine the final outcome of her flowery presentments.

Evil

1007. Hearken not unto the voice of the Evil One, for his words are a deadly poison, and by his cunning craftiness he layeth a snare to deceive you and will try his utmost to make you believe that honor riches, pomp and greatness are the things to be sought for to bring pleasure and happiness. But beware of such things, for all these will surely destroy you. Therefore, hearken to God's way which sayeth be virtuous, humble, seek not honor nor a name. Let your motto be love for God, your fellowmen and yourself. Then shall you enjoy the peace and happiness that nothing else can give and that nothing can take away.

Body

1008. We are not the body, nor the owner thereof. Nor is the body any part of us. Therefore nothing can harm the real man except it be he himself. Truly it has been said that you can kill the body but the soul can no one kill.

Thought

1009. By our thoughts rightly directed and practised we bring forth righteous acts. Then why should one doubt reaching perfection. Has it not been said by God that Job was a perfect and upright man. Job was but a man. So let us also strive like unto him to reach perfection, doubting nothing.

Think

1010. Claim that which you want with a strong affirmative desire and persistently hold the mind in the thing desired, and it will be manifested in your life. You are just what you think you are, no more, no less.

Inventions

1011. Most of inventions are created from inspiration, and if one wili place himself in a passive condition in a quiet place, and centre their mind upon the object desired the wave force direct from the inventor of all things will use you as an instrument in His hands to bring to light some of the secret forces of His creation.

Brains

1012. It is not so much the amount of brains one has that makes him successful, as it is the quality and the practical use that they are put to.

Firmness

1013. If you are fickle, changeable and tossed about with eyery wind that blows, decided at once to be firm, fearless and unflinching and yield not one jot, but firmly decree that you are going to stand unshaken in whatsoever your ideas may be and from this very moment you will move forward.

Bottom

1014. When you are with the crowd at the bottom, do not stay there, but push forward to the goal that you have set for yourself, and you will find that the crowd gets smaller as you advance, and that there is more room to expand and upon reaching the top you will find but few there, and that there is plenty of room and to spare.

Top

1015. Few men ever reach the top or utilize the unseen forces at their command. Therefore remain at the bottom with the crowd. But if man only realized the tremendous forces and powers that lie dormant within him, he would wake up and use them and reach the wonderful possibilities that is rightly his to attain.

Boast

1016. Boast not of riches, not of great gifts, wisdom, or knowledge, in fact boast not of anything, but be humble and ever remember that all that a man hath God giveth him.

Success

1017. When man succeeds in reaching success in some one direction, he often becomes blinded and looses sight of his wonderful possibilities for greater achievements, and therefore sits down thinking he has reached the top, when in fact, he has just begun a series of successful attainments that he ne'er dreamt of.

Feelings

1018. In the presence of some people one feels a cold, chilly effect creep over them, that makes them shrink back. It is their low critical natures and evil thoughts that depresses and renders one unable to be themselves while in their surroundings. For the atmosphere round about them for a certain radius is poisoned by their evil influences.

Conditions

1019. A good sensitive can detect the nature and disposition of the prevailing conditions of a home before entering. Therefore showing that one gives out a surrounding effect for good or evil to a certain distance according to the power for good or evil they exert.

Good and Bad

1020. There is good and bad in everything according to how used.

Love

1021. Love yourself and you will yet be loved.

Determined

1022. To the determined and resolute mind all things make way.

Will

1023. To educate the will and make it rule and dominate whatsoever one says and does, to such a one there will be time and opportunities presented that will raise the possessor to heights never reached by those of weak minds and therefore reaps the reward that only the strong-willed can ever attain.

Trouble

1024. Though storms may howl around you,
And friends prove to you untrue,
Remember there is love and kindness waiting
For those who are upright and true.

True

1025. Dare to do all things that you know to be true,
And fear to do anything that you should not do.

Work

1026. If you hate your work and take it up in a half-hearted manner, it will sting you. Love it and press your whole soul to it and it will kiss you.

Fate

1027. We should not expect any more of fate
But to be manly and true and patiently wait.

Cheerfulness

1028. Always be blithe and gay
In what you do and say.
And scare the shadows away
That so often us betray.

Lazy

1029. A lazy man is no more use than a dead man, and he takes up more room.

Love

1030. When a man is forsaken by everyone and branded a failure and counted worthless, LOVE says hold on, there is something divine in that man somewhere.

Lie

1031. A lie is more often believed than the truth.

Greatest

1032. The greatest men are those
Who manfully bear the shame
That others heap upon them
When they were not to blame.

Character

1033. Every good thought and noble deed adds to your character. Every bad thought and evil deed pulls it down.

Honour

1034. Honour is reached by those who came
By noble thoughts and lofty aim.

Hate

1035. Hate yourself and you will yet be hated. Love yourself and you will yet be loved.

Perfection

1036. If for perfection you should try,
Then place your target in the sky,
And set your arrow, and bend your bow
By lofty thoughts and up you go.

Degradation

1037. The path that leads to degradation
Is reached by looking down.
So look to heights above,
And beware a down-cast frown.

Deeds

1038. Our deeds are as threads woven in the web of life. Then what shall the marks on the pattern at last reveal ?

Success

1039. Few have ever stood success who have not bravely endured the trials and difficulties of life.

Strong

1040. Strong men grow all the stronger, the greater their perplexity.

Great

1041. All great men had to face disappointment and failure, but they made of them instruments to help them to final victory.

Weak

1042. Weak men take fright
At the first little plight.

Trials

1043. Trials try our mettle to see if we are worthy of success or not.

Greatness

1044. One of the manifestations of a man's greatness is when he raises up out of failure all the more hopeful and more determined than ever to reach his goal.

Victory

1045. The sweetness of victory is not tasted by weaklings, but by those who have tasted the bitterness of defeat.

Perseverance

1046. Let us go ahead despite disappointment and failure. Failure will turn to victory, and disappointment to success, and thereby attain the worthy prize.

Patience

1047. Have patience. It has taken the life-time of many to reach success, and it has even taken generations to fulfill the purpose intended, and the purpose ripened into victory long after they were dead. Patience is a great virtue and should be practised by everyone to reach the highest pinnacle of success.

Laws

1048. There are many laws of Nature, and he who acts accordingly shall obtain health, wealth, and happiness, no matter whomsoever they be, high or low, rich or poor, sinner or saint. All may enjoy these blessings. For God is no respector of persons. Therefore obey the laws and reap the reward, or disobey and reap the penalty.

Faithfulness and Deceit

1049. The words of reproof from a friend may wound you,
But the smoothe flowery words of an enemy will
ruin you.

Advice

1050. Advice usually is just what it costs. Nothing.
Use your brains.

Meat

1051. To eat meat to any extent will to the extent eaten, change the person to the nature and disposition of the animal eaten. Therefore, eat meat sparingly and choose the milder class of creature to eat.

Vegetation

1052. The more man eats of vegetation in the form of vegetables, grains and healthful herbs, he will find that he will be a more healthier, happier, milder, pleasanter dispositioned person than those who are great meat eaters.

Drink

1053. The best and wholesome beverage to drink is that which is made from wheat, and other grains. All those who wish to have steady nerves, alert minds, excellent qualities, and become healthy in body and mind should only drink these mild and delightful beverages.

Visions

1054. Visions and spiritual dreams are the greatest source under heaven to obtain wisdom, knowledge, and understanding, and through them a rightful knowledge of right and wrong, can be ascertained with perfect safety as they eminate from the very heart and soul of things.

Spirit

1055. The spirit or soul within us has a complete knowledge of all things. But our earthly tabernacle and carnal natures keeps it sealed up, or as it were, kept in a dormant state until we become spiritualized or regenerated and wrought upon by God's spirit at such times we give out a rightful knowledge of things past, present, and future.

The Tongue

1055a. The tongue of man
Is a fruitful bower,
Like a well-spring of life,
And a midsummer shower,
That brings forth a fruitage
Of kind gentle words
That soothes and blesses
Like the songs of the birds.

And the tongue of man
Has an irony cast,
That crushes and bruises
Like a wintry blast,
And blows up a storm
In the dead of night,
That wounds the heart
By its poisonous bite.

Energy and Ability

1056. It is more by great energy than by great ability that one succeeds.

Love

1057. The more we love, the more we feel the imperfections and limitations of our affections to that of the infinite love.

Humility

1058. Humility is brought to a man having a knowledge of the greatness of his nature, and the wonderfulness of his physique, and of the great privileges that is freely given him.

Good

1059. The man who has a passionate desire to do good, is a man in whom great virtues abound, and in whom one can trust in times of need to deliver them from harm.

Cheerfulness

1060. Many are apt to think that there is not a great deal of cheerfulness in this world. But there is a great deal more than one is willing to allow.

Happiness

1061. This world is not so full of happiness as one might anticipate.

Slander

1062. The people who say that others have wheels in their heads, they would be a great deal wiser if they had a few to regulate their brains and speech, and be more considerate of the feelings of others.

Man

1063. True man has both the natural and the spiritual manhood within himself and therefore can become like unto God knowing both the spiritual and natural laws by reaching out for the higher and nobler things of life, and man has also within himself a God-given nature that will manifest itself openly when he becomes spiritualized or awakened to a loftier and more higher plane that bringeth to light hidden and secret things as though God himself had spoken and made it known through Him Him.

Thoughts

1064. Fine thoughts are a wealth that everyone should seek after. They are a wealth that money cannot give. An equivalent and a happiness that fadeth not, and a reward that none can take away.

Mind

1065. The power of the mind over the body has a tremendous effect for good or ill according to how directed.

Instruction

1066. For instruction, consider well this saying : Tell not a vision, dream, or spiritual manifestation unto any, except a spirit of love and peace exist. Otherwise a spirit of deception, ridicule, hatred, and malice will present itself, and you'll get to yourself shame, and your good shall be trodden under foot. Therefore be wise and hearken to this instruction and save yourself from slander, evil surmising, false statements, lies, etc. Hold thy peace when darkness prevails. Tell thy blessings to God and retain them to thyself and rejoice, and yours shall be peace, joy, tranquility and comfort, and not only this, but many other rare things shall be given you to enjoy.

Love

1067. Love is like a flower,
Cherished it will grow;
But otherwise neglected,
Will surely fade and go.

Importance

1068. In all matters of importance, go away to a quiet spot and seclude yourself from the world and seek for wisdom, knowledge, and instruction from a higher power, that He may guide in the right way to accomplish what you desire, so long as it is in accordance with His great mind and will that He will give it you. Keep His commandments and walk in His precepts to do them, and in all give thanks, for this is the will of God to you, and always remember not to take honour unto thyself, but give all honour unto God, to whom all honour is due. For all good gifts come from Him and He has promised blessings unto those who would do His will, and will not withhold any good from them who ask Him, if they seek it with a true heart and with the intent to do good. For God, thy fellow-men, and thyself, and when you receive it then be careful least pride or any other temptation overtake thee and deprive you of their true value, and cause them to turn to you a curse instead of a blessing. Therefore hearken to these sayings, for they are true and faithful, and go according and you will reap the benefits.

Good

1069. God's Word says, let not your good be evilly spoken against.

Questions

1070. The questions that is asked you, weigh them well. Then answer them according to the wisdom or foolishness they contain. Considering thyself, or answer them not at all.

Great Things

1071. God expects great things of us. Then why not meet His demands. Our whole aim and object in life should be to accomplish what He desires. Therefore let us say to ourselves, by His help we can and will meet His wishes.

Peace

1072. Peace rideth upon the wind and cometh to him who openeth the door of his soul by doing good to others, and likewise unto himself and thereby to God.

Wisdom

1073. Consider well what is wisdom in everything you do, and think well and go according to the promptings within you.

Marvellous

1074. Marvellous things are forthcoming upon the earth, and blessed is he who is found worthy to receive these things, and bring them to pass. For they are they who are faithful, and shall greatly rejoice and be filled with wisdom and knowledge that shall flow like a river.

Evil

1075. Watch well the effects of evil-doing upon others, and see the grief, sorrow, and dishonour, etc., they receive for so, doing and be thankful for the wisdom and knowledge that is given you to save yourself from its curses.

Wisdom

1076. God gave unto us wisdom and knowledge that we might act wisely with all the great things He has placed at our disposal and expects us to accomplish the work He has designed for us and that for the goodwill and benefit of His creation.

Burdens

1077. When burdens are heaped upon us,
And trials test us sore,
Remember the grief and sadness
That Jesus patiently bore.

Misfortune

1078. Misfortune teaches us many a good lesson, and if we would but heed them, we would not remain there long, but gain a fortune thereby and know what it is.

Health

1079. Health is above wealth. For all the wealth that a man possesses without health would be but a mockery, and his life but a burden, and he would willingly give all his possessions if he could but regain his health. Health is a precious treasure that few appreciate until they have lost it.

Honesty

1080. Honesty is a virtue that holds good at all times, and in all places. There is nothing to equal honesty. For honesty will out-ride dishonesty, although dishonesty may gain ground at the outset.

Patience

1081. Patience is a flower that everyone should grow in their garden. For by patience one gains the great things in life.

A Fool

1082. A fool may ask more questions in an hour than a wise man can answer in seven years.

Beginning

1083. All's well that begins well, or as the saying goes, a good beginning makes a good ending, or in other words, begin right and you will end right.

Resolutions

1084. Resolutions, no matter however good they may be, are useless if not carried out.

Name

1085. A good name is above all earthly titles and the price thereof than fine gold.

Learning

1086. Learning is of untold advantage, that assists us to keep our heads above water and therefore makes us fit company for ourselves and others, and also protects us from being drawn under by ignorance.

Love

1087. Love cannot be bought nor sold as the only price thereof is love.

Manners

1088. It is said that manners makes the man. But if not coupled with a true character they are but gilded vanities and are all very nice for the time being.

Opportunity

1089. Opportunities for doing both good and evil are ever present. Therefore use the opportunities for good and thereby shun the evil. For it is the evil opportunities when used that makes all the troubles and mischief in life.

Innocence

1090. Innocence itself sometimes needs to be covered up lest it get to itself shame.

Favour

1091. Favours are strengthening and a balm to the needy, and loving favours are far better than great treasures.

Conscience

1092. A guilty conscience needs no accuser for a man's conscience will be its own accuser.

Burdens

1093. Burdens are but a forerunner of blessings and when God places burdens upon us He sends a Guardian Angel to strengthen and bear us up lest we be overcome, thereby and lose the reward that awaits the conquering heart.

Ideals

1094. High ideals should be the aim and standard of us all. For thereby we become beautiful with a beauty that fadeth not, and thereby become a blessing to ourselves and others.

Fortune

1095. Fortune is a good thing if it does not bring evil with it. But it rarely comes single-handed.

Wrong

1096. The wrong shall surely be found out, though it sleeps until evening and then face to face the truth comes out.

Help

1097. God places means, ways, and opportunities before us. But if we do not reach out and partake of them, it is entirely our own fault. For God only helps those that help themselves.

Body

1098. If you wish a healthy body, will it. For the mind is king over the body, and if the health-thought is persistently held it will bring the body into a healthy condition.

Haste

1099. It has been said that haste makes waste. In most cases it does. But the hustler now-a-days is the winner of the prize.

Hell

1100. Hell is paved with good intentions, but if there were no good intentions, what kind of a world would this be ?

Strongest

1101. The strongest survive the weakest in all phases of life, both in the animal life and vegetable kingdom.

Kingdom

1102. Knowledge gained in youth becomes inspiration, wisdom, and power in older years.

Death

1103. Death meets us everywhere. Then why fear it ? As it is a welcome guest to those of upright character, and to such a one the day of death is far better than the day of their birth.

Dexterity

1104. Dexterity comes by experience, through which we all become experts in whatever trade or profession we may take up.

Diligence

1105. Diligence is the mother of good fortune. For the diligent soul shall be made fat, and he that is diligent shall not be sat upon, but shall stand before great men.

Enough

1106. Enough is as good as a feast to one that is not a beast.

Contentment

1107. Contentment is far better to possess than to sit upon the most brilliant throne, or to rule over the greatest kingdom that this earth has ever knew.

Experience

1108. Experience is good, if not too dearly bought, For through experience man is taught many grand and noble lessons in life.

Knowledge

1109. With but little knowledge it is dangerous for when a man does not have a complete knowledge of what he is doing, it may ruin him.

Love

1110. It is better to live in poverty,
With one loving faithful heart.
Then to live in luxuries
With hatred and a heavy heart.

Meek

1111. The meek shall be blessed and shall inherit the earth, and thou shall see it when the wicked are rooted out.

Brevity

1112. Brevity is the soul of wit for the skilful use of which one is made more efficient or more capable of doing the big things of life.

Power

1113. If a man wishes to gain success in power-getting, he should cultivate concentration of mind by deep thought and meditation, preferably in a dark room, where he can bring in the wanderings of his mind and set them upon one given object.

Failure

1114. The only failure that one should fear, is in failing to do that which is right and staying with the cause that you deem the best.

Success

1115. Success in business largely depends upon the character and disposition of the person who is striving to succeed, and the amount of knowledge and power he possesses, to bring him to his goal.

Work

1116. Work is the best medicine for man's ailments, as it has the strongest power to ward off the worries and cares that frail man has to undergo, from which most of the ills we poor mortals know originates.

Stability

1117. One great thing that man should ever remember is stability ; that is, to have staying power in whatsoever trade or profession they may take up until finished. This is a quality they all should possess if they wish to succeed, for without this quality man is invariably found at the tail end of the procession.

Act and Thought

1118. By our thoughts we first think what we will do, then by the act we do what we thought ; therefore, let us think good thoughts, that we may bring forth good acts.

Wise

1119.
The wise will hear
And increase in learning ;
The ignorant will fear
For their slow discerning.

But the man of understanding
He seeth the light,
While the foolish struggle
In a pitiful plight.

Small and Great

1120. From little things great things come.

Do One Thing at a Time

1121. Never try to do more than one thing at a time, as it will be useless to try, for he who follows two occupations that is not in accordance with each other makes a success of neither ; therefore, have one aim and persue it with all diligence, looking neither to the right hand nor to the left, and you will reach the mountain top and be crowned with success and be awarded high honors.

Great Aim

1122. The most important thing in life
Is to have a high and noble aim,
With knowledge and understanding
How to reach the same.

God's Work

1123. Those who strive to do God's work, God will see that no one sitteth on them.

Condemned

1124. A man is often his own accuser for by the words of his mouth he betrayeth himself and often by his lips he is condemned.

Life

1125. Life is like an arrow :
Then you must know
What to aim at
And how to use the bow.
So pull the cords together
At the end of the bow ;
Then be up and doing
And let the arrow go.

Concentration

1126. Concentration is absolutely necessary if one wishes to gain power in mind, aim and trend, and succeed in any undertaking that they may perchance to pursue.

Power-Getting

1127. Power-getting is gained through an earnest desire to obtain knowledge, wisdom, and in hearkening to the words of instruction, or in desiring to do certain things.

Enemies

1128. When enemies rise up against you
Because the truth you've told ;
Just do them a kindly deed
No matter how they talk or scold.

Foolishness

1129. The man who tried to catch
Two fish on one hook,
Most surely lost his head
For he fell into the brook.

What We Sow We Reap

1130. God is not mocked
For He truly knows
That every man
Shall reap as he sows.
And it mattereth not
The way the wind blows
For he gets his reward
In the way he goes.

And when in the end
His doings amounts a heap
And he at his ways
Gets a right peep,
He'll see whether he's
Been awake or asleep ;
And then it's to whether
He'll laugh or weep.

Double-Minded

1131. The man of an unfixed mind is not a reliable man and therefore cannot be depended, upon for you never know where to find him.

Habits

1132. Little by little unnoticed by man
One act after another his habits began ;
And by these habits his character to mould
For good or ill his life to hold.

Weeds

1133. With a careless hand we scatter weeds
Nor think to see them more ;
But they shall surely meet us
As they've gone on before.

The Two Paths

1134. Wide is the way
To ruin and despair
And many there be
Who go in there ;
For on either side
Are flowers bright,
Of gay amusements
A most dazzling sight.

But the narrow path
  Up to joy and delight
Is strewn with thorns—
  A most dreaded sight—
But leads to roses
  Of the brightest hue,
Of joy and happiness
  That man ne'er knew.

Guilt

1135. O, man, never take the first false step of guilt as it will lead you to a precipice over which you may fall and never return again.

Food

1136. God gives every bird it's food, but He does not drop it into their nest. Likewise does He supply us with the necessities of life, and He expects us to labour that we might obtain them.

Prayer

1137. Prayer is a priceless spur
  For behind is infinite strength
That helps us to reach success
  And gain its height and length.
Yet we must pray in faith
  And turn not at the tide—
But work our problem out
  And o'er the billows ride.

Thus in assurance we must ask
  And take hold of the plough
That we might reap a crop
  To fill the loft and mow.
But he who thinks he'll reap,
  Who prays and sits down,
Need not expect to gain
  The robe nor the crown.

Fear

1138. Fear is no person, place or thing,
  Therefore has no actual existence.
So long as God is with you
  He is your strength's resistance.

To bear you up when in distress ;
  Therefore fear no evil things,
For as the eagle mounteth up
  By its most powerful wings,

So likewise doth God deliver us
  And raises us up far above
The fears and turmoils of life
  To the realms of peace and love.

Adversity

1139. Hidden beneath the waxy blossoms upon a haw tree are many a sharp thorn, and hidden beneath many a cheerful face are many sharp briars of adversity and hardships.

Best

1140. Hew to the line let the chips fall where they will.

Nature

1141. Nature holds in her bosom
  Treasures of knowledge rare ;
And all those who love her
  Shall find them there.

Actions

1142. People should not be so vain as to heed what others think or say regarding their actions, for their own peace of mind.

Courage

1143. Brace up ! Have courage against the hard, dark trials and loneliness. These are God's polishers to make your life the brighter, for after the trials cometh forth a vessel to honour.

Pain

1144. O man, look up ! The tempests, though severe, will end and all thy pain thou shalt forget.

Will

1145. The man with a will is the man who takes the cake in everything, and others are bound to give ear to what he says.

Weakness

1146. Guard well your weak points and be lord and king over your own weaknesses.

Present

1147. Do the little things nearest you
And use them to the best ;
And when difficulties present themselves
You can easily stand the test.

Self-Made

1148. The greatest men are they
Who have been self-made ;
All others lag behind
Away back in the shade.

Manhood

1149. Manhood is everything. Wealth, fame and an earthly name is nothing. True manhood is what God is seeking for, that His house be made a heavenly paradise, instead of a ghastly ruin or a den of thieves.

Will

1150. A man with a will
Is the man you'll see
That reaches the top
Of the highest tree.
For he does as he says
And he wills to make it ;
But then if otherwise
He'll not undertake it.

Good—Bad

1151. The good want to help others
And give away all they have ;
But the bad want to take away
All that the others have.

Rich

1152. Man need not have money to be rich, for many who are penniless are rich with a wealth that money cannot buy, or that fire cannot consume. Itis they who have uplifted their fellowmen to civilization and have set their feet upon the narrow path that leads to endless day.

Fate

1153. By deeds of good or ill
We our characters build,
But think not of the structure
Until our ways have killed.
The pure and sunny rays
By which true characters shine
And lose the glorious fruitage
Of peace and love divine.

Trouble

1154. The rough and thorny way
Though dismal at first may seem,
Leads to joy and delight
Where the sun doth ever beam.

Conquer

1155. Man should conquer his place in this world, and put his shoulder to the wheel and make of himself a worthy citizen to humanity and in doing his part and being of service to advance civilization, and it be said of him that the world has been bettered by his coming.

Deed

1156. To pray unto the Lord in faith
Is a grand and noble deed
That all should practise
And unto it give heed.
For our prayers are effectual
According to the intent thereof ;
Therefore pray in faith believing,
No matter how others may scoff.

Forgive

1157. To forgive and forget is truly divine
And all blessings are yours as well as mine.
But if we remember and do not forget
We'll not be permitted with the bridegroom to sit.

Evil

1158. Place all evil on the shelf
And be a blessing to others and yourself ;
For its the evil things that makes discord
And Satan happy, but sad the Lord.

Character

1159. A true and noble character
Can nothing on earth condemn
For all knowledge and wisdom
Is given unto them.
And thus by wisdom and understanding
They stand head of the list
And by a virtuous life
They are trustworthily kissed.

Revenge

1160. It has been said that revenge is sweet
But only to those who choose it to eat ;
Yet it belongs to God and He doth say
Vengeance is mine, I will justly repay.

Purpose

1161. Have a purpose in life
And bring your soul to it,
And try to be somebody
And have a place to sit
With those of lofty aim
Who have stood the test
And got themselves a name,
And be numbered with the rest.

Misfortune

1162. Little minds are conquered by misfortune but great minds overcome them.

Will

1163. The calm and resolute will
That lies unconquered in man's breast
Has been the means of his deliverance,
For by it he has subdued the rest.

Adversity

1164. The good though pressed by ill,
Like flowers crushed are sweeter still.

Men

1165. God is waiting for good men
Who doth His laws obey,
So He can continue His work,
And the angry nations sway.
Yet it's by love and kindness
He willeth them to overcome.
But if they will not hearken
He simply withdraws therefrom.

Difficulties

1166. Most men who have risen to greatness, owe it to the tremendous difficulties they had to surmount.

Determination

1167. You cannot keep a determined man down, no matter what obstacle may be placed in his way he will overcome them and reach success. As to the determined, all things before them finally give way.

Troubles

1168. Troubles and difficulties may arise,
But they represent great opportunities to the wise.
So gladly welcome them, no matter what their size.
For the larger the better and greater the prize,
Or in other words every knock's a boost,
And places the wise high on the roost.
For they truly know it's by sorrow's test
They reap their reward and gain the best.

Giving

1169. You may give to another
Some help to relieve.
But when you do so,
Do not expect to receive,
Or you'll lose the prize,
And also your gift.
So just give your alms
With the intent to lift.

Or you'll be disappointed.
For nine chances out of ten
You'll not be rewarded back
By the same person again.
But in a way least expected
It will surely return back
With heavy compound interest
Within an iron sack.

Difficulties

1170. When troubles and difficulties are multiplied, there is also added more wisdom, knowledge and understanding.

Reason

1171. Common-sense and reason makes us men.

Hero

1172. A hero is one who faces what he must,
With cheerful face and a heart of trust,
And does his duty, no matter what the cost,
And saves the life of another though his be lost.

Calm

1173. No man ever worked his way in a dead calm.

Good for Evil

1174. We should do good for evil, in this is strength from Heaven,
That melts the bitter heart, and makes the lump leaven.

Forgiveness

1175. If we do not forgive others,
We cannot be forgiven.
So do not hold spite
If you wish to be forgiven.

Words

1176. Little words, but mighty.
Oh, how they do hurt.
They crush the weary soul,
And tramp it in the dirt.
Yet mighty little words
Can in other tones be said
That soothes the broken heart
And lifts the drooping head.

Adversity

1177. As gold is tried in a fiery furnace, so likewise are men of worth tried in the furnace of adversity.

Injury

1178. To dig a pit for others
You'll surely fall therein,
And you'll reap the penalty
For this most grievous sin.
Or to have another suffer,
When by rights it's for you,
You'll have to suffer
And reap your justly due.

Difficulties

1179. The greater a man's difficulties, the better his life will eventually be and the more inspirational he will become.

Fortune

1180. To be given a fortune,
Just pampers the mind,
And leaves us helpless
And ungifted and unkind.

Persevering

1181. Let us keep going,
Though the way be rough.
For by persevering,
The roughness makes us tough,
And therefore we can stand
The fiercest gale,
And stem the storm,
Where others simply fail.

Observation

1182. By observation and continual searching one finds out many witty sayings and grand ideas that will advance them in their undertakings.

Acts

1183. Right and noble acts and an unconquered determination has ever been the power that ruled the world.

Victories

1184. Victories that are dearly bought are victories worth while. But victories that are easily won are usually worthless.

Strength

1185. Within man's inmost being,
There lies a strength profound,
That can stand more grief,
That could believe be found.

Adversity

1186. Adversity is the prosperity of the great.

Love

1187. Love, oh, how beneficial.
It is a powerful thing,
And carries with it strength
Underneath its priceless wing.
Yet how often do we spurn it,
And count it a worthless thing.
But to be without it
We'd feel the bitter sting.

Words

1188. The words we've said have gone.
We cannot bring them back.
They've gone to multiply
Upon an endless track.
But upon their ceaseless journey,
They in time wander back,
Either to condemn us,
Or to pat us on the back.

Trust

1189. Trust to no one. Do your own thinking and negotiate for yourself.

Thinking

1190. Some may think, but thinkers are few,
And many say they think, who never do.

Deceit

1191. We may fool some of the people
For a little while,
But they soon find out
Our make-up and style.

Uncultivated

1192. The man who thinks he's wise,
And thinks he knows a heap,
Had better wake up,
For he is fast asleep
And the man who's a knowall,
Has not his life begun,
For he sleepeth in the morning,
And seeth not the rising sun.

Genius

1193. A genius does not grow up like a weed, but is slow of growth. Therefore, if you wish to become a genius develop slowly and do not spring up like a mushroom.

Gifts

1194. Use your gifts faithfully and they shall be enlarged. Practice what you know, and you shall obtain higher knowledge.

Rely

1195. Rely upon yourself,
And things will come your way.
So do not wait for others
To be your strength and stay,
But let your motto be,
To depend upon yourself,
Or others will sit on you,
And lay you upon the shelf.

Education

1196. The best education one can obtain is self-education.

Praise

1197. Praise in some cases is a goodly thing,
And carries with it strength upon its wing.
But sometimes it crushes and has a tendency to kill
The uncultivated and those without a strong will.
But to find fault is a far worse thing,
For it carries with it discouragement upon its wing,
And has a tendency to crush, harden, and kill
The ones who otherwise would have remarkable skill.

Sin

1198. The worst thing about a little sin is, it does not stay little.

Thought

1198a. How can we expect a harvest of thought, who have not the seed time of character.

Love

1199. Love makes a happy home without it, it is dead. For all the sweet songs of melody is turned to mourning instead.

Haste

1200. The more haste the less speed

Good

1201. To him who wisely waits all good shall come to him.

Small Things

1202. Do not despise small things, for it is the small things that count, and if a man overlooks them, he will fall short of great blessings.

Satisfied

1203. Man is never satisfied,
No matter what he's got,
But complains of his troubles,
And of his bitter lot,
When in reality he is blessed
By many a good thing,
But knows not of their worth
Until they have taken wing.

Patience

1204 Have patience and be content to wait. For the desired object in view will come forth in its right time and place.

Charity

1205. Charity in the sense of giving
Oftimes makes glad a weary way;
And charity in its truest sense
Has ever been to stay.

Hope

1206. Keep hopeful. The sun will shine, for blessings await you and shall come forth in their time.

Task

1207. Be original and seek to know what is your life's task. And do not be too slow, for if you wait for others to have your way mapped out, you'll not solve your problem, nor know what you're about.

Disappointments

1208. Disappointments may come to you
That may cause you grief and pain,
But if you heed them not,
They will not long remain,
Or if you get a set-back,
Come up all the stronger again,
Then you will be surprised
The great things you will gain.

But on the other hand, you'll find
Much misery, worry and grief,
And from your disappointments
You will not gain relief,
But be overcome thereby,
And eat your tough-edged bone,
And there to suffer agony,
And in sorrow be left alone.

Trifles

1209. Trifles to the thinking man oftimes suggests ideas that have brought to the world many of the great inventions that are of great worth to humanity.

Conduct

1210. The strongest principles of our conduct often arise from our weakness.

Creation

1211. From one tiny seed comes the creation of a mighty forest.

Conquer

1212. To conquer y [illegible] igl
To which all [illegible]
And summ [illegible]
bold,
So that the [illegible] ier

Battle

1213. The greatest battle man e'er fought,
Was the one he over himself has fought.

Great Heart

1214. The greatest thing to possess
Is a great and cheerful heart.
For its the medicine that relieves
From the enemies poisonous dart.

Decide

1215. To each and everyone comes the moment to decide whether to take the good or evil side.

Attempt

1216. Whatsoever a man attempts, let him not doubt,
But diligently labout and search his problem out.

Little Things

1217. From little things great things come.

Passion

1218. Be not passion's slave, but conquer its subtle power,
And you will gain respect from that very hour.

Character

1219. The power of will and the power of self-restraint is the backbone or strength of character.

Rules

1220. He who rules himself and overcomes his appetites, passions and desires, is more than a king.

Youth

1221. To those who'd keep young and live a long life,
They must keep cheerful and free from strife,
And vanish their worries and dispense of their cares,
And let go their sorrows and a long life's theirs.

Work

1222. Do you work, its your duty,
And look to God above,
And bring your soul to it,
And labour through love
That you may be of interest
Some human life to save,
And gratify their hopes,
And what their wishes crave.

Business

1223. Our greatest business is in doing that which lies closest at hand. For a man's best things are nearest him ; they lie close about his feet.

Humbleness

1224. Be humble and do not look too high,
For often the greatest blessings lie close by.

Fortune

1225. Fortune is a slow comer, as it travels upon a slippery path and is not gained in a day, nor yet in a year ; and that by hard work, and ups and downs, amid all kinds of strife and confusion. Therefore to gain a fortune it needs backbone, perseverance and a level head.

Opportunities

1226. Opportunities are passing every day.
Sunshine is the time to make hay,
And he is wise e'er its too late,
Who seizes the passing moments big with fate.

Brave

1227. It takes a brave man to go against the stream, but any weakling can go with it. For it takes a brave man to think his way and stand alone.

Watch

1228. Always be on the watch,
And not be taken by surprise.
For those who've stopped to nap
Have oftimes lost the prize.

Good

1229. We must not forget
That all good worth possessing
Is paid for dearly,
Likewise every blessing.

Accomplishments

1230. The man who wishes to accomplish much in this life, must be capable of mighty endeavours.

Goal

1231. The man who expects to amount greatly for others, must set his goal, and firmly and persistently pursue it.

Reason

1232. By reason we plan, think, and act,
To keep our earthly bark intact,
And not allow the unhealthy breeze
To upset our ship and its treasure sieze.

Barrier

1233. There is no barrier yet erected that can daunt the spirit of the man who is bent upon attaining a lofty goal.

Victory

1234. Though thousands faint around you,
And others in dread terror flee,
Fear not the fiercest battle,
But shout, "I'm bound for victory."

Master

1235. Be master over yourself and therefore master everything else.

Virtue

1236. A true and virtuous life is happiness here below,
For it upon the possessor a charm doth bestow.

Mind

1237. Doing nothing is not rest, but a tired mind, and a troubled breast.

Heart

1238. The human heart is ever going,
And daily to us new life bestowing ;
So that our bark is kept on rowing,
To overcome the raging waves o'erflowing.

Charity

1239. Those who have been charitable, and spent their life's work in the uplifting of humanity, their names shall not perish from the earth.

Fault

1240. Many there be who find fault,
And condemn others for doing wrong,
And say what they would not do,
With words both bold and strong.
But let them stand in their place,
And they'd feel the temptor's sting,
And also be overcome thereby,
And do a far worse thing.

Idleness

1241. An idler is as a watch without hands ;
Simply useless whether he goes or stands.

Pride

1242. Pride is all well and good in the sense of keeping one respectable ; but the pride that makes one think he is better than his neighbour is an abomination.

Slave

1243. Why should there be a slave to any man ? Why forget that we are men and that they are brethren ?

Desire

1244. The desire of our hearts should be
To be kind and loving to poor humanity,
And try to cheer their sunless lives
That they from their blighted hopes survives.

Wrong

1245. Doing wrong is the source of much sorrow.

Health

1246. To those who have wrecked their health by tobacco and strong drink, can regain their strength by temperance and common sense, and think.

Ease and Labour

1247. For a man to sit at ease
Is simply giving up the keys ;
But the man who daily labours
Is a blessing to himself and his neighbours.

Giving

1248. In giving to help humanity
Our giving is of worthy cost ;
But what we hoard up
Is simply refuse, and lost.

Work

1249. Whatever work or occupation you may be engaged in let it be your life-preserver.

Will

1250. There is a mysterious power in the will, that if man but knew he could do marvelous things, that he without would not dare to attempt. But let this be known, that he that willeth to do a thing and sets out to do it with a will, doeth it.

Flaws

1251. Don't look for the flaws as you go through life ;
And even when you find them
It's wise and kind to be somewhat blind
And look for the virtues behind them.

Curse

1252. To wish a curse to rest upon anyone is a dangerous thing, and he who wishes it shall most likely be its victim.

Drone

1253. Do not be a drone
And eat up all the honey ;
But do your little bit
To earn some of the money.

Labour

1254. Work is no disgrace
Then why blush at your humble place ;
Take up the shovel or the hoe
And care not who may know.

Rich and Poor

1255. There is a giving that maketh itself rich, and there is a holding that holdeth itself poor.

Demon

1256. When at the portals of our home
The demon enters in,
All songs of joy and gladness
Dwells no more therein.

Gift

1257. When you give a gift, give it with all your heart and that with the intent to help and bless.

Sick

1258. While you are sick daily keep in mind the thought that you are going to get better ; but hold this thought continuous, for to think it one day and change it the next will be of no use, for it is the thought persistently held that bringeth forth a harmonious action of the molecules of the body, and health finally ensues.

Man

1259. O man, live right to-day
And to-morrow's storms may come
But secure within yourself will find
The raging storms are dumb.

Doubt

1260. Doubt not. It is a cowardly thing
And nothing to man will ever bring.

Faith

1261. Go out with faith, it is not blind,
But can search and see all that's to find.

Will

1262. The whole mind in active operation : this is the power of the will.

Best

1262 a. It may seem strange to some
That whatever happens to us is best ;
But those who have lived to know
Have seen it put to the test.

Labour

1263. The labourer shall be blessed with strength,
But the sluggard shall not reach his length.

Occupation

1264. Whatever occupation you may be engaged in that is right, do it as unto the Lord and not unto men.

Virtue

1265. Virtue is the crowning trait
And better far than gold ;
For a virtuous life is dear
And can ne'er be bought nor sold.

Wealth

1266. Wealth is a goodly thing
When by good men spent ;
But when held by evil men
It is not worth a cent.

Man

1267. A man to rule himself a man must be.

Soul

1268. A man is measured by his soul, and his measurement thereof, the mind.

Adversity

1269. As a rough block of stone by chiseling
Becomes a monument grand and fair
So likewise doth rough material by adversity
Become a character choice and rare.

Estimation

1270. Place an honest estimate upon yourself, and do not think that you are greater than others, for a man to think that he is the greatest is a sure evidence of his inferiority; but to think there are others greater than you is a sure evidence of your superiority.

Reason

1271. Reason is too high for the foolish
But within reach of the wise ;
For the foolish will not reason
Therefore are taken by surprise.

Active

1272. The wise and active, fear not difficulties
But face them with a conquering air ;
But the foolish and the slow take flight
For difficulties give them a dreadful scare.

Wealth

1273. The accumulation of wealth has been a curse to many for they have been ruined thereby.

Mind

1274. The mind's the man and it maketh the body rich or poor according as a man's mind becomes.

Hearts

1275. In many hearts are warmth of sunshine
And many hearts are stark and cold ;
But the hearts that's full of sympathy
Their worth can ne'er be told.

Follies

1276. Follies have laid many a man low and have ruined their name.

Low

1277. From the lowest walks of life
The greatest men have come,
And reached the highest things
While others fell therefrom.

Master

1278. To master our place in this world
We must work day and night ;
For all who have conquered their place
Had to work overtime by candlelight.

Business

1279. Understand your business thoroughly that you may be successful in all you undertake.

Sin

1280. O man ! free thyself from the iron chain
Why be held down in misery and pain ?
Oh ! why not from your lost hopes regain
And be back in the presence of God again.

Worry

1281. Worry never did any good for anyone nor never will, so get rid of it in as short a time as possible, before it gets rid of you.

Noble

1282. Be noble : it's the only life to live ;
All else is sinking sand.
Be noble : there's no other virtue
In life that's half so grand.

Work

1283. It does not matter so much
What kind of work you do ;
But there's a mighty difference
How the work is put through.

Conscience

1284. A conscience stamped with good morals
Is sure and firm and strong ;
But the conscience only checks
Where there is a knowledge of right and wrong.

Wise

1285. The wise will receive instruction, but the foolish hearken not.

Low-spirited

1286. When you are low-spirited
And in a state of the blues,
Just think of some happy event
Or of some pleasant news.
This will change the current of thought
And bring calm and repose ;
The blues will quickly vanish
And all despondency goes.

Trouble

1287. Some people are always in trouble and worrying about things they have no need to, and therefore are kept miserable. Some people worry over all the trouble they ever had, all they have now, and all that may come.

Will

1288. Use your will intelligently
And see the insight that's revealed,
And the foresight that it develops
And the power that's concealed.

Power

1289. The power to think and act is the power that if properly used and daily cultivated will develop man to become wonderful.

Highest

1290. Though a man reach his highest
Never will he be satisfied ;
For then he'd see more clearly
That there is more beside ;
And therefore has no room to boast
Of what great things he has done,
For he rightly understands
There's greater things below the sun.

Enemy

1291. The evil hate the good and count them as naught ;
But the time speedily cometh when the wicked they are not.

Self-Trust

1292. Self-trust is a power that the possessor himself can depend upon to carry him safely through whatsoever he undertakes.

Burdens

1293. When we share the burdens of others
As through this life we go ;
We not only help our fellowmen
But lighten our own also.

Vanity

1294. He that borroweth to gratify his vain desires just for pleasure's sake, his pleasures will turn to him a mockery.

Discouragement

1295. Let no discouraging thought
Ever enter your head ;
But always keep bright
And think happy thoughts instead.

Work

1296. A reasonable amount of work will hurt no one, but a day's worry will do more harm to your mental and physical system than a month of hard labour.

Money

1297. The love of money is the root of much evil, but money properly used is the source of much good.

Misfortune

1298. The evil they may prosper
To gain a handsome fortune ;
But their wealth to them
Is simply a misfortune.

Conscience

1299. It is better to have a conscience at ease with little than great treasures and trouble therewith.

Helpfulness

1300. Let us live in this world
To comfort, cheer and bless,
That others may have courage
To rise to meet success.

Heart

1301. The heart that showeth kindness
Has a continual feast,
And seeth not the flaws in others
Nor condemns them in the least.

Success

1302. The only object in life man should have is to develop a true character, and gain success that will be more of a blessing to others than himself.

Life

1303. There is a brighter side to life
To those who will to take it ;
Therefore this life to everyone
Is just what they make it.

Men

1304. The best of men are produced by harmonious thoughts, for right thoughts have all to do with the bringing forth the man.

Character

1305. Character is a strong and mighty edifice that the raging storms cannot overthrow.

Guilty

1306. The guilty is sure to be found out.

Fail

1307. The good though they fail, their failures are but stepping-stones to higher things, for their glory is in rising higher every time they fail.

Works

1308. The greatest works before begun have seemed to man to be impossible ; but by continual research, experiment and steady perseverance, the seemingly impossible finally gave way.

Defeat

1309. Defeat to the man bound to win is but education, for every time he is defeated he comes up all the stronger for he learns by past failures and bitter experience how to gain the victory.

Never Give Up

1310. Be ever bold and strong
And never think to give up ;
For troubles pass as well as pleasures
And are mixed in life's cup.

Opposition

1311. Things that oppose and seem difficult to conquer, lose their power when one boldly faces them.

Perseverance

1312. Little drops of water that continually drop, drop, drop,
Will drill a small hole in the solid rock.

Character

1313. Character is like a diamond stone that no other stone can scratch.

Worry

1314. Be like the old man
Who, upon retiring to bed,
Threw his coat in the corner
And to himself said :
Stay there, Mister Worry,
Do not enter my head,
For I never allow worry
To come with me to bed.

Character

1315. I take my character with me into whatsoever business I may be engaged in ; that is why I'm successful.

Accuracy

1316. Give a just weight, be accurate in your dealings, cheat no one, and also be honest with yourself.

Genius

1317. To become a genius one must take pains to cultivate his God-given talents to the utmost.

Carelessness

1318. Be not careless with whatsoever kind of work you have to do
For careless people's work is never half put through.

Best

1319. Do your best and you will have all worth having, if wisely and properly done.

Excel

1320. The man who excels all others in whatsoever kind of work he puts through
Is the man you will hire to do your work for you.

Truth

1321. Truth is truth, and it matters not who speaketh it, it is without spot.

Adversity

1322. Without adversity none can expect to wear a crown, nor gain any glory, nor in happiness set down.

Health

1323. When a man loses his health, love nor money, wealth nor power, can give him one happy hour.

Words

1324. Let your words be few, for the fewer the words the better the saying.

Reach

1325. Man in this life should reach out and take what is his own,
For there is plenty and to spare, then why be left with none ?

Opinion

1326. Never force anyone against their opinion. It will be no use, for they will still hold to their own opinion after all is said and done.

Occupation

1327. It is not wise to be dabbling into too many things in life,
So choose one occupation and reap success in life.

Assurance

1328. Assurance and steady perseverance will finally remove the difficulties that beset our path and gain for us what we have set out to obtain.

Consideration

1329. It is wise to consider before doing anything ; but do not be too long or it may have taken wing.

Hour

1330. Do not waste one hour or it may waste you, for it needs every hour to work your way through.

Time

1331. Use your time wisely
And thus enjoy life ;
For time wrongly used
Only brings strife.

Mouth

1332. Many a man's mouth has been the means of their death, and by their teeth they have dug their graves.

Man

1333. Man is the greatest of all living beings, and the greatest in man is his character.

Self-Respect

1334. Self-respect backed by an honest desire to become great is the graduating point or gateway into the field of high distinction.

Reverence

1335. For a man to reverence himself is to free himself from all that's low and mean, and it mattereth not how much anyone may try to lower him he cannot be disgraced except by himself.

Contentment

1336. Be content with what you have
And dwell in calm repose :
This will bring joy and happiness
And the door of sorrow close.

Victory

1337. Victory belongs to the wise
And those who persistently endure
The hardships, trials and difficulties
That makes their success sure.

Self-Distrust

1338. Many fail to-day because they lack self-trust, for a man who wishes to succeed must have self-trust for he is invariably the man who suceeds.

Riches

1339. Riches that are hoarded
Become simply dross,
And the man who hoards it
He to himself is loss.

Insult

1340. You need never be insulted, for a gentleman would not, and, if wisely considered, no other could.

Enthusiasm

1341. No one without enthusiasm ever did anything great. Enthusiasm alone conquers and bringeth forth marvellous things.

Misfortune

1342. Just smile at misfortune,
And do it, for you can ;
For misfortune will turn a fortune
To favour a good man.

Common Sense

1343. Common sense is the best kind of sense. Common sense and good judgment is the great wonder-worker of our age.

Yourself

1344. Be true to yourself and you will be true to all others.

Friend

1345. Be to thyself a friend
And you will surely find
That others will be friendly
And also true and kind.

Powers

1346. Faith, Wisdom, Knowledge and Self-control are the levers that raiseth man to highest powers.

Time

1347. Take your time. There is no use running, but pursue your course in a calm, steady, persistent way.

Instant

1348. Be always on the moment
Be always on the hop ;
Be always on the job,
And be always at the top.

Condemn

1349. We should not say to others
We wouldn't do this or that,
For Satan is ever ready
To catch us in his trap.

Hustling

1350. To succeed in life we must keep hustling. There is no time to sit at ease, for he who wishes to accomplish anything must keep going and waste none of his time.

Late

1351. Always be on time. It has often been said, "Better late than never"; but let your motto be, "Better never late."

Pleasant

1352. Keep cheerful and pleasant
Each and every day ;
And speak friendly to everyone—
It will help them on their way.

Loitering

1353. By loitering day after day one becomes dilatory, and finally it becomes a habit and renders the person useless, and everyone despises him for he is in the way of those who are pushing their way forward.

Prayer

1354. Prayer is a wish turned heavenward.

Lowest and Highest

1355. There is a highway from the lowest depths to the loftiest heights. Then why not get thereon and reach success ?

Greatness

1356. Man's only greatness is what he aspires to, but judge not of his works until his life's mission is finished.

Genius

1357. Genius is a precious gift or a harmonious combination of man's God-given faculties at work. And the possessor, though ofttimes cast down, ridiculed and opposed, rises to meet the frowning world with a smiling face for he knows he has the wherewithal to reach his goal and get to himself a worthy name.

Wise

1358. The wise will not venture all their eggs in one basket for they know right well that it is wisest to hold a certain number back that will carry them safely over what might be a disaster.

Silence

1359. Though you understood great things and could solve great mysteries and possessed undreamt of wisdom, do not talk too much or you will be lowered in the eyes of your fellowmen.

Concentration

1360. Concentration has marvellous power in bringing about many of the secret things that man has ever achieved.

Company

1361. The wise choose their company and therefore are known by the company they avoid.

Nobleness

1362. Be noble and other noble lives will blend with your own and thereby you'll become noble ties.

Wealth

1363. Wealth has been to many the means of much distress, misery and disgrace.

Possession

1364. The best possession that one can possess is an honest, loyal heart.

Deeds

1365. Do some act or kindly deed
Though it may cause your heart to bleed.
And clothe the naked and hungry feed
And scatter wide your goodly seed.

Smile

1366. As you travel on life's journey greet all with a smile. It may not seem so much to you but it makes life seem worth while.

Silence

1367. Those who keep their knowledge, words and wisdom to themselves shall have peace and tranquility, as silence is man's happiest moments.

Manhood

1368. When you are slighted bear up like iron. Be every inch a man and resent the insults offered in a calm and gentle spirit.

Empty

1369. Empty things usually make the most noise ; therefore keep quiet lest you be taken for a person non compus mentus—not sound in the brains.

Caution

1370. Fearlessness is the absence of caution ; fear is being over-cautious : therefore, be neither, but be well-centered, well-balanced, and thereby be wisely cautious.

Prize

1371. Look to God and march straightforward, The prize waiteth at the end for thee.

Soul

1372. Place your soul in God's hands for He rules to bless.

Decision

1373. Decide firmly and strongly and do not be adrift upon the sea-tossed waves of indecision, but be anchored strong and sure against the tempests of public opinion and criticism that is hurled against you to overthrow your life's purpose.

Successful

1374. The successful set out with a firm will and a strong positive affirmation, backed by an unflinching determination and accompanied by persistent effort.

Forces

1375. Desire and will are two great forces, and are at man's disposal to make of himself what he chooses.

Work

1376. To make one's work count to the best possible measure, one should have a keen desire and an adaptability for the kind of work taken up, and means to apply it to a definite end, and also to take a delight therein.

Success

1377. The way to gain success, one must not get discouraged or be overcome by defeat, but be courageous and go right onward all the more hopeful or if victorious in a measure be not elevated thereby but go on to greater victory.

Misfortune

1378. There often follows in the train of misfortune many cars laden with good fortune but only delivered to those who overcome their misfortune with a smiling face and a hopeful heart and gone right onward.

Ability

1379. It is not so much the ability one possesses that makes him successful as it has been the result of continuous labour.

Love

1380. Be friendly
And learn to love :
This is the greatest message
Sent from Heaven above.

Cheerful

1381. Be cheerful. There is great power in cheerfulness to attract the sunny things in life and makes one a radiator of good cheer and gives out sunshine blessings.

Character

1382. O, the true worth of a noble character ! There is none that can estimate its true value, for a true and noble character gives out sunshine blessings and a peaceful condition prevails in whatsoever place it enters, and all gloom, despondency and worry flees before it like the dew before the rising sun. There is nothing in this life that can compare with it, and it is the only thing worth attaining to, as it is life's greatest purpose.

Brave

1383. O man ! why not stand foursquare
And face the world with backbone ?
You were not made to whine and apologize
But to stand erect and fight alone.

Inferiority

1384. Say to yourself, I'm nothing less than a king, then why should I underestimate myself or think of myself inferior to others.

Ability

1385. Always keep in mind that you have the ability to overcome all weaknesses and the wherewithal to come off more than conqueror.

Man

1386. Be a man ! Come out of it
And do not be bowed down
By little, trifling petty things
Nor wear a downcast frown.
But be a man of courage
To stand the warfare of life,
And thus reach out and receive
The worthy prize of life.

Possession

1387. The things in life you long to possess set your mind firmly upon them and persistently hold it there. This will bring forth a creative state of mind through which the object of your desires is brought about.

Powers

1388. Many people might have been wealthy had they only used their God-given powers in a right direction and thereby been of great service to their fellow brethren, for deep within man's being lies undreamt of powers that if awakened would astonish him.

Determination

1389. Always go out in the morning
With a determined heart
To be a better man,
And from it do not depart.
So that in the evening
You may win the prize
By becoming a more zealous man,
More truer and more wise.

Cause

1390. There is a cause and a reason why things come to you in life. There is a something within you that attracts it or there is an affinity in you that draws it, and the reason is that your daily thought has created it, and that which is your own is ever coming towards you ; therefore, as you think such will be meted out to you.

Thoughts

1391. Keep your thoughts in a right channel and do not allow any thoughts of self-discrimination or thoughts that would lower your standard of right. But think elevating thoughts instead, such as, I am made in God's image and He therefore expects of me great things ; and to develop my character and make of myself a noble, worthy individual ; therefore, go about with head erect and a smile upon your face and with a conquering air to master your place in life.

Divinity

1392. When once a man wakes up and sees that he is part of that great One, and that great possibilities lie before him, he will not rest content until his attainments are of the highest.

Body

1393. Every thought and action brings about in the body a physical change, and if the thoughts are held persistently the corresponding change will become permanent. Otherwise it will not be a lasting change for it takes time to change the tissue of the body and stamp upon the brain cells each vibration of thought.

Ridicule

1394. It mattereth not what others say
Regarding your plans or actions :
Your ways of seeing and doing things
May not be to them an attraction.
But simply believe in yourself
And keep pushing on unshaken,
And sooner or later they will see
That they were greatly mistaken.

Great

1395. We can make of ourselves great and achieve noble success. Our destiny lies within us and we can make of ourselves what we choose. But to do this we must have a strong self faith first, backed by the assumption that we can gain whatsoever is possible to attain and then go out without doubt to get it, and it is yours for the going after.

Can and Cannot

1396. The man who thinks he cannot, simply and positively cannot ; but the man who thinks he can, he invariably can.

Doing

1397. Let us do our little part
And make good use of our time ;
For by doing our very best
All things drop in line.

Self-Faith

1398. Self-faith is the faith that has always been the wonder-worker.

Health

1398 a. The man to come shall have health and dwell in happiness without the least shadow of doubt for he shall be healthy both in body and mind, and it shall come natural for him to radiate health as it does for him to breathe, as he shall only cherish those thoughts that will result in a healthy condition of the body; therefore, think happy, good-health thoughts and become permanently healthy, happy and successful.

Goal

1399. The goal that you have set for yourself, steadily pursue it with a keen desire, so that you are willing to labour with all diligence to attain it; and also to take a delight in the necessary work that shall eventually carry you to it.

Worth

1400. There are many men to-day with great possibilities before them, but they fail to realize their true worth and the great force within them that if utilized would make of them remarkable individuals.

Forsaketh

1401. He who forsaketh God
And thinketh Him to find
In some other place
Is most ignorant and most blind.

Success

1402. Set out to accomplish what you want with great heart and an undaunted spirit. This will place you far upon the road to success.

Pleasantness

1403. Keep pleasant and do not think so much of self, but think for the peace and good will of others. Study all that's noble and true, seek good company and always look on the bright side of things.

Confusion

1404. O why all this anxiety in life ?
Ah ! why need this be ?
Why be in such a turmoil
And in such perplexity ?
Why not be ever joyous
And happy, blithe and gay,
And change the dark shadows
Into the light of day ?

Proposition

1405. Search well into whatsoever proposition you may enter, so that you may discover the final result, and to be sure that you are right, then place your hand to the wheel with both heart and soul to bring about the proposition entered into.

Ambition

1406. Keep well pictured before you the ambition of your life, and strongly and persistently keep it in your mind, and forge ahead with united zeal.

Time

1407. There's lost and gone forever
Many a bright, golden hour
That might have been spent
In many a helpful shower.
And many a diamond minute
Is lost and has fled
And therefore cannot be recalled
As they're numbered with the dead.

Concentration

1408. Concentration is a necessary thing to bring about one's desires, so, therefore, centre all your powers upon the object of your affections and do not be drawn therefrom.

Resolutions

1409. Go away into the silence, calm yourself and go through your resolutions as you would study to memorize some choice sentiment of poetry or prose, that you might stamp it firmly upon your memory, and thus be able to bring them to mind at will and thereby be prepared to carry out your resolutions successfully.

Pleasure

1410. The greatest pleasure man can find in this life is attaining unto knowledge and working out his life's problem which will eventually bring to him his longings for the good things of life, but that not only for himself but that which bestows upon others the good-will and pleasure derived therefrom.

Fortune

1411. When fortune begins to favour us
It may seem to be a goodly thing ;
But beware its enticing effects
Lest it turn to be a ruinous thing.

Position

1412. To place a man in a lofty position
Without him first paving the way
Will not likely hold his job
For more than one day.
But the man who has laboured
To reach his lofty height
Has gained the necessary strength
To hold it firm and tight.

Ability

1413. There is within us great ability and as our longings are so shall our lives become, for the longings and yearnings of our hearts for higher and better things arise within us because there is ability behind these strivings to make them real. It is divinity within us prompting us on in faith to put them into practice, and He who ruleth the heavens shall guide us safely and give us strength to win the worthy prize.

Great Success

1414. He who has greatly succeeded, his success must have had a great source.

Accomplishments

1414 a. We can accomplish great things in life
By thinking happy, optimistic thoughts
That brightens our life's page
And erases all the smeary blots.
And thus can make of ourselves
Great magnets with miraculous force
By our creative thought
And reach the highest source.

Knowledge

1415. To know you can do a thing has great power, and he who is bound to do it feels within himself the strength arise to meet the demand and an irresistible force that pushes him on, and a voice within him saith, Go on, Go on, you will yet succeed ; therefore, he pushes on amid obstacles and discouragements and removes them out of his way and continues on until he reaches the pinnacle top of his ambitions.

Belief

1416. Believe in yourself with all your might
And awake the sleeping powers within you to light ;
And develop them wisely and they'll advance you
To become a nobler man, more successful and more true.

Violation

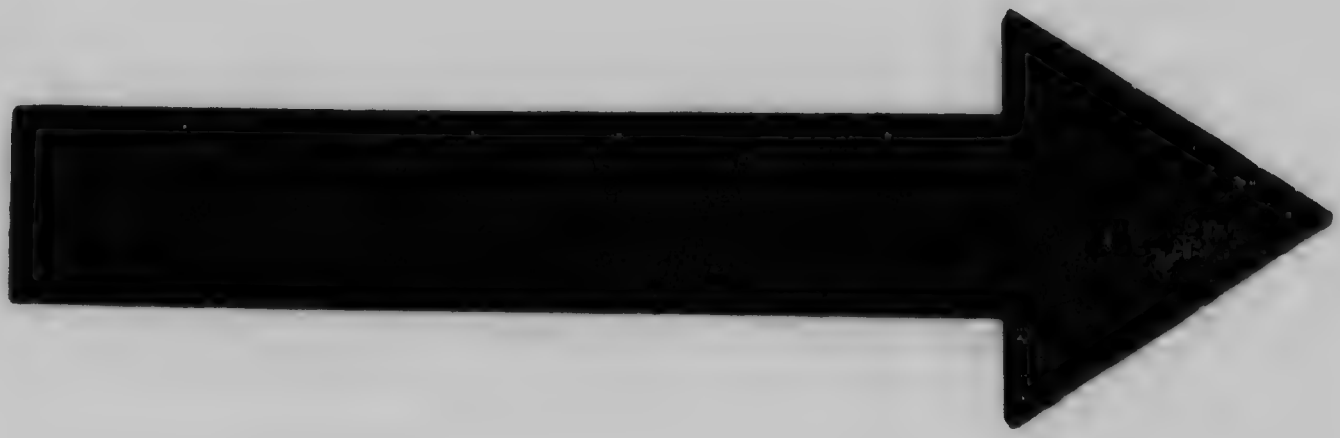
1417. Every wrong thought deep embeds itself within the brain and thus our life's thoughts are reproduced upon our souls and also stamped upon our physical frame ; and therefore we become as it were a recording instrument, and the God who ruleth over all shall find our life's history written upon the bosoms of our souls when we have finished our life's mission.

Work

1418. O man, why workest thou
For honour, pomp, or pleasure ;
Or for the work's sake
Or for money and your lesiure ?
But if for the work's sake
Then you're truly blessed,
But if otherwise you do
Your life's a life distressed.

Power

1419. Power is generated by keeping one's mind fixed and centred upon the object in view or the aim one purposes to reach in life. This is where the power of success originates.



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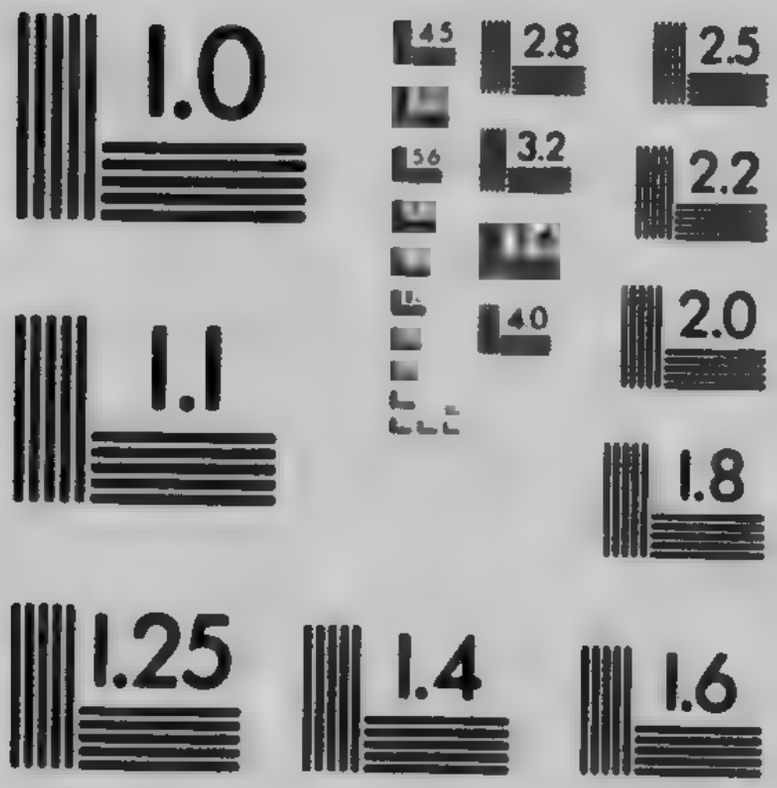

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Faith

1420. It's by our faith and works we reap reward and according to the strength and effort put forth into the work to be accomplished, just so far will we be successful. Again have faith in God and in His promises, but let man first do his best for man's extremity is God's opportunity.

Fo · 2

1421. The man who realizes his powers and comprehends that there is no power outside of him that can harm him, and that he himself is larger than any defeat, need not fear of disclosures.

Desire

1422. If you desire a thing and wish to obtain it, then strongly affirm that you will get it and you will undoubtedly obtain it.

Loneliness

1423. When lonely and downhearted
And things look dark and blue,
This is the time to awake
To strength divinely new.

Oneness

1424. Be ye one and if ye are not one then ye are in confusion and have no part or parcel in the strength of unity, for unity is strength—confusion is weakness. Therefore be ye one, saith the Lord, and if ye are not one then ye are not mine.

Youth

1425. Keep young : it's life's greatest vigour.
Keep young · and grow stronger and bigger.
Keep young : it will give you a handsome figure.
Keep young : and hold back life's tragic trigger.

Success

1426. He who has his goal firmly set and steadily moves forward with face turned upwards need not wait for success as he is already a success.

Mentality

1427. Our mental house was not made to be filled with all kinds of rubbish and low, vile, degrading things; but was made for the storing up of all the grandest and noblest virtues and be a fit place that God's spirit might dwell there.

Prospects

1428. We always should remember
When climbing to the top
That we might at any time
Take a sudden drop.
So always keep agoing
Lest the tempter comes about
And shuts up the door
Which locks our prospects out.

Capability

1429. If you wish to be capable of doing to the best that is in you, then keep your mind full of encouraging thoughts and cast aside all thoughts of a diverse nature and you will reach the utmost height of your possibilities.

Honesty

1430. Let man provide things honestly
For it's the surest way
To shun the tempter's power
In this the evil day.

Brightness

1431. Before retiring to rest at night forget the bitter past and let all the discouraging thoughts and everything else that depresses vanish from your mind, and bring to your memory all the happy events and pleasant occasions of which you have enjoyed, and picture before your mind the true and loving character which you wish to possess, and also the goal of your ambition which you wish to attain. This will bring about a harmonious condition of your physical system and make of you a great magnet that will draw to you all else worth possessing.

Thoughts

1432. Thoughts have all to do with our make-up, for as our thoughts have been so shall our physical frame become, and it seems to me that our whole body has power to think more or less, as there is a marked change in all its members following the current of thought that has penetrated it.

Nature

1433. Nature with her matchless power,
Most mighty and most grand,
Gives forth her knowledge great
When we take hold her hand.
And likewise gives to us
A spirit choice and rare
And that we as divinity
Great wonders and mysteries share.

Good

1434. The good things in life are for those who reach out and use the proper methods to gain them.

Fortune

1435. If we always possessed the good things in life and Dame Fortune smiled upon us from our birth, never would we be happy as there would be nothing for us to reach out for ; therefore our lives would be most stagnant and mean.

Troubles

1436. Troubles and trials are brought upon us to test our strength of endurance and to see whether we are worthy individuals to receive the prize or not.

Power

1437. Everything a man does is done through power : first the thought, then the action. This is the starting-point or the powerhouse of everything that is done below the shining sun, for without thought first there cannot be anything achieved.

Force

1438. There are unseen forces that follow the good that leave their impressions, power and influences upon others for good to the extent of the good that is behind them.

Life

1439. When this life is ended
We take up just where we left off here ;
So it behooves us all to do our best
And be prepared for the highest sphere.

Future

1440. Think not of the past nor yet of the future to become good but live each day to please the Lord.

Practice

1441. Practice what you know
And receive greater knowledge ;
For there's a mighty heap to learn
As this life is but a college.

Wise

1442. A wise man leaveth not behind him anything that would defile or set on fire the course of nature, but leaveth behind him seeds of kindly deeds that ripen into noble acts in the lives of others long after his departure.

Adversity

1443. When adversity comes your way
Just be buoyed up with hope ;
This is the only medicine
To give you full scope.

Bodies

1444. Our bodies are the temples of the living God ; then let us take the greatest care of them and do them justice that our lives become lives of sunshine, and, to say more, that we might become divine.

Wealth and Poverty

1445. Wealth and vain honor
And empty pomp and pride,
Go hand-in-hand to dine
And walk together side by side.
But poverty and a worthy name
With love to kindly bless
Is better far than all
Their worldly happiness.

Reproof

1446. Reproof is better than deceit ; then turn ye at it. Lo ! I will give unto you words of wisdom that the scorner cannot gainsay or condemn, and better it is to gain good understanding than to gain anything else for there followeth with it an abundance of good things, but with the ignorant it is not so.

Fear

1447. Fear not. Fear is but imagination, ignorance and foolishness. It never was any use and never shall be, therefore get rid of it before it ruins your health, happiness, and destroys your mentality.

Science

1448. Science is a witty searcher
And makes many a noble hit ;
Yet there's but one science
That can one genius fit.

Circumstances

1449. It has been said that circumstances alter cases. It may be all true enough ; but let it be what it will, for every condition in life presents some useful chances, for many a man has arisen suddenly out of the most trying circumstances ; therefore, look well to the situation in which you are placed and try and discover what probable success might arise out of your circumstances and surrounding conditions.

Instruction

1450. The wise hear instruction that they may receive good understanding and depart from the evil path to walk in the path of the just and to take a delight therein and know what is the good and acceptable gift.

Sorrow

1451. When thy spirit is downcast
And things look dark and drear,
Do not be given to worry
But be of good cheer.
For following the darkest hour
Comes joy exceedingly great,
So ever remember this
When in a downcast state.

Work

1452. Trust not to-day's work with to-morrow's for to-day's work is just suitable for that day alone.

God's Way

1453. God's way of dealing with mankind is often done in a manner that may seem to us to be harsh and cruel because we fail to see the final outcome; therefore we complain much and are dissatisfied with our lot, when in reality the supposedly harsh and cruel methods taken were but lessons and blessings in disguise, that ultimately would bring man to honor, for often out of the bitterness of grief comes forth a character of superior quality.

Power

1454. Power can be gained by simple methods just as sure and easy as to gain knowledge.

Love

1455. Love it hungereth not
To possess and enjoy;
But giveth to another
And never does destroy.

Fear

1456. To fear the Lord does not mean to be afraid of him, but rather to love and obey Him, and hate to do anything that would displease Him, and dislike all evil and every wrong way.

Laws

1457. Let man look well to his own ways, and in all to ever remember to keep the laws of God that his days be lengthened, and peace and prosperity be his to enjoy; and also there be added unto him great wisdom, knowledge and good understanding that he might find favour in the sight of God and man, and to walk in the way of the Lord and trust Him for guidance and direction and trust not to his own understanding, lest he be overcome by ignorance and lose his reward. Therefore let him seek for the knowledge that's above to the wise that he may know his path and be brought safely into the heaven of rest.

Wisdom

1458. Wisdom is perception and foresight that searches out great knowledge of deep and hidden realities in life and things, and also useth them in a rightful manner.

Instruction

1459. Instruction is profitable unto the wise, but the foolish hearkeneth not unto it and therefore are consumed.

Pleasure

1460. Take pleasure in some innocent pursuit in life : it will ennoble you. Examine all the grandeur and beauties of nature : it will advance you. Listen to good music : it will greatly benefit you. Create a love for arts and choice sentiments of poetry : it will cheer you. Read all good books of an inspiring nature : it will greatly assist you to become successful ; and to cultivate these all together they will make of you a more true, healthy, wealthy and happy individual.

Duty

1461. Do your duty
And do it through love,
With the intent to bless
With wisdom from above ;
So that thy work
May be accounted meat
And you be reckoned worthy
To take a lofty seat.

Life

1462. Life and gifts were given unto man that he might develop himself into a grand and noble character, until God sees reflected in him His image and likeness, and is brought up to a state of perfection wherein all peace and gladness reigns supreme, and there to become like unto God to rule with Him in His estate for the uplifting of others from the downward state of death and perdition into the sunlight of His blessed presence.

Peace

1463. For a man to promote, advance and secure the peace and good will of the nations, he must first gain for himself an upright character and therewith to desire to complete with perfectness the work that shall eventually bring them to it, which he, out of the goodness of his heart, deemeth best.

Manhood

1464. Manhood is a priceless treasure
That all should thus attain
For it's the only greatness
That man should try to gain.

Secret

1465. Whatsoever a man doeth in secret that is good, though he never telleth it, yet shall it be made known ; and, likewise, whatsoever a man doeth that is evil it shall be made manifest though he hideth it.

Wise

1466. The wise devote their time to learning and searching on the path that leads to joy and refinement ; but [illegible] nt spend their time in disputes, indolence [illegible]

Strength

1467. Be a bigger man
Than any cross or defeat,
And do not let them down you
Or your strength and purpose beat ;
Or it will show your weakness
And render you less a man—
So fight against it boldly
And overcome it, for you can.

Fear

1468. Fear of any sort is but a disease and can be cured by preparing the mind against it, and by cultivating courage, common sense and good judgment.

Worry

1469. The greatest and wisest thinkers of our age condemn worry and fear for being destructive both to body and mind and is a disease that leads to death and a premature grave for it destroys and depresses our vitality and mentality and thereby makes physical wrecks of us ; and also destroys our ambition, our progressiveness and blights our hopes and renders us helpless as a child : therefore, beware its destructive influence and rid yourself of it at once and partake of sunshine blessings by keeping cheerful no matter what comes or goes.

Best

1470. Let each of us do our level best
Each and every day,
And leave the rest to God
To direct us in the way.
And He will lead aright
And hold us by the hand—
For it's by His mighty power
We raise or fall or stand.

Great

1471. The one great thing to attain to in life is not altogather in gaining happiness but is found in gaining peace for others and obtaining for thyself a worthy name which is above all earthly titles.

Occupation

1472. Choose the most cheerful and healthful occupation that is full of interest and see to it that each hour of the day is diligently spent in some elevating pursuit, and thereby close the passageway through which worries and anxieties push their way in, and you will find that diligence and healthful exercise will rid you from a worrisome disposition and give you strength of purpose and resolution to surmount all difficulties.

Wisdom

1473. A man of wisdom blesseth his neighbour, but he that lacketh doeth not so ; and he that holdeth his peace is counted a wise man and is reckoned a man of understanding.

Talents

1474. There are many men to-day
Who lack the necessary force
To help them to success
And direct a prosperous course.
And here's the reason why :
They use but half their gifts,
And thus they lose the prize
And hence their greatness shifts.

Mercy

1475. A merciful man seeth another's woe and quickly and helpfully to his rescue doth go.

Cheerfulness

1476. A healthy body belongeth to a man of cheerful disposition. There is nothing can equal it nor can supply sunshine in our lives like unto it. It is health, wealth and happiness for without this grand and noble attribute talents and gifts fade away and are practically useless.

Thought

1477. There shineth in man's face
A brightness like the sun,
But before its rays is seen
Great knowledge must be won
That gives him an insight
Into a higher realm of thought—
And thus he radiates
What in his soul has got.

Energetic

1478. It is no use trying to keep an energetic man down. Place obstacles in his path and he surmounts them with perfect ease. Push him this way or that, you cannot hinder him for this kind of usage only seems to make him all the stronger. Pull down his business over his head and he sets it up afresh on the other side, and notwithstanding it he is still ahead. Cage him up and he gets out and is almost instantly on top again ; in fact, do what you will to down him and he raises a conqueror every time.

Worry, Etc.

1479. By careful and continual watchfulness and perseverance and a keen desire we can overcome all worry, fear, despondency, fretfulness, etc. These are the great despoilers of our happiness and are the things that drag us down to ruin.

Standard

1480. Ever hold your standard
And keep in good trim ;
This will help you up
To the ladder's utmost rim.

Will

1481. A strong, determined will and an unshaken decision will not yield one jot to the dictates of public opinion or criticism but nobly withstands their fiery darts that are daily hurled against them while upon the road to final victory ; while those of weak wills and unstaple decision fall back by the wayside ere they have ventured out.

Conqueror

1482. The men who are determined to conquer or die are not likely to be conquered.

Failures

1483. The failures that seem to me to be the worst are those who fail to never try.

Enticement

1484. If evil men around you come
To entice you to do wrong,
Do not give in to them
But be ever bold and strong.

Book

1485. Always carry about with you a little book and be prepared to jot down anything of interest that you perchance may see or hear lest it slip your memory and you lose an idea that might change your life and the lives of others to become great. Therefore be watchful and do not let slip through your fingers anything that might be to you and the eager, anxious world a ray of light to brighten their sunless lives while upon the pathway through this vale of tears.

Aim

1486. Have a noble aim in life and do not deviate from it, and be strongly set in your purpose and carry it successfully out.

Failure

1487. Upon the pathway of life
Is strewn wrecks in galore,
And is most likely sure
There shall be many more.
For man seems to-day
To lack the necessary power
To overcome the difficulties
That we meet most every hour.

Manner

1488. A good-mannered person does not need an introduction to anyone. His face is his capital and introducer for in his face is radiated his richness of character and therefore can enter into most any place and be welcome without any further explanation.

Common Sense

1489. Common sense and good judgment goes ahead and opens up the doorway so that one can accomplish his aims and wishes. It is the safeguard of the human race which carries them through the bogs upon the road to success.

Enthusiasm

1490. The man who is full of enthusiasm does not care how much he is scoffed at, ridiculed, kicked or knocked. It has no bad effect upon him but to the contrary gives him still more determination, and therefore is more of a booster than a hinderer and he moves ahead as though nothing had ever happened.

Instruction

1491. Hearken unto Instruction's voice
And heed what it doth say ;
And thus be prepared against
The dark and dreadful day.

Happy

1492. If you wish to be happy in Heaven, then take happiness with you or you will not find it there. How can you expect it if you live here in gloom and despair, for we just take up where we leave off here; therefore be happy and joyous and do not worry over the past or dread the future, but live each day to please the Lord as if it were your last, by doing good to thy fellowmen, that you may bring joy and delight with you to heaven, otherwise you will not find and enjoy it.

Talent

1493. A man's talent is his capital, and therefore let him use it to the best possible advantage and be original and do his own work and lean on no one, and be of worth to thyself and humanity by bringing to light something of interest that will be beneficial to all.

Wrong Thoughts

1494. Every wrong thought we think leaves upon us a corresponding change like the thoughts thought of —they leave their impress deep bedded upon both body and mind. This, of course, greatly hinders and retards our progress no matter whether anyone knows it or not. We know it, and this has a tendency to weaken us till further, for every time we get angry, scold, steal, lie, or do anything wrong we loose our force, our self-respect, our confidence, our character and our will power; and if we continue thinking wrong thoughts we will fall and finally lose all. So change the current to that of uplifting and upbuilding thoughts, such as, I want to be kind, noble, humble, just and true, and to act accordingly. This will bring to you a good character, success, and happiness that no one can take away.

Master

1495.

Be master of yourself
  And gain the power that wins,
And make no apologies
  Nor take no one's whims.
But expect of yourself
  Something high and great,
And you'll accomplish much
  And master your own fate.

Necessity

1496. Necessity is a propelling force that prompts us to do things. This is what starts us on the road to discovery and of great achievement and is the mother of inventions.

Character

1497. Every act, every thought, shows itself upon our physical form in some manner or other and pictures in our expression our purpose, our character, our aim, and therefore one can readily read from our face and make-up what our thoughts have been.

Decisive

1498. Have a decisive spirit
That rules with full sway,
And you will see how quickly
The space round you gives way.

Will

1499. The greatest and most successful men in all ages were the men with iron wills.

Laziness

1500. When you feel like quitting your job or staying at home when you do not feel like it, and of saying to yourself, Oh I will not bother working to-day ; I will take a rest, it will not matter much, the work will take care of itself, I can make up for lost time later. This, of course, sounds good to the lazy-bones and they quickly respond to these suggestions and therefore roll back into bed again or lounge idly about the house or in some other place suitable for lazy folks. If this be the case get the temptation behind you at once and conquer the situation lest it get the better of you and you become an idler, a sluggard and a nuisance to those with whom you live. Everyone will shun you for an idler is despised, and his reputation, his character, his manhood and everything else goes, so beware the beginnings of lazy suggestions lest this state of affairs fall to your lot.

Disapproval

1501. There is a something within each human breast that checks us when we are about to do wrong, and it speaks to us with a still small voice that says, Halt, be careful, and think what you are about to do and do not do it for it is wrong. Therefore, let us hearken unto it and do not turn from its promptings or go against its warnings or we will suffer loss and bring upon ourselves remorse of conscience and ruin our prospects for further advancement.

Want

1502. If a man wants anything he can have it ; but first before he can obtain it he must know what he wants, then to plan how to get it, then put his plans into operation and go after it, and it is yours for the effort put forth.

Discouragements

1503. Discouragements, mocks and ridicules
Or being called madman or insane
Does not daunt the determined heart
Who to the top is bound to gain.
But presses on amid the sneers
Of those who will at last confess
That they were in the wrong
When he reaches great success.

Guidance

1504. God is our guide and ever present helper. Each and every day he bestows upon us rich blessings, choice and rare, that we so often neglect thanking Him for. His hand ever holdeth those up who trust in Him to lead them aright upon life's stormy pathway through the turmoil and the strife up into the sunlight of His blessed kingdom.

Manhood

1505. Be a man. Seek for wisdom, righteousness and good understanding, that thou mightest be known among men, a man in whom wisdom and goodness dwelleth, so that you may instruct others in the way of life, and have thy council accepted by thy fellow-men, and gain for thyself true manhood's superior quality.

Wishes

1506. In cravings, longings and wishes
Idle men and fools simply stay ;
But men of knowledge and understanding
Plan for themselves their way.

Control

1507. If at any time you may be desirous of obtaining a controlling force, then keep your attention rivetted upon the object in mind, and if there be confusion or an uproar going on and other thoughts intrude and you are forced to withdraw your attention from it, do not let it dwell there long, but quickly call and recall it back over and over again. This will strengthen your mind and make you more capable of controlling your ambitions, passions and desires, and also gives you more force to withstand the temptations and allurements that so often beset our path.

Problem

1508. The problem that confronts us all and for each of us to consider, is for one to use the things at hand to the best possible measure, and not what one might do if they had the time, means and money.

Tattler

1509. A tattler or talebearer is one who revealeth secrets and is ever dabbling into the affairs of others, and bringeth to pass much contention, confusion and strife, and setteth on fire the course of nature, and driveth away the peaceful condition that surrounds those of true and noble character.

Chastisement

1510. Chastisement is of great importance if done in the spirit of love and that to bless, rejuvenate, upbuild and made to yield the peaceable fruit of a grand and worthy character.

Honor

1511. For a man to honor God is of great worth to him for he shall be blessed and shall not want that which his soul delighteth, but shall reap an abundance of the good things of life.

Money

1512. Money is a force, but in itself useless and is neither good nor bad except it be made so by its use.

Happiness

1513. Man was made for happiness,
Then what is trouble to him
Just helps to enjoyment,
Hence all his sorrows dim ;
Then there be nothing left
For him to worry about :
So ever remember this
And shut your misery out.

Wealth

1514. The man who getteth to himself wealth should turn it into forms of usefulness and not hoard it up ; for he that doeth it, it shall turn to him a poisonous reptile that bites and kills.

Tongue

1515. The man whose tongue is hasty to utter anything before thinking, and afterwards to look about for the proof, is most foolish and causes much enmity to ripen into all forms of evil that bring to pass a great deal of the sorrows and mischief in life.

Life

1516. Broaden your own life
For no other can,
And thus become a blessing
Unto thy fellow man.

Think

1517. As soon as a man begins to think and exert the I, and cultivates his will power and gains confidence in himself and states with a positive affirmation that he can and will be what he wishes, and therefore as quick as his mind becomes saturated with the thought that he can and will obtain them, the brain begins at once to work and therefore becomes strong and active in whatsoever channel his thoughts may have directed it, and will produce in his life acts that will correspond with the thoughts thought of.

Thoughts

1518. Thoughts are things, and as things of a kindred nature collect together, so likewise doth thoughts accumulate together of a corresponding nature; therefore, an evil man's thoughts collecteth together evil thoughts and a good man's thoughts collecteth together good thoughts, for evil cleaveth to evil, and good cleaveth to good.

Cool

1519. Keep cool; for the coolheaded are invariably the ones who are successful for they do not get into a frenzy and lose their heads when things go wrong, but patiently and quietly observe what is going on around and about them that they may see clearly how to redress their harm.

Pressure

1520. There is an unseen pressure
That accompanies those who win
For by some miraculous force
They push their way in.
While the crowd round about
Just move out of their way
To give them room to stand—
Without one word to say.

Power

1521. Power comes to a man who has resolution of purpose and who desires power to a definite end.

Sin

1522. One sin in the eyes of God is no greater than another. Sin to Him is sin let it be what it will, but although it may seem large or small to man, it is all alike to God.

Value

1523. By our thoughts and will power
We stamp upon our frame
The value of ourselves
And likewise our name.

Impossible

1524. Impossible is a word without a ray of hope. But the word is changed by the man who has a determined will and an optimistic air, who in himself believes with unshaken faith. He discards the word impossible and makes it read possible ; therefore he will undoubtedly win out.

Idea

1525. If a man has an idea in view and wishes to accomplish it and turn it into usefulness, then let him be willing to put his whole life and energy into it and the chances are he will most assuredly accomplish it.

Produce

1526. The man who idly sits down and does not produce anything, but consumes, he is not a man but a drone, a sluggard, and a nonentity, for a man is one who is a producer and is ever up and doing and brings to light something that will be of benefit to the human race.

Great

1527. The people that do the big things in life face their difficulties with dignity and therefore conquer everything that besets their path, and while one is in their presence they feel their force, their magnetism, their power of endurance and resistance. In these great people you will find fear, ignorance, self-distrust, worry, and all other weaknesses cast out, which makes them invincible.

Health

1528. To have a healthy body
  You must have an optimistic mind
And love all that's true and good
  And noble, sweet and kind.
With these thoughts kept in harmony
  A healthy body is yours :
For from all misery and disease
  This kind of thinking cures.

Work

1529. God intended that man should work and love to do so, and to be happy and to rejoice in the fruit of his labour. He never intended that man go about his work with head bowed down in a sorrowful mood or be in bondage to anyone. Oh, no ; far from it.

Ah, then, why ignorantly sleepest thou ?
Arise from the dust and shine ;
And see that worthy work
Is the work of love divine.

Oppression

1530. O man ! hold back thine hand and desire not the gain of oppression, neither be surety for a stranger nor accept the hand of him who would entice you to take money for a wrong cause. He that doeth it, doeth it to his own hurt, and spoileth his reputation. But he who doeth it not shall be lifted up on high. His name shall be wafted far and wide and be held in high esteem before God and his fellow men.

Knowledge

1531. Knowledge and power comes from divine source, and it is according to how man useth it whether he gains satisfaction or dissatisfaction, yet without divine aid and assistance man cannot think or act. So let this be unto him a worthy reason to use all the knowledge and power given him in a right and worthy manner.

Energetic

1532. An energetic man
Is ever bright and clever ;
And it ne'er was heard of him
That he got sat on ever.

Haste

1533. If haste is necessary, then make it slowly, for great things are not gained in a day ; therefore, slowly and steadily move forward in a quick but sure manner.

Success

1534. To get into a right and proper condition so that one can succeed in business, let him first have in mind that which he desires or the goal he wishes to reach, and then to acquire the necessary power to bring him to it, by desiring it strong enough so he is willing to put his whole strength and power into it and carry it to a successful issue regardless of obstacles and impediments that may interfere with his plans or wishes.

Correctly

1535.
If we wish to be happy
As God intended us to be,
Then let us think correctly
And then we'll most plainly see
That if we thought otherwise
A failure sure would be.
So be careful how you think
And come out successfully.

Weaklings

1536. The weak-hearted and slothful imagine they see great difficulties ahead of them in the path of everything they undertake, which usually they let fall through before finished and that because they are continually looking for some trouble or other to overtake them before the work they have in hand is accomplished. This, of course, paralyzes their efforts to continue and disappointment and failure finally ensues, for there is invariably a law that whatsoever a man expects to get, he gets it ; therefore, they expected trouble and, of course, they found it.

Life

1537.
To make the best of life
One must have self-respect
And have faith in themselves
To stand the storms erect.

Decision

1538. Whatsoever you have in hand to do weigh it carefully and consider it wisely, and use every possible means to throw all the light obtainable upon it, and summons your best judgment and reason it out well before coming to a conclusion or reaching your final decision, and be sure you're right then go ahead and do not be turned from it.

Weakness

1539. Do not be tossed about or hang trembling on the pinnacle of others' opinions, not knowing how to move. Why yield to the advice and dictation of everyone you meet ? Have strength and backbone within yourself to think, plan and act. Be your own adviser and use your own common sense and judgment, for a man with a yielding disposition who is easily moved about by conflicting opinions or tossed about by every wind that blows, no one has any confidence in them ; no, not even themselves. This frame of mind is fatal to one's advancement and is against self-respect, confidence, trustworthiness, credit, etc.

Great

1540. The man who wishes to reach to greatness need not expect to reach there, who allows every trifling thing to discourage him, for the man who has achieved success and reached moral greatness had to endure hardships and the bitterness of life, and rise above the stumblingblocks that were placed in his path, to test his strength, his endurance, his ability, his true worth and manhood.

Success

1541. To succeed to the best possible measure, one should cultivate self-respect, self-faith, will power, independence, confidence, and originality, and train both body and mind so as to make of oneself a person of upright character, for all future happiness and prosperity depends upon character. No one can work out your life's course or plan for you your destiny or give to you character but yourself ; therefore it behooves you to make the best of life, and carry out your own ideas and go by your own programme and plan for yourself your destiny, for all is within your own hands to make of yourself what you choose, and you have but yourself to blame if not successful.

Just

1542. The path of the just
It shineth clear and bright
That lights them safely through
The dark and lonesome night.

Talking

1543. Things that count for the most are brought about more so by thinking than by talking ; therefore, use your brains and say less and therby do more.

Simplicity

1544. Use simple, plain language both in what you say and write, so that others less gifted can easily comprehend the meaning conveyed.

Prosperity

1545. The source of great prosperity often arises from noble acts and kindly deeds that are done simply to help others, but to do them harm is to cut off the source of supply.

Self-Help

1546. To help ourselves and lean on no one is the most vigorous and strengthening force that helps us to prosperity, and to have confidence in one's own self is of untold advantage as it is a great educator and adversity a still greater teacher that calls out the best that is in us and raises us up to higher and better things.

Energy

1547. Energy is a priceless spur
That many to-day do lack ;
And from this reason as no other
Many stumble from the track.

Thoughts

1548. Cherish only good thoughts as they are your life and stay. Character is the end of man, and thoughts are what character originates from.

Win

1549. The man who is bound to win
Does not fear the difficulties of life,
For he feels within himself a power
Far greater than any earthly strife.
For he understands the law
And therefore keeps pushing on ahead
Until at last he's anchored safe
While others fail at things they dread.

Faith

1550. A strong, unshaken faith, backed by a positive affirmation and the going forth of all man's powers into the work to be accomplished, constitutes the very essence of successful achievement.

Obstacles

1551. When obstacles confront you
Don't sit down in helpless despair,
But pass right through them
As though they were not there.
For it's no use giving in
To difficulties that we meet,
But let us boldly face them
And they'll crumble 'neath our feet.

Education

1552. Education if properly administered will make one better fitted to surmount the difficulties of life, as the uneducated are the ones who undergo the greatest hardships.

Anger

1553. Never let your angry passions get the better of you ; but if angered, do not leave until you have made right, for it is far the surest and best way to rid yourself and others from confusion, malice and spite.

Adversity

1554. Adversity is a stimulant
That takes out all the creases,
And helps man to stand erect—
Otherwise he'd fall to pieces.

Deeds

1555. The deeds we do outlive us ; they live long after we have departed : therefore, let us do good deeds that they may be of lasting benefit unto others.

Wise

1556. The wise keep quiet and have but little to say ; but a fool is forever meddling with other people's affairs and continually making a noise of some kind as does an empty vessel.

Character

1557. Do not judge one's character
Altogether by what is done,
As by how much one has fought
To try to overcome.

Sorrow

1558. When in sorrow keep it to thyself or make it known unto the Lord or go and tell it unto one who cares, lest you tell it to those who will publish it far and wide, for they are they whose tongues are poison, and whose tongues are the sepulchres of the dead.

Weakness

1559. If we wish to attain to the highest things in life, then we must overcome each weakness that holds us down and retards our progress.

Existence

1560. The best and surest chance of existence, is to reverence and fear God and have His strength's resistance.

Debt

1561. Owe not man anything,
But pay as you go :
This will save you much trouble,
Disaster and woe.

Scorner

1562. A scorner will not hearken unto instruction, neither will he inquire of the wise, but maketh light the speeches of him that reproveth.

Success

1563. Success in most cases is not gained by leaps and bounds but has a long and mountainous road to travel, and that from the lowest depths to the loftiest mountain peaks that in many cases has taken a lifetime to reach.

Patience

1564. With patience calmly observe
How ignorantly man goes about ;
And learn this lesson and behold
How greatly man is out.

Great

1565. O man ! where is the truly great ? Oh who can answer to the worthy call ? Will it be those of pure minds and clean hands that have not taken advantage of anyone nor hindered them in their life's purpose ? Or will it be those of upright character who have been a source of encouragement and good cheer, regardless of themselves whether they made or lost money or not in their efforts to please ? Or will it be those who have no pity or any regard for the sorrowing and the distressed, over which they walked to gain their own selfish desires and ruined others' precious lives that they might prosper ? Oh when will man cease to break the hearts of the needy and those of weak minds that he himself might become wealthy ? Ah ! what vanity, crime and disgrace will many so-called successful men have to answer for ? Oh, if they would but understand that money is not success but a curse and a mockery compared to a true and noble character and a kind and loving heart, who possesses a wealth of kindly deeds, far greater than gold or silver can buy, he would wake up and enjoy the sweet peace that comes from true and virtuous living and reap the worthy prize with the truly great.

Humility

1566. To guide your feet aright
Just walk humbly in the way ;
It will serve you well
And never will betray.
But promotes to highest honors,
With health and wealth to share,
And wisdom and understanding
And knowledge simply rare.

I

1567. I, I, I ! Oh how narrow doth it sound ! I did this and I done that, is a poor and selfish thought and is not half so weighty as the We. The We makes it sound sweeter, fuller and better.

Self-Control

1568. He that ruleth himself well, can also rule the world.

Fear

1569. Fear not anything, and instead of fearing things just say to yourself it's all a mistake. Change the thought and look upon the things you fear with pleasure and fill your mind with uplifting thoughts in connection therewith, and hold your head up and go forward with confidence and dignity to face the difficulty you fear and you will win out.

Minds

1570. To men of weak minds
Obstacles look very great,
And they sit down in helpless despair
To lament their sad fate ;
While men of strong minds
O'er the raging billows ride
And reach to success
Safe on the other side.

Goodness

1571. There is goodness in everything even in the most vilest things. Then let us search it out.

Character

1572. We cannot expect to cultivate a true and noble character under the shadows of ignorance and crime and by practising the low and degrading things in life, for our ideals must be high and of such a class that will raise us up to a standard of morality that will make of us the true and noble characters that God intended us to be.

Ways

1573. When a man lives right
And his ways please the Lord ;
His enemies are at peace with him
To live in sweet accord.

Burdens

1574. Many of us go about carrying heavy burdens to no purpose, that saps our strength and renders us helpless. So let us get rid of our useless luggage that drags us down and hinders our progress and makes us unhappy and dissatisfied, and let us carry only those things worth having and we will become strong, successful and happy.

Discords

1575. Have nothing to do with discords, but blot them out of your memory or wipe them from life's slate and get rid of them entirely, and do not let them sap your life's force and hinder you from prospering, such as worry, impatience, morbid forebodings, anxieties, fears and regrets and like impediments.

Wealthy

1576. All you who have health and fortune
Do not let it lull you away ;
For it may take to itself wings
And disappear most any day.

Knowledge

1577. Seek after knowledge and every good way, and ponder the path of thy feet. Follow after wisdom and understanding. Seek and search for them as for costly treasures that thine heart be made glad, and to rejoice in the work of thine hand, for when it cometh, then cometh an increase of knowledge and a storehouse of valuable instructions that shall keep thee from stumbling in the way thou goeth and bestow upon you the more weightier things of life that are of solid endurance.

Respect

1578. Respect your fellow men
And treat them as yourself.
This is the surest way
To help them and yourself.

Faith

1579. If you are inclined to depreciate yourself, put the temptation behind you. You are God's child, made in His image. Then have faith in yourself, in your work, in your God-given powers. Fill your heart with love, kindness and sympathy toward your fellow men. Trust to God and bring him with you in all your work and dealing and do your best and God will do the rest, for He is all-powerful, all-mighty, and all-in-all.

Success

1580. Success comes to those
Who simply try and wait—
There is no royal road
That leads up to the gate.
But simply keep on going
And never think to stop—
This is the only road
That leads up to the top.

Nervousness

1581. To the nervous, take a timely lesson. Keep the harmonious thought and do not be unstrung by every wind that blows, but become evenly balanced by neither being over anxious or being despondent at your loss or too highly elated at your gain. Keep your thoughts right. Use wisdom, judgment and all other good means to regulate the current of thought, and do not picture in your mind all the dark, hideous-looking images that confuse, nor let your imagination run away with your brains. Keep calm, cool and serene, and just use common sense and good judgment in everything you do, and bring to your aid and assistance all the powers of your being and direct them in one given direction in a sane manner, and cast out of your mind everything that annoys, nags and depresses, and fill it with the sweetest, noblest and best thoughts, and look only on the bright and pleasant side of things. This will bring about a strong, healthy condition of the nervous system, and thereby be blessed with steady, unshaken nerves.

Money

1582. In this age as never before
Has man been so strong
Without a dollar in his pocket,
Nor does anything else belong.
And as to the dollar
It never was so weak
Without the man behind :
So into this problem seek.

Succeed

1583. It is the greatest importance that man succeed in life. No one can over estimate its true worth and real benefit to mankind.

Sayings

1584. O man ! keep the sayings of the Lord to do them, and ever walk in His way so that thy life may be to thee and others a strengthening balm in the hour of darkness and gloom ; therefore, depart not from His law but be diligent and take a delight therein and serve Him with wholeheartedness, then shall thou be to thyself and others health, wealth, and a perpetual blessing.

Nobility

1585. Be noble :
For the noble have aught to fear.
Be noble :
And gain the good things this life holds dear.

Prayer

1586. Let us pray to God, to teach us how to pray and what to pray for. Let us pray thus : O, Father, not our will but Thine be done ; give us what seemeth good in Thy sight. Place yourself in God's hands to use you as is wisdom in Him so to do. Trust all to Him to direct your course. Do your part and He will do the rest, and murmur not though the way He leads be rough for He knoweth well the path that ends in eternal joy and bliss.

Mistakes

1587. The man who knows his mind
May often fall down
And make many a mistake
To try and win the crown.
But he quickly raises up
And gets on all the faster ;
At last he wins the prize
And comes off more than master.

Sleep

1588. O man ! why sleepeth thou ? Why practise slothfulness and leave behind you your mission unfulfilled.

Christ

1589. Christ only gave His life for those who would hearken to Him and obey His council and walk in the path He prepared to bring them safely through; and all that because He loved them. And he that cometh to Him for safety or reward just because he is afraid of danger or expecting to receive something for so doing will be greatly disappointed; his expectations shall perish with him and shall come to naught. LOVE is the price, and only by LOVE for God alone can bring reward and ward off the punishment that followeth those who despise and hateth Him. Therefore, love God because He first loved you and gave His life a ransom to gain your love. Yet to love God is to obey Him, and to love everything He loves, and to hate everything that He hates.

Dawn

1590. Many a dark and dismal morning
Has had its gloomy birth,
But before the day was over
The brightest sun on earth.
So likewise with mankind;
Though life's morning clouded,
Yet before his day is over
He in honor may be shrouded.

Cheerfulness

1591. Oh how we are made glad when one comes into our midst who carries the sunshine of cheerfulness. Their very presence sweetens the air. Their coming is like the springtime with its flowers and exquisite perfumes that come up before us in waves of refreshing balm to cheer and comfort our distressed souls, and help us to press on amid the trials of life. They put new hope into our hearts and chaseth away the dark shadows of worry and care to that of their own kind, and replaces in their stead the sunlight of sympathy, kindness, love and helpfulness. And there shineth out of their countenance rays like to that of the blessed sunshine that brings warmth to the cold, damp sod and awakens the sleeping vegetation to life and beauty. So likewise doth cheerfulness bring to our troubled souls the sunlight of peace, good will and happiness and awakes us to life anew.

Yourself

1592. Be yourself and keep your head above you
Though others lose and let theirs fall.
Just trust to thyself and no another
To work out your life's mission call.
And though you are despised by others,
Say nothing but move quietly ahead.
This will prove to one and all
That they are the guilty ones instead.

Doubt

1593. There be two classes of doubt. The one if allowed to rule us would lead us to ruin and despair, while the other will lead us to light and happiness; namely, unprofitable doubt and an investigating doubt.

Health

1594. Health and cure are in My hands, saith the Lord. Lo, I will stretch it forth and heal My people, and place within my hands healing balm that they may also heal one another from disease and all uncleanness; and also will I reveal unto them hidden mysteries. Out of the abundance of My secret storehouse will I make it known unto them and they shall be a delightsome people for I shall enlighten them and they shall know of all things pertaining to My kingdom. From days of old until time's no more will I make it known unto them the good pleasures of my will concerning them, saith the Lord. Amen.

Self-Control

1595. Be ruler o'er thyself
And guard the open door
That nothing common or unclean
Can enter in there any more.
So that thy life may be
Of worth to mankind,
So overcome thyself
And the powers of darkness bind.

Yourself

1596. Fear not anything but guard well yourself, for you are your own worst enemy; therefore no one can harm you except it be yourself.

Time

1597. Time it comes and time it goes
So do not idly let it ;
Or you will greatly lament
How shamefully you have spent it.

Work

1598. Do your work with strength and vim. Have power and force within yourself to push your work forward in a stern and forceful manner, and that with ease and assurance without strain or trouble, and be conqueror over your own situation, and hold your head up and go about your work with dignity and bring it to a successful finish.

Wealth

1599. Wealth, rank and honor
Are fatal in man's hand,
For with this extra weight
He forgets that he's a man;
And therefore rules with pomp,
Which loses for him his name.
And hence he drops back
To poverty, whence he came.

Books

1600. Good books, books of life, books of great and noble men who have come up out of great trouble, and have written unto us great things pertaining to wisdom, knowledge, and of their life's history which throws light and understanding upon many things that are vague and not known unto many ; therefore, good books are meat and drink to feed the soul, through which man is strengthened and enriched in all wisdom, knowledge, understanding and equity.

Prayer

1601. Prayer it brings to us
The desire of our hearts,
Yet there is nothing
In science or in arts
That can reveal to us
How the answer is brought about,
Or how we receive the message
From the divine without.

But let it be now known
As at no other time,
The man who prayeth—
Whose soul is divine.
He receives the messages
From the divine without
That unites with the divine within,
Thus the answer is brought about.

Character

1602. O man ! listen and give ear to the whisperings of nature. They are continually calling you to wake up to the duties and great privileges of life that lie before you and exciting you to develop your gifts and faculties in a sane manner. They whisper to you, O man, unveil yourself and behold what is at hand and gain the great things that are in store for those of upright character, and those who use their gifts and talents and hearkeneth unto the voice of nature that saith, Get you up ; stand not, but go and accomplish your task and bring forth to man the fruits of your production, that he might be enlightened and benefited thereby, and therefore be of service to thyself and thy fellow men and reap the reward of the faithful.

Heart

1603. Oh give me the strong and sturdy heart
Of one stout, stalwart man,
To be a balm to the weary soul
And to help whomsoe'er I can.

Obstacles

1604. O man ! why fear obstacles ? Why be so weak and timid within thyself to let them trip you up and block your passage way to the great and wonderful possibilities in life? Oh! why let selfishness, pride, and vain honor and pleasures shut from your view the grand and noblest things worth attaining to ? And also why let fear, doubt and procrastination take hold of you and tie you down, which hinders you from developing ? O man ! put these things far from you. Study the law of love and kindness, and seek for the peace and goodwill of others. Follow after wisdom, knowledge and good understanding. Be humble and there shall be added unto you all the good things of life worth possessing.

Love

1605. Be loving unto others
That their love may reach you,
For love is a peculiar thing
And mighty things can do.
For it's a marvellous force
With wonder-working power
And has the greatest strength
In life's most dreaded hour.

Conscience

1606. O man ! hearken to the still small voice within you which is ever speaking, saying, Oh man, why do wrong ? Why be so careless, restless, and dissatisfied ? What seek ye : for pleasure, honor, or for prosperity ? Then turn ye at my reproof. Lo, I will give you peace, pleasure, honor and satisfaction if ye will but hearken unto the strivings and promptings within thee to do right and follow in the way directed.

Treasures

1607. This life is full of good things,
Of many costly treasures ;
But to serve the Lord
Is the greatest of all pleasures.

Nakedness

1608. O man ! why boast of thy possessions ? Know ye not that ye came into this world and brought nothing with you, and you leave and take nothing out ?

Thankfulness

1609. Forget not to give thanks unto the Lord for all things, even for your so-called troubles and misfortunes which are but blessings in disguise to those who are striving to cultivate a loving character, and to leave the path of death to walk in the path of life, and to leave behind all things that defile and maketh filthy, and thereby mount up as it were on wings of love and peace to higher and better things ; therefore, always be in a thankful mood and appreciate every condition that is brought to bear upon you though it may be hard to endure. Then shall thy blessings increase and an abundance of good things shall be meted out to you.

Virtue

1610. A virtuous mind
Hath warmth like sunshine
To comfort, cheer and bless ;
So cultivate a virtuous life
And give out happiness.

Nature

1611. Behind all nature stands God, that great One, He who made the heavens and earth and all the beauties of nature. His loving hand has planned it all, that man, whom He made, might enjoy it ; and also placed within his reach all this grandeur that he might be blessed and see in it his Humble nature, His lovingkindness and tender mercies towards him, for all the plants, flowers, shrubs and trees and everything else speaketh forth his praises. They sing of His mighty works, and through them He maketh known His mind and will to man. But man must first tune his heart to receive the messages that flow from out the handiworks of His creation, for everything gives out some knowledge of His wondrous works when we view it. It gives forth an understanding of great and hidden things ; therefore, we receive the knowledge as we feel impressed when we come into a right condition and behold His hand at work behind the textures of this mighty universe.

Hardships

1612. Complain not of hardships,
Lest you be reckoned a fool ;
For these are lessons taught
In Nature's greatest school.

Business

1613. The man whose business is more for God's interest than his own and for the good of others, this man's business spells "Success."

Sanguine

1614. A sanguine young man
Feels a greatness within,
And therefore sets out
His life's course to begin.

And while on his journey
  Many laugh and mock him,
For there's surprisingly few
  Believe there's greatness in him.

At last he succeeds
  In reaching a high spot,
Which proves to one and all
  This greatness he has got.

Education

1615. In educating yourself, prefer to learn that which is practical that you may be of service to your fellow-men.

Difficulties

1616. The man who mocks and laughs at difficulties,
And endures hardships, trials, and their strain,
And stands on his own feet with independence,
No one can place a limit to what height he may gain.

God

1617. God's works must be done and shall be done, for He has someone appointed to do all the work that is necessary to be accomplished here upon this earth.

Obstacles

1618. There are many people to-day who seem to see obstacles and difficulties in front of them in everything they do ; therefore, they find fault and complain much and are making some excuse or other. This is why they cannot succeed. And they get into this habit of saying "I can't" in about everything they undertake. This, of course, blocks their path and they lose the necessary strength to gain what they want, and are therefore beaten and branded a failure.

Rebuke

1619. To rebuke another wrongly
  Man may get to himself a blot ;
But if directed wisely
  Honor to himself has got.

Evil

1620. In times when evil is apparent, repeat six times these words, "Be watchful, be calm, be careful," and deliver thyself from Satan's snares ; and when others are in like places and give way, observe the folly that is exhibited and take a lesson therefrom, and save thyself from many sorrows, and rid thyself of men of evil designs.

Conceit

1621. The foolish think themselves wise
And are lifted up in conceit,
But with the least puff of air
They are blown off their feet.

Small

1622. There is great power in small things and he that doeth the small things well can prepare for greater, for out of the most trifling things arises great forceful powers that bringeth to light miraculous wonders.

Falsehood

1623. He who telleth lies
Must surely be asleep ;
For if he was awake
He would surely take a peep
And see and understand
That lies are found out,
And much sooner than expected ;
Therefore knows not what he's about.

Done

1624. Things that have been done in the past can be done again, and even greater things can be accomplished and God expects it of us ; then let us be on the watch for opportunities when they present themselves.

Goodness

1625. By goodness we can become great though we may not have great brains.

Doubts

1626. Doubts are despair, deception, indecision, fickleness, unbelief, etc.

Caution

1627. Be cautious lest you be ruined.

Death

1628. The soul of man it never dies,
Except it be through sin,
Yet this be but a metaphor
To let some knowledge in ;
For when we speak of death
We do not mean to state
That it is to destroy
Or to annihilate.

For death's but a separation
From one state to another,
Hence this little insight
Will a mystery uncover ;
Therefore within man dwells
A life that never dies,
Nor is never sick,
So to this, then, get wise.

And enjoy a healthy body,
By keeping this truth in mind,
For there's great healing influence
In this secret, you will find ;
For we become blended together,
In the spirit of life and love,
Hence we then partake of
The eternal life above.

Fear

1629. The man who fears most everything is not a man, but a weakling, or an excuse for a man, should he perchance to be called one.

Great

1630 Believe that you are great,
Then therefore do not wait,
But open up the gate
To master your own fate,
Ere the hour is entirely too late.

Flattery

1631. Oh, beware of flattery and its enticing effects, lest you be drawn down into the whirlpool of deception.

Wise

1632. A wise man's eyes are in his head,
And beholdeth what is right ;
But of others I cannot say,
Except they've lost their sight.

Riches

1633. Trust not alone to riches, but place your trust in the living God.

Talent

1634. Use your talents and be of service to mankind. Why let them lay dormant and unused ? And press through life to no end or purpose ? Arise, shake thyself and live for the welfare of others, and enjoy life's happiest moments.

Purity

1635. Beautiful faces,
It mattereth not how dark or fair,
To those whose hearts are pure,
And God be there.

Man

1636. Man is as to the trees of the field, they spread forth in all their beauty and splendor, but often when the frosts and cold, chilly tempests blow, they may lose their beauty and excellence.

Thoughts

1637. Thoughts that are past and gone,
May ne'er be thought of more ;
Yet they may return back
To bless, or stab us to the core.

Loss

1638. If you cannot succeed except by using wrong methods, you had better stop at once, for although you may gain your desires, yet never will it be success, for success is to do good and let go the bad at no matter what cost.

Love

1639. Let us sow flowers,
That flowers around us may grow ;
And be careful lest weeds creep in
And all the gay blossoms o'erthrow.

Pride

1640. Pride is what God abominably hates.

Success

1641. When you succeed at anything do not stop there; for every time you succeed it lends greater strength to accomplish a great deal more; therefore, go on from one success to another, and waste none of your time.

Debt

1642. Oh, young man, take heed
And do not lead a life of show,
And get into debt that you
Might into pleasure go.
For if you do, you'll repent,
And in sorrow reap your due.
So be sure to pay as you go,
That you get safely through.

Doing

1643. Saturate your mind and whole being with these thoughts: That you long, crave, and wish for to do something that will be of benefit to mankind and of making the best use of your time, and fear lest your errand go unfulfilled.

Fault

1644. We all have faults, but no matter what they may be, let us look them carefully over and get rid of them as soon as possible and become useful in our time and generation, for it is our faults that hinder us from progressing.

Give

1645. In all thy giving, give freely and cheerfully unto God, for all that a man hath belongeth unto Him, and is but lent to man to use it to the best he knows how.

Good

1646. The good they may prepare
Here upon this land,
For great blessings are given
Here into their hand;
Yet many say they don't—
But this is untrue—
For there's evidences by the score
For all to see they do.

Independence

1647. Don't be like a vine that clings to a tree for its support. Have strength within thyself to stand upright.

Service

1648. Serve God with a cheerful countenance and let thy life be a life of service and usefulness to all God's creation. This is man's greatest duty and most worthy purpose.

Highest

1649. To gain the highest things in life there must first be plenty of thought.

Debt

1650. Do not spend faster than you can earn,
But lay away some of your beans,
That you may keep out of debt
And live within your means.
For to get behind in debt
Is a most disastrous thing,
For many a precious life's gone down,
By that same impostuous thing.

Knowledge and Ignorance

1651. Knowledge is a light and seek the path and walk therein ; but ignorance is darkness and slumbereth and loseth its way.

Peace

1652. Peace and repose gotten at the downfall of others is not peace, for peace cannot be gotten except by self-sacrificing efforts.

Life

1653. He that liveth a good life shall blossom like the rose, but he that liveth bad, this life is like a noxious weed that pollutes the land and is simply refuse and loss.

Truth

1654. Truth, like anything else, is kept bright by its constant use.

Evil

1655. Never begin to do evil,
And save thyself from woe :
This is the greatest happiness
While travelling here below.

Free

1656. The men who would be free must firmly decide, then act and launch out and get the game.

Duty

1657. Do your duty, no matter how humble it may be. This is as much a success in God's eyes as doing the big things in life ; for what may seem large in man's eyes may be small in God's, for his ways are not man's ways nor His thoughts man's thoughts.

Honesty

1658. Many an honest heart beats beneath a ragged coat.

Pleasant

1659. Be pleasant at your home,
As you are abroad,
And do not be two-faced—
For this is but a fraud.

Character

1660. The strength of character is tested by how much one has tried to master themselves, and by its work of service to humanity.

Success

1661. Success is begun by thought ; therefore, hold the thought when it cometh and instantly act thereupon, for it may slip your mind and not come that way again.

Revelation

1662. Great knowledge cannot be obtained except it be through the light of inspiration, and we cannot receive it except we cultivate ourselves in the way of virtue and refinement.

Business

1663. If desirous of obtaining a business knowledge,
Then through these pages carefully look ;
For a good understanding thereof
Is depicted in this book.

Wealth

1664. Wealth alone is not success, only where it is turned into forms of usefulness that is of service to mankind.

Promise

1665. Be not hasty to promise anything ; but whate'er you promise, see that it is fulfilled.

Object

1666. Be interested in some object that will be of service to mankind, and fill your mind with elevating thoughts and follow after that which maketh others happy, and spend your time in some worthy occupation that will be of benefit to thyself and all humanity ; this do and live.

Company

1667. Shun bad company. Seek only the brave and the true, that thy life may become like unto those of noble, upright character.

Bad

1668. The bad may seem to prosper,
But they are far from it,
For they are consumed thereby
And enjoy it not a bit ;
For wealth and earthly honor,
Is far from success,
But here it is in truth,
The hand that reaps to bless.

Knowledge

1669. Knowledge is power because it knoweth what is truth and right. Wisdom is knowledge made profitable by its rightful use.

Perfect

1670. A perfect man is God's ideal for he is one that hath the light of truth which maketh him free and connects him with the divine ; hence they are one in spirit, aim, and purpose.

Plans

1671. God's plans are continually being carried out. There is no such thing as God's work ceasing or going behind, though it may appear so to man ; but everything is going forward in its due time, to one great aim and purpose and all that is to uplift and bless, though it takes countless years to finish.

Happiness

1672. Happiness here is found,
In doing God's appointed work,
And is honor here enough
To be trusted to this work.
And again happiness is found
In freedom and in love,
And in the good things of earth,
And in blessings from above.

Discoveries

1673. O man ! to-day behold
That underneath not deep
Great mysteries and wonders
Lie concealed beneath your feet.
Then why not be humble
And see and understand
That great blessings are hid
Just within reach of your hand.

Patience

1674. Be patient and do not bother whether you are recognized or not. Keep going and sooner or later they will become aware of your worth and ability, and reward you high honors and place you in a prominent seat with those of like endurance.

Succeed

1675. The man who wishes to succeed cannot expect to do so unless he works to that end.

Study

1676. Study, to gain knowlege and ability, every day, so as to be prepared to surmount any difficulty that may arise any hour, for after all life is a study from beginning to end. Then continue to study as it is the way to make the most of life.

Knowledge

1677. To-day the token appears,
And is seen clear and bright,
That great knowledge is forthcoming
From out the dead of night,
That shall cover the earth,
As the waters cover the mighty deep.
So man be clothed in your right mind
And awake from your long night of sleep.

Great

1678. The great men in the past walked alone, for they made for themselves their own highway and went by their own programme, which originated in their own great heart and brains.

Confidence

1679. Keep a tight hold on your confidence and self-faith lest it slip from your grasp, for if you lose your hold on it your chances for achievement are gone, your power, your ability and your all.

Prepared

1680. Be always in a prepared condition and grasp the opportunities and privileges that may present themselves, and you will sooner or later gain great things.

Deeds

1681. Talk is of little use compared to that of noble acts.

Pleasure

1682. The path that is decked with roses and lilies is not the safest to enter in for the end is strewn with many a ragged thorn of grief and pain.

Determined

1683. The steady and determined have ever scaled the heights.

Trials

1684. Think it not strange when fiery trials assail you. Be patient and endure the fiery flame, it meaneth for thy good, the dross to consume.

Standard

1685. To the standard of the Lord,
Everyone must sometime attain,
And to reach this standard,
We must a rightful knowledge gain.
So here it is in truth,
For Jesus is the life, the way,
Therefore he who reaches His standard
Shall see the light of day.

Love

1686. Without love how lonely and drear this world would be.

Blind

1687. There is no man so blind that don't want to see and there is no man so deaf that don't want to hear.

Prayer

1688. Pray in faith,
For the promises of God are sure,
And shall not go unfulfilled,
But shall be answered sure.

Spare Moments

1689. Use your spare moments to the best possible, as there are therein many a grand opportunity to think how to become successful, in which you might think a great thought that would change your course in life and accomplish great things.

Friendship

1690. Value the friendship of him who stands by you in the storm.

Experience

1691. Experience is a faithful teacher that teaches a man the way he should go that he may not depart therefrom.

Money

1692. There is an instinct for making money
That belongeth to the wise and the fool ;
But when it is gotten by the latter
It simply makes of him a worthless tool.

Pleasures

1693. As sweet things are sometimes poisonous, so likewise with pleasures that are sweet may be poisonous also.

Earnest

1694. Get in earnest and subdue all things.

Moments

1695. Take care of the moments and the hours will take care of themselves.

Adversity

1696. The man who passes through adversity knows right well how much value is therein.

Honesty

1697. It's no use for a man to reckon himself honest,
And be a liar at heart ;
For he cannot deceive himself if he tried,
So let him be honest and from this evil depart.

Power

1698. The man who discovers his power within makes him feel the position he is placed in, in life, and therefore arises to meet his obligation.

Richest

1699. The richest people are those who do God's will and use all their powers for good for they have riches of earth and heaven.

Truth

1700. Speak the truth when wisdom directs, regardless of whether it hurts or pleases. Fear not man but please the Lord.

Sweetness

1701. Let us be like the fairy rose,
Sweeter and fragrant while the tempest blows.

Evil

1702. These who scorn and speak evil of things before they fully understand, are not wise.

Men

1703. Men are as trees. Some are higher than others, but it is not always the high ones that are the most beautiful.

Power

1704. Man has within himself a power that will overcome all obstacles, if he will but use it.

Help

1705. God only helps those who try, and will never help those who do not act.

Love

1706. Love is ever looking for man's rights. It never crushes or condemns, but worketh for all no matter how low or degraded man may be. Love sees some good therein and is ever ready to assist it.

Irons

1707. Keep all the irons in the fire,
But be sure and keep them hot
By using them to good advantage,
No matter how many you've got.

Aim

1708. If you wish to get anything, then place the gun to your shoulder, and with steady aim, at the object desired in a direct course, or in line with the aim in a sane manner, then you will obtain it.

Pleasure

1709. He that loveth pleasure shall surely come to want, but he that desireth it not shall have an abundance.

Man

1710. Man is like a flower that to-day is and to-morrow is not, or like a blade of grass that withereth away.

Rich

1711. Oh what a great misfortune
To the man who becometh rich,
Who proudly passes by
The stranger in the ditch
That crieth out for mercy,
And a helping hand to lift.
Oh ! what a sad mistake
That man thus goes adrift.

Enmity

1712. Hold not spite or any evil towards anyone, for he that holdeth not enmity against his fellow brethren shall behold the glory of the Lord.

Right

1713. God has given man the right and power to do all the good he can in his rightful place, and has so constructed things that when a man doeth good or evil, he himself is his own rewarder or punisher.

Thoughts

1714. Try and make your thoughts of such a class that you can catch the right thought at the right time and in the right place.

Part

1715. If we do not succeed in life we have fallen short of doing our part. God wants us, our fellow men want us, and if we will we can succeed and serve this world well by our productions ; it will richly repay us. Then let us do our part, and fill a man's place while we pass through this preparatory state.

Future

1716. Look into the future that you may discover what may be best for you to do. Then be up and doing, and fling your whole soul into it, for it is the man who loses himself in his work who succeeds in reaching a high standard.

Life

1717. We who pass through this life need not expect to pass through it without troubles, trials and difficulties.

Purity

1718. All is pure and unstained to the pure. This saying is not understood by many. Oh its deep meaning ! Fathom it.

Humility

1719. O man ! be humbled with those,
Who from the lower walks have come,
And reached the mountain top
Regardless of a worldly name.

Think

1720. He who would make his mark in this world, must think correctly and act wisely, and he who wishes to amount greatly for others and himself, must be capable of doing more than his bounden duty.

Power

1721. There is a power behind every man that helps him to do things when he gets in earnest and says, I can and will do it."

Difficulties

1722. No matter how many difficulties may beset your path, do not bother even if you have more ; but desire then that you might have more strength given you to surmount them.

Heart

1723. Wholeheartedness is a force
To which everything else gives in ;
So it makes it an easy matter
For most anything to win.

Evil

1724. Things are evil because we think them so ; if all were lawful, there would be no sin and our thoughts would be thoughts of purity.

Faith

1725. Have a large faith and reap large things and think upon high things and think of your greatness within, that God has placed there, and reach the height not yet attained.

Wealth

1726. Wealth it is mighty,
Yet it often becomes light,
And with the least breath of air
It vanishes out of sight.

Lie

1727. To tell a lie
Is a naughty thing,
And always ends
With a poisonous sting.

Nature

1728. Nature wants to bless
Man with every good thing,
But before abundance comes
He a good character must bring.
For abundance is only safe
In the hands of the wise,
With the intent to bless
That others win the prize.

Heart

1729. Have a heart that's sympathetic
And a kind and gentle touch,
That this life to many others
May be happy and help much.

Labor

1730. What you do, do it well,
And with the utmost care ;
This will make a man of you
To stand your ground foursquare.

Righteous

1731. A righteous man seeketh good
And departeth from the bad,
Therefore his life's made happy
And his soul made glad.
But a sinful man seeketh evil,
And cleaveth to the bad,
Therefore his life's made miserable
And his soul made sad.

Freedom

1732. This life was made for freedom
And to gain its treasures rare,
Then why be bowed down
By difficulties in despair ?

Life

1733. This life's a dim and waning night
To those who ignorantly pass through,
But to those who walk in the light
They see its purpose, just and true.

Impatience

1734. O man ! take things easier
And do not be in such a rush,
But try and calm yourself
And all your failings hush.

Modesty

1735. Be humble, modest and mild
And thus become a charm,
That thy life and others
Be exempt from harm.

Evil

1736. Oh the bitterness of evil-doing !
It racks the head and mind,
And all that's low and mean
Doth follow up behind.

Luck

1737. Man talks about his luck,
But let it be as it will,
The man who is wise
He will his garner fill.

Difficulties

1738. Obstacles and difficulties
Are cowards and are shy,
So look them boldly in the face
And turn not away your eye ;
But keep a steady gaze
And they'll move out of sight,
So fear not anything
And all will take their flight.

Life

1739. When this life is ended
Our sins stare us in the face,
So be careful what you do
And gain your rightful place.

Ruin

1740. The road to ruin and despair
Is strewn with many a flower,
That man might walk therein
And be overcome by Satan's power.

Works

1741. God's works are vast and mighty,
And wishes man to find them out,
So let him be ever humble
And try and search them out.

Mighty

1742. Man, why think thyself mighty
And boast of great things ?
For all of these doings
Are but as playtoy things.

Heart

1743. The undaunted heart
Is ever strong and bold,
And cares not for hardships
But keeps a tight hold.

Fate

1744. Be master of your fate
For you can if you will,
For there's an open way
To reach the highest hill.

Courage

1745. Have courage within yourself
And do not fall through,
No matter what disaster
May have overtaken you,
But still within yourself retain
Your courage, whate'er you do,
And start again at your beginning
To rebuild old things anew.

Trials

1746. The clouds in the distant sky
Seem darkest when the sun is high,
So likewise are distant troubles dark
When high is pleasure's glittering spark.

Drudgery

1747. Use your time promptly
And do not let the moments fly,
Unused or idly spent,
And drudgery will pass by.

Fool

1748. A fool has many a chance
To gain a costly store,
But when he's made up his mind
Tight closed is fortune's door.

Advice

1749. Do not always take another's advice
But try and [illegible] your own,
For it is often wiser
To advise yourself and stand alone.

Power

1750. O man ! get power,
It is an easy thing,
Just use your brains
And think some useful thing.
This will take an effect
And brings what's in you out,
And thus keep on thinking
And power will be brought about.

Imagination

1751. Do not let your imagination
Get the better of you,
For by imagination
Many a man fell through ;
For he hears many a thing
And says he sees them, too ;
But believe, my honored sir,
That ne'er a one were true.

Education

1752. To get a college education
Is all well and good,
But it is often misused
And is neither drink nor food.

Money

1753. We need not think to escape failure
We who get our money wrongly,
No matter how sure our success may seem
Or our plans however strongly.

Opportunities

1754. Opportunities are here to-day
With bright and glittering wings
For those who wish to partake
Of her costly treasured things.

Goodness

1755. The lives of the good
Are invariably the healthiest,
An also you will find
That they are the wealthiest.
For they are kept cheerful
By the light that's within,
And thus they become magnets
To draw their wealth in.

Progressions

1756. In days of old things went slowly,
But to-day they advance quick,
And the rewards more rich and rapid
Come and go just as quick.

Great

1757. The man who holds a lofty position
This of him you will find—
That he is one of system
And one of an unhurried mind.

Character

1758. Let a man have great success
That his character you may test,
And if he pulls safely through
His character is of the best.

Trials

1759. Take away trials and temptations
Out of the way of man,
And you will destroy his worth
And spoil a wondrous plan.

Honor

1760. Sell not thy honor
Nor give away thy name,
But stick to trustworthiness
And live by the same.

Favour

1761. He who the Lord doth favor
Is one who does His will,
And as in days of old
He blessed them with great skill,
And thus to-day will God
To His favoured ones impart
Great wisdom and understanding
To cheer their humble heart.

Praise

1762. Oh the praise of men
It's but an empty thing,
And never has it brought
Worth upon its wing.

Programme

1763. Plan for thyself a programme
And then go by it,
This is the surest way
To make a worthy hit.

Please

1764. Do what you please
And hearken to no law,
And help yourself to everything
Within reach of your paw.
This do and partake
Of whatsoe'er you choose,
But for all this
You'll reap your bitter dues.

Joy

1765. Give another pleasure
And you will enjoy
The great satisfaction
To see another's joy.

Ideal

1766. Whatever your ideal in life may be
Keep your mind upon it,
And the day will manifest
The literal fulfilment of it.

Anxiety

1767. Anxiety is a destroying angel
That fills your mind with grief,
But change your thoughts immediately
To courage and gain relief ;
And refuse to be drawn under
By thoughts of worrisome things,
Then you will mount up
On successful, happy wings.

Godlike

1768. To be Godlike we must love
And act like Him each day,
And walk in His footsteps
With Him all the way.

Worry

1769. Whate'er you do in life
Get rid of worry as fast as you can,
For worry has killed more
Than the sword has killed man.

Soul

1770. He who would feed his soul
Must eat but very little,
And feed upon great thoughts
Which makes his food and spittle.
And the little that he eats
Let it be food of fruits,
And kernels of the wheat,
And honey, herbs and roots.

Onward and Upward

71. Onward and upward is the cry
Painted upon everything ;
So be up and adoing,
And keep agoing with everything.

Beauty

1772. Let us become beautiful
By thinking beauty thoughts,
And dwell in love and harmony
On earth in heavenly sports.

Image

1773. In the image of God,
Man was made,
In a spiritual body
With as bright a shade ;
And blended together
Like our earthly form,
But more delightful and lovely,
With sympathies warm.

Nature

1774. Work in accordance with nature's laws
And she will work for you,
And advance you in your undertakings
And make a marvelous wonder of you.

Keep Going

1775. Nothing is standing still,
So is either going back or ahead ;
Therefore we are all going,
But let us be going ahead.

Habits

1776. Every time we do a thing
It binds us down more tight.
And the hold it gets on us
Is simply a fright.
So let us be careful
To do that which is right,
But the more it gets a hold
It mattereth not how tight.

Protection

1777. Protect yourself from danger
By living good and true,
And then it mattereth not
What may happen unto you.

Youth

1778. Youth is ever present to those
Who never count by years,
But sums up all their blessings
And let go all their fears.

Ability

1779. We each are largely responsible
For every act in life we do,
So let us have the ability
To carry us safely through.
For he who in a high position
Has not the ability to act,
Shall not hold his job
Just for this simple fact.

Price

1780. Do not be paid a price
For anything less a man,
This will keep your worth
As no other ever can.
And thus you'll keep your rights
That none can bring disgrace,
So hold tight to thy name
And dwell in a lofty place.

Industry

1781. The greatest industry
Is to wisely think and plan,
And to pursue your course
Like a successful man.

Thought

1782. Think high and lofty thoughts,
And keep above the crowd,
And stoop to humble things
And shun the vain and proud.

Strength

1783. O man ! gain strength and power
And bring your wits together,
That you may serve the world
And go the length of your tether.

Manhood

1784. Do not take upon your name
The credit of another,
Nor boast yourself of things
That belongeth to thy brother.
But be a man of pluck
And simply work your plan,
And be worthy of reward
And be every inch a man.

Knowledge

1785. Wisely acquire knowledge
And use it to the best,
And gain the wisdom necessary
And impart it to the rest.

Motive

1786. Have a motive in life,
And be of service to the rest,
And use your powers faithfully
For what is right and best.

Assurance

1787. Go out with assurance
To succeed in life,
Heed not the panic
Nor the multitude's strife.
For he who goeth out
In this frame of mind,
Shall surely meet success
And great abundance find.

Price

1788. He who would succeed
Must go slowly and think twice,
And be willing to endure
And pay the costly price.

Little Things

1789. Little things, yet how mighty,
Oh do not them despise !
For from the smallest things
The greatest things arise.

Work

1790. Whatsoe'er your work may be
Do it with all thy heart
And be reckoned with the worthy,
The alert, the quick, the smart.

Business

1791. Keep a strict eye on your business,
For everything that's done, it counts,
Therefore despise not the little things
For they soon tally up to great amounts.

Poverty

1792. Poverty is a punishment
To those who will not work,
Thus they get their reward
For being a worthless shirk.
And on the other hand,
Poverty teaches this to man :
That it's a good starting point
To accomplish what he can.

Time

1793. In our time as never before
Was there a time so interesting,
And opportunities so vast and great,
For in different things investing ?
And round about on every side
Great knowledge is in store,
And wondrous things awaiting
For man in galore.

Fear

1794. Fear is a deadly weapon
That has blighted many a human life
Because they feared to venture out—
Therefore they lost their chance in life.

Telepathy

1795. Between God and man
Are wireless telepathy waves,
That carry the messages
Which our spirits crave ;
And flashes back to mind
As the message thus comes in,
And thus we get the answer
From the divine within.

Age

1796. Always keep young and buoyant,
This is the secret of the sage,
And think for a long life
Regardless of your age.

Cheerfulness

1797. Like fairy blossoms bright
Let our lives in beauty shine,
That others may partake
The warmth of love divine.

Beauty

1798. Some men's beauty is like a tree,
It flourishes for a while,
But by the chilly frosts it fade
And they lose the beauty style.
While other men like evergreen trees
They flourish all the while,
The storms of life beat hard,
Yet they keep their beauty style.

Liberty

1799. Be liberal ; it is better far
To give than to receive,
And thus be of benefit,
Some poor heart to relieve.

Happiness

1800. Happiness is found in no other place
Than taking a delight in thy work,
And he who doeth nothing—
Misery in his life doth lurk.

Faultfinding

1801. If all the shrubs and trees,
And everything that grows,
Were to kick up a fuss,
What would happen no one knows ;
But it would be a mix-up
Something similar to that of man—
So if he'd mind his business
He'd act like nature can.

Work

1802. Be ever determined each and every day,
To do your share of work and chase disease away,
And you'll accomplish much by this simple plan,
And always be healthy and be a prosperous man.

Specimen

1803. Every man should purpose
To become the finest specimen of man
And to assist in a worthy cause
And do whatsoe'er he can ;
And thus be of service
Some human life to save,
And snatcheth them from destruction
And from a wretched grave.

Enemy

1804. When the enemy comes about,
Do not lay down your arms and flee,
For the moment you admit defeat,
You've lost the victory.

Praise

1805. Seek not to be praised,
But humbly work your plan,
And praise will be forthcoming,
To encourage a worthy man.

Nature

1806. Oh, the beauties of Nature,
So calm and so still.
Each in their own place,
Doing their Father's will.
But, oh, this sad thought,
Man is here still,
And is only what is vile,
That does not God's will.

Law

1807. The law of God is kept
By those of faithful heart,
Who understand its worth,
And does their rightful part.

Fool

1808. He who trusteth in himself alone,
Is one who is a fool,
And therefore needs to be instructed
In hardships' bitter school.

Sow

1809. If you sow the seeds of failure,
Failure you will surely reap,
And if the seeds of abundance,
Then abundance you will reap.
So sow the seeds of good things,
And delight you will reap.
But to sow the seeds of bad things,
You will surely have to weep.

Sins

1810. The men who cover up their sins,
And pay not others their dues,
Will have to suffer loss,
And stand in their own shoes.

Judge

1811. Judge each other wisely,
With the intent to bless,
But rather judge thyself,
On this I put the stress.

Degree

1812. To what degree of success,
May anyone attain,
Will largely depend upon
The object that's to gain,
And the power that's put forth,
And the purpose of the same,
Whether it be for the good of others
Or for a worldly name.

Cheerful

1813. Have a cheerful spirit,
That warmeth like the sun.
For by a cheerful spirit,
Great victories have been won.

Thoughts

1814. Thoughts have an effect,
Upon every human form.
Therefore think kindly thoughts,
And shield them from the storm.

Moral

1815. To the moral man,
There comes a costly store,
Of wisdom, knowledge and understanding,
That opens up fortune's door.
That gives to him great treasures,
For the good of mankind,
That he might be a blessing,
To the ignorant and the blind.

Nature

1816. Nature teaches man
To ever keep agrowing.
For she never stops to nap,
But always keep agoing.

Labour

1817. He who laboureth,
And doeth it through love,
Shall be richly rewarded,
With blessings from above.

Doubt

1818. Doubt is the Evil One's design,
To ruin, snare, and deceive,
Therefore do not hearken unto him,
Or any of his make works believe,
But place in the stead of doubt,
A faith that cannot shaken be.
And you'll rid yourself of him,
And be anchored safe and free.

Facts

1819. Place your hopes upon facts,
And work with vim and pluck,
And you will then discover
That this is what is luck.

Mentality

1820. Cultivate an alert mentality,
And do it by continual thought,
By thinking lofty things,
And it will to you be brought.

Miser

1821. A miser is a fo[illegible]f man,
Who cares not for another's cry,
But thinks only of himself,
And passes all others by,
And delighteth in agetting
A hold of another dollar,
That he might hold it tight
With both hands around its collar.

Do

1822. Do what you ought,
And do it through love,
Then you will reach
To higher things above.

Desire

1823. Desire to become a blessing,
To every human soul,
This is the greatest desire,
And the highest goal.

Master

1824. Be master of thyself,
And never mind your brothers.
For its most likely sure,
You need it more than others,
And he who mastereth not himself,
Others will soon master him.
So look well to thyself,
Or your reward will be slim.

Loss

1825. Never idly sit down,
To prevail your loss,
But be up and doing,
And show yourself boss.

Truth

1826. Oh, how few loveth truth,
This grand and noble thing.
Ah, little do they know,
The blessing it doth bring.

Heaven

1826a. Wish for love and happiness.
What can we wish for more ?
This is what heaven is,
Then open up the door,
And get a glimpse of it,
And understand its plan,
For by dearly loving nature,
Heaven is here with man.

Sleep

1827. By plenty of restful sleep,
Our life will react.
And thus when real tired
We rest to keep our body intact.

Exercise

1828. Exercise is a great stimulant,
That takes out all the shoddy,
And puts new blood in our veins,
And more strength in our bones.

God

1829. God, that great architect,
This beautiful world did make
And placed man therein
That His blessing he might
Yet how far he has wandered
Out in the blackest night
And all that he could use,
He would not do right

Therefore sadness, sorrow and gloom,
Upon him finally fell,
And the bitterness he partook of,
No one on earth can tell.
Except he himself might try,
In but a feeble way.
Oh, why did he venture out,
And leave the light of day.

Approval

1830. To gain God's approval,
Think of others before thyself,
And do thy humble duty,
And love all others as yourself.

Age

1831 This age is waning fast,
And is near at a close.
For the time of the end,
The condition plainly shows.
For on the budding fig tree,
The leaves do now appear.
Thus the token is given,
The end draweth near.

Worthless

1832. To place a worthless man
Into a high position,
Will not make him one,
Except it be by supposition.

Great

1833. Great things are forthcoming,
From out the dead of night,
And can be seen in the distance,
In a dim, hazy light.
Yet with the eye of faith,
And the guardian second sight,
They are now plainly seen
Within the dawning light.

Hope

1834. Hope, how beneficial.
It keeps us in trim,
But without its guidance,
Our chances would be slim.

Great

1835. Great men do not spring up in a day,
Nor does the stalwart oak.
So keep ever growing on,
And reach up like the oak.

Kindness

1836. Kindness is greatly needed,
Then harshness must go,
As its a worthless nuisance
For any one to show.
So let kindness bear rule,
That all may be bright,
And dispense of the harshness
No need to quarrel and fight.

Judging

1837. Many people judge to-day,
In every conceivable way,
And when they draw their conclusions,
They are simply miles away.

Stillness

1838. Stillness is a lofty mood,
To calm the adultrous brood.
For confusion is their food,
But unity belongeth to the good.

Cherish

1839. Cherish what is good,
And dwell in delight,
For all that's good.
It cometh to the light.
But what is evil,
It doeth not so.
So ever then do good,
That your light may show.

Soul

1840. Live in the soul of things,
And see their beauty bright,
For everything that abounds
Is full of gay delight.

Harmony

1841. Keep in harmony with nature,
And learn her pleasant laws
For she is full of wisdom,
And has not any flaws.

Health

1842. Health, health, health,
Oh, how beneficial is it.
Then let us acquire
How to retain it.
So take down the message,
And do like unto this,
Keep smiling and cheerful,
And think happy thoughts of bliss.

Career

1843. Our career in life
Will be as we sow.
Then let us be careful
What kind of seed we sow.

Protection

1844. God has supplied protection,
And planned the laws of life,
For every living thing,
To guard them from the strife.
But all things wandered out,
Into the dead of night,
Therefore they have lost,
Their guardian second sight.

King

1845. Be king o'er yourself,
And all thy failings touch,
For he who ruleth not himself
Is not up to much.

Beauty

1846. Beauty, what is it ?
A pretty face so fair,
Or some earthly head,
With bright golden hair ?
Or, is it not
A true and worthy name,
That has stood the fiery test,
And borne the sorrow and shame ?

Desire

1847. Sell not thyself
To a worthless desire,
Lest your life be burned
With a grievous fire.

Body

1848. Change your body,
By a happy thought.
Get rid of worry,
And a change is brought.

Fear

1849. Fear, what is it ?
Nothing but an allure,
To keep you back.
And what's the cure ?
Take courage bold,
And stand your ground,
When this is done,
No fear is found.

Face

1850. The face of man will never betray
The number of his years,
Until his mind has given consent,
And he is wrecked with repining fears.

Know

1851. To know thyself,
Is of worthy mote.
For then man sees
In himself the mote.
And he at once
Begins to mend,
And looks to himself,
His business to tend.

Tyrant

1852. Beware the tyrant's chain,
And its subtle grasp,
Lest around your neck,
Tight shuts the clasp.

Source

1853. Man, like a stream cannot arise
More higher than his source.
But let him consider
From whence is his source,
And let him see and understand,
From the highest he has come.
Then let him get busy
And return back whence he came.

Indulgence

1854. Indulge not in anything
That is not upright.
For by wrong indulgence,
Man is held tight.

Opposition

1855. Fear not opposition,
For what can it do
To the man who is bound
To push his way through ?

Smile

1856. Smile while the grief within,
And sorrow's bitter blast
Is harrowing up thy soul
To make a beauty cast.
So stand the fiery test,
And come like the gold,
Refined and purified,
And step within the fold.

Worst

1857. If a man knows the worst,
He can soon make things better,
By bravely facing them,
And get relief from their fetter.

Estimation

1858. Do not under-estimate thyself,
Or you'll be under-estimated.
But put a worthy value on yourself,
And be by others rightly estimated.

Originality

1859. Originality, oh, how beneficial.
It brings to light new arts,
And produces new ideas,
And wondrous things imparts,
That is of great service
To man upon the earth.
Therefore be original,
And bring new things to birth.

Engagements

1860. He who maketh engagements,
Let him see that they are kept.
For often they are made,
And man stayed home and slept.

Situation

1861. To get into a lofty situation,
Of worthy note and trust,
Man must continually strive
To get rid of his lust.

Prayer

1862. Prayer, that great principle,
That connects us with God.
Oh, that disbelievers ever
Should call it a fraud.
Yet like a wireless message,
Our request it doth fly,
And is immediately sent back,
With a correct reply.

But prayer is not answered
To those who disbelieve.
Therefore, they cannot say
They did anything receive.
But those whose hearts are tuned
With the instrument in accord,
Shall at once receive
An answer from the Lord.

Times

1863. The times are prosperous,
As was never before.
Therefore get busy,
And see the open door.
For great privileges are here,
In numbers by galore,
Around about on every side,
What could you ask for more ?

Anxiety

1864. Anxiety is a kind of fear,
Or a form of cowardice.
So get rid of it at once,
And let go its worthless price.

Accomplishments

1865. Whatsoever you set out to accomplish,
Do not think to turn back,
But put faith before you,
And doubt behind your back.

Determination

1866. Foes may hunt and hound you,
And storms blow high and cold,
Yet with determination,
You'll get within the fold.

Resources

1867. To be thrown upon one's resources,
Or being obliged to help yourself,
Is the greatest education
That one can give himself.
For then he understands
How he reached the top.
But the man who is nursed,
At such a height would drop.

Man

1868. A man of greatness learns this fact,
For it burns within his breast,
That God has given him,
He gave him for the rest.

Friend

1869. A true friend is a treasure,
And few there be around.
For the greatest blessings,
Are scarcely ever found.

Health

1870. Be quick to observe,
And use your brains and think,
And concentrate your thoughts
And mental energies drink,
And along with these,
Physical culture take,
And all combined together,
Will a healthy body make.

Impossible

1871. Impossible is a word you'll find,
That comes from a lower state.
So discard it all together,
And you will become great.

Home

1872. Keep cheerful in the home,
No better place on earth.
If love, peace, and gladness,
Dwells in around its hearth.

Pray

1873. How shall we pray ?
Pray in earnest and believe,
And ask in accordance to His will,
And we surely will receive.

Work

1874. When work is once begun,
Remember this to do,
Place all your soul to it,
And carry it manfully through.

Enemy

1875. How can there be an enemy,
To a man who liveth right ?
Has he not passed from darkness,
To the broad day-light.

Zealous

1876. Get zeal and with it perseverance,
And gain the ladder's top.
For no one ever gained it
In one leap or hop,
But by zeal and perseverance,
Step by step they came,
And by long continued efforts,
They reached the height of fame.

Faith

1877. Faith is reliance,
Complete and unshaken,
Trust and belief,
Without doubt, unmistaken.

Value

1878. Things of value usually
Cost the highest price.
So be a man of value,
And receive the highest price.

Weakness

1879. Oh, why go lagging on in life,
And call this humble meekness,
When in reality it is but,
Some petty, trifling weakness ?

Mental

1880. Come into a mental attitude,
Which will draw to you success,
And do not be in confusion,
And spend your time in carelessness.
For there's a rightful condition
That brings about success,
And that is concentration,
Application, no more and no less.

Right

1881. Right is right. Now come with me,
And do what's right, and right you'll see.
Therefore do right, and right will be.
For all is right, by doing right, you'll see.

Things

1882. Things are lying around about,
For man to come their way.
And unless he turns them up,
They simply there will stay.

Righteousness

1883. Righteousness is the highest aim in life;
Which Christ unto attained,
And from out this lofty height,
The greatest happiness gained.

Xerasia

1884. Xerasia is a dryness of the hair,
Combined with a sickly state.
Therefore all life and vegetation
Die of this xerasia morbid state.
So likewise doth man and his fellows
Die of a same like state,
When they by morbid forbodings,
Fret and worry about their fate.

Sickly

1885. Poor, helpless, sickly man.
Oh, what a sad mistake.
For God did not
That kind of man make.

Afraid

1886. Be not afraid of anything,
But troubles and trials upset,
And you'll be a conqueror,
And others will know it, don't fret.

Brevity

1887. Difficulties are placed in our path,
Then to the front and down them,
And use brevity in every step,
And you'll be sure to down them.

Good

1888. He that doeth good,
Shall prosper in the land.
For God has promised
He would lend a hand,
To aid and assist,
In bringing to light
Hidden knowledge and treasures,
From out the dead of night.

Knowledge

1889. The way to store up knowledge
Is to put it to good use,
And if you say you can't,
It's a worthless excuse.

Energy

1890. Exert your mental energy
And bring it to a pitch,
So it will attract
And to other objects hitch.

Enthusiasm

1891. Have common sense and try
And use enthusiasm well,
And do not let it drag you down
To an exaggerating hell.

Truthfulness

1892. Truthfulness is a shining light
That lighteth up the path,
Ane giveth man great understanding
That no other ever hath.

Happiness

1893. Wealth cannot make happiness
Nor neither can our friends,
Nor can great success—
Yet this largely depends—
For happiness is not found
Alone in any of these,
So calmly listen unto this
And say whate'er you please.

For all the treasures of earth
And all the friends most true,
Health, wealth, and prosperity
Can never bring it to you.
But herein is happiness found—
By doing all that's right,
Regardless of all others,
Then seek for happiness aright.

Sacrifice

1894. Be self-sacrificing,
That others you may bless,
For often from this cause
Man reaches great success.

Easy

1895. When you start out in life
Do not take the easiest road,
For those who seek this path
Will have to carry the heaviest load.

Fear

1896. Fear is a ravenous wolf
That will you devour,
So take it by the throat
And gain the necessary power
To overcome it bravely,
By placing courage in its stead,
And you'll accomplish much
And come up ahead.

Possibilities

1897. Great possibilities lie in man,
But few awakened to their worth,
Thus they lay dormant
While here upon the earth.

Opportunities

1898. Do not always be complaining
That there is nothing now to do,
For there are great opportunities
Awaiting round for you.

Head

1899. Try and keep your head
No matter what others may say,
This is the only plan
To accomplish much to-day.

Temper

1900. The man who loses his temper
Likewise loses his head,
But the cool-minded man
He keeps calm instead,
And therefore wins the prize ;
So then whate'er you do,
Do not let your angry passions
Get the better of you.

Top

1901. Try and reach the top
Where superiority dwells ;
This is the highest attainment
Where we can place ourselves.

Truth

1902. The man who loveth truth
Shall have a continual feast,
And as to earthly pleasures
He thinks of them the least.

Something

1903. We all have our limits
And are greatly in the dark,
Therefore we are not everything
But just a tiny spark.

Control

1904. O man ! control thyself,
And o'er thyself be master,
And do not rule o'er others
And you'll get on the faster.

Loss

1905. Loss to the man of pluck
Is to him a means of strength,
To gain far better things
And reach his height and length.
For he who's bound to win
Cares not for any loss,
For he fully understands
Life's made up of pitch and toss.

Good

1906. The good is all-in-all,
And therefore stands the sifting,
And has the greatest strength,
This evil world uplifting.

Life

1907. He who values life
Can expect to reap reward,
And be free from confusion
And dwell in sweet accord.

Consume

1908. To consume and not produce
Is a very cowardly thing,
And he who is guilty
Shall feel its poisonous sting.
So be up and produce,
And bring forth what you can,
And be of service to others
And be deemed a worthy man.

Rule

1909. Rule o'er thyself,
And clean thy mind;
When this is done,
Enough you will find.

Right

1910. Do right, doubt not, but go ahead,
In a firm determined way,
And you will gain respect
And be honored in your day.

Wisdom

1911. Wisdom when it cometh
Will lead to wondrous power,
And give you understanding
To reach the highest tower.

Self

1912. To look out for number one
Is far from true success,
And the man who doeth it
He will at last confess
That it's better far to labor
For others to be blessed,
So take a timely lesson
From the man who tried the test.

Good

1913. We may not all be great,
Or be reckoned with the wise,
But we all can be good
And win the greatest prize.

Sold

1914. The evil world outside
Cannot move us one iot,
But the sinful [illegible] within,
Is the evil-d[illegible] spot.

Thoughts

1915. Keep your thoughts bright,
And steer them in the way,
That leadeth from the darkness
Up to the light of day.

Fate

1916. Life's a mountainous highway,
Beset with dangers great,
But with courage and perseverance
Man masters his own fate.
For when he discovers danger
By his foresight search,
He quickly changes his course
And gets out of the lurch.

Good

1917. Think about all that's good,
And noble, just and true ;
This will bring a condition
That nothing can harm you.

Mind

1918. Let thy mind rule thy body
With kindly thoughts that's true,
This will help many others
And be a blessing unto you.

Man

1919. Man ! why think thyself mighty ?
And at best what is he ?
Just as a blade of grass,
Or a leaf upon a tree.

Pity

1920. Oh what a dreadful pity
To see some men to-day,
Go plodding on in life
In such a wretched way.
For when by rights they've got
Great sleeping powers within,
That would awake the world
If they would but begin.

Life

1921. Life it passeth away,
And the world seeth no more ;
In an instant it is gone,
And we're upon another shore.

Harmful

1922. What may seem harmful
And has a tendency to hurt,
Is but the chisel's cut
To rid us from all dirt.

Love

1923. We should love everyone
And envy no one's good,
And rejoice in another's happiness :
This is spiritual food.

Thoughts

1924. Stop and think about your thoughts,
And try to learn their worth,
For empty, useless thoughts
Are like the parching dearth.
So calmly let your thoughts
Be thoughts of courage and force—
And think high and lofty thoughts
That directs a prosperous course.

Backsliding

1925. When once a man starts back
To let go what is right,
He then is in great danger
To sink to eternal night.

World

1926. There are many worlds like ours,
More vast and more great,
So let us develop up
That this be a brighter state.

Victory

1927. Victory begins with this thought :
That happiness can be found,
Notwithstanding troubles and trials
And the evils that abound.

Intuition

1928. Become spiritually awakened
To the higher truths of life,
And partake of intuition's guidance
To safely guard your life
And thus by inspiration
A higher knowledge receive
And come from ignorance's night—
And do not evil things believe.

Talents

1928 a. God gives talents unto men
That they may use them well ;
And what they gain therefrom
Is given for others as well.

Virtue

1929. Virtue is a wealth collector
And will its treasures share
With its possessor—
Which is understanding rare.

Providence

1930. Providence is a rich rewarder
And keeps tally on every line ;
Although it may be slow accounting,
Its rewards come just in time.

Personality

1931. Have a powerful personality
And you will surely find
That others will be attracted
To you of a similar kind.
For like produces like,
And you'll dwell with the great :
For this is shown in nature,
In every class and state.

Saying

1932. What you have to say,
Then out with it ;
And when you're through,
Just simply quit.

Doubt

1933. Doubt is a discouraging force
And has ruined many a man,
But when exchanged for faith,
Their greatness then began.

Divine

1934. O man ! know this fact
And come to the light ;
Why wander in darkness
In the dead of night ?
For we are divine
And part of that great One,
So waken from thy sleep
That great victories be won.

Grit

1935. Be a man of grit
And push your way through,
Or else everyone
Will trample over you.

Future

1936. Future prospects may look great,
But there's a hold you'll find,
That half your expectations
Will drop through out behind.

Carelessness

1937 Do not be careless
Even in matters small ;
For neglecting little things
You'll surely have a fall.

Manhood

1938 True manhood cannot be killed
Though the body you destroy ;
For in a true and virtuous life
There is no shoddy or alloy,
And therefore cannot be consumed,
As therein is no dross ;
Thus it is a mighty force
Which in it has no loss

Decide

1939. Firmly and cautiously decide,
And be not tempted from it ;
And you'll be permitted
In a lofty seat to sit.

Prosperity

1940. To be a prosperous man
One must think prosperity,
And cast from his mind
The thought of poverty.
And keep his mind on abundance
And radiate the limitation thought ;
And all that's worth a having,
By this simple rule is got.

Evil

1941. There is nothing man should fear
Except it be the evil ;
So let him live aright,
And shun the poisonous evil.

Wish

1942. It's no use to wish
And idly sit down,
For wishes never brought
A robe nor a crown.

Alone

1943. Why need you fear
To stay anywhere alone ?
There is nought can harm you
Except yourself alone.
For man is to himself
The only fearful thing ;
So whate'er you do
Fear not any other thing.

Thoughts

1944. Beware your thoughts
And think what's right,
Or they'll come back
A kiss or bite.

Flowers

1945. Some people like the flowers
Shine forth in beauty bright ;
But when adversity's frost comes along
They wither in a night!

Knowledge

1945a. Where is the wise man
Who says he knows it all ?
Let him stand forth
And answer to the call.
But if he will not answer
Then let him firmly avow
That he does not know
But very little now.

THE FOLLOWING ARE SOME OF THE CHOICEST PROVERBS OF SOLOMON

Wisdom

1946. The wisdom of the prudent is to understand his ways.

Wholesome Tongue

1947. A wholesome tongue is the tree of life.

Righteous

1948. In the house of the righteous is much treasure.

Little and Great

1949. Better is it with thee to have little, with the fear of the Lord, than great treasures with troubles.

Way of Life

1950. The way of life is above to the wise.

Pride

1951. Pride goeth before destruction and a haughty spirit before a fall.

Transgression

1952. He who covereth a transgression seeketh love.

Knowledge

1953. He who hath knowledge spareth his words.

Folly and Shame

1954. He who answereth a thing before he heareth it, it is a folly and a shame.

Man's Gift

1955. A man's gift maketh room for him and cometh before good men.

Wealth

1956. Wealth maketh many friends but the poor is separated from his neighbour.

Knowledge

1957. He who getteth knowledge shall find good.

Wisdom

1958. He who getteth wisdom loveth his own soul.

Pity

1959. He who hath pity on the poor lendeth to the Lord.

Sin

1960. Who can say, I have made my heart clean, I am free from sin ?

Man's Way

1961. Man's goings are of the Lord, how can a man then know his own way ?

Right

1962. Every way of a man is right in his own eyes, but the Lord pondereth the heart.

Thoughts

1963. The thoughts of the diligent tend only to plenteousness.

Troubles

1964. Whoso keepth his mouth and his tongue, keepeth his soul from troubles.

Good Name

1965. A good name is rather to be chosen than great riches.

Rich and Poor

1966. The rich and the poor meet together, the Lord is maker of them both.

The Prudent Man

1967. The prudent man foresees the evil and hideth himself.

Humility

1968. By humility is riches, honour and life.

Bounty

1969. He who hath a bountiful eye shall be blest for he giveth his bread to the poor.

Diligence

1970. A man who is diligent in his business shall stand before kings.

Words

1971. A word fitly spoken is like apples of gold and pictures of silver.

Boasting

1972. Whoso boasteth himself of a false gift is like clouds and wind without rain.

Enemy

1973. If thy enemy hunger, feed him, by so doing the Lord will reward you.

Righteous

1974. The thoughts of the righteous are right.

Life

1975. He that keepeth his mouth keepeth his life.

Understanding

1976. Good understanding giveth favor.

Hope

1977. Hope deferred maketh the heart sick, but the desire when it cometh is a tree of life.

Poverty and Shame

1978. Poverty and shame shall be to him that refuseth instruction.

Wisdom

1979. He who walketh with wise men shall be wise.

Righteous

1980. The righteous eateth to the satisfaction of his soul.

Witness

1981. A faithful witness will not lie.

The Prudent

1982. The prudent man looketh well to his going.

A Wise Man

1983. A wise man feareth and despaireth from evil.

Confidence

1984. In the fear of the Lord is strong confidence.

Wrath

1985. He who is slow to wrath is of great understanding.

Poor

1986. He that oppresseth the poor reproaches the make.

A Scorner

1987. A scorner loveth not one that reproveth him.

Wisdom and Understanding

1988. Happy is the man that findeth wisdom and the man that getteth understanding, for the merchandise of it is better than the merchandise of silver and the gain thereof than fine gold. She is more precious than rubies and all the things thou can'st desire are not to be compared unto her. Length of days are in her right hand and in her left riches and honor. Her ways are ways of pleasantness and all her paths are peace.

Uprightness

1989. Walk uprightly, then shall you walk in the way safely and thy foot shall not stumble and when thou lieth down thou shalt not be afraid; yea, thou shalt lie down and thy sleep shall be sweet and be not afraid of sudden fear, and neither at the destruction of the wicked when it cometh, for the Lord shall be thy confidence and shall keep thy foot from being taken.

The Secret of the Lord

1990. The secret of the Lord is with the righteous.

Earth and Heaven

1991. The Lord, by wisdom, hath rounded the earth, by understanding hath he established the heavens.

Wisdom

1992. Counsel is mine and sound wisdom, I am understanding, I have strength, by me Kings reign and princes decree justice, by me princes rule and nobles, even all the judges of the earth. I love them that love me and those who seek me early shall find me. I lead in the path of righteousness, in the midst of the path of judgment, that I may cause them that love me to inherit substances, and I will fill their treasures.

Merciful

1993. The merciful man doeth good to his own soul.

Righteous

1994. The desire of the righteous is only good.

Liberality

1995. The liberal soul shall be made fat.

Instruction

1996. Whoso loveth instruction loveth knowledge.

Favor

1997. A good man obtaineth favor from the Lord.

Prudence

1998. A prudent man concealeth knowledge.

Diligence

1999. The hand of the diligent shall bear rule.

Contention

2000. Only by pride cometh contention.

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TO

VALUABLE PROVERBS AND HELPFUL SAYINGS

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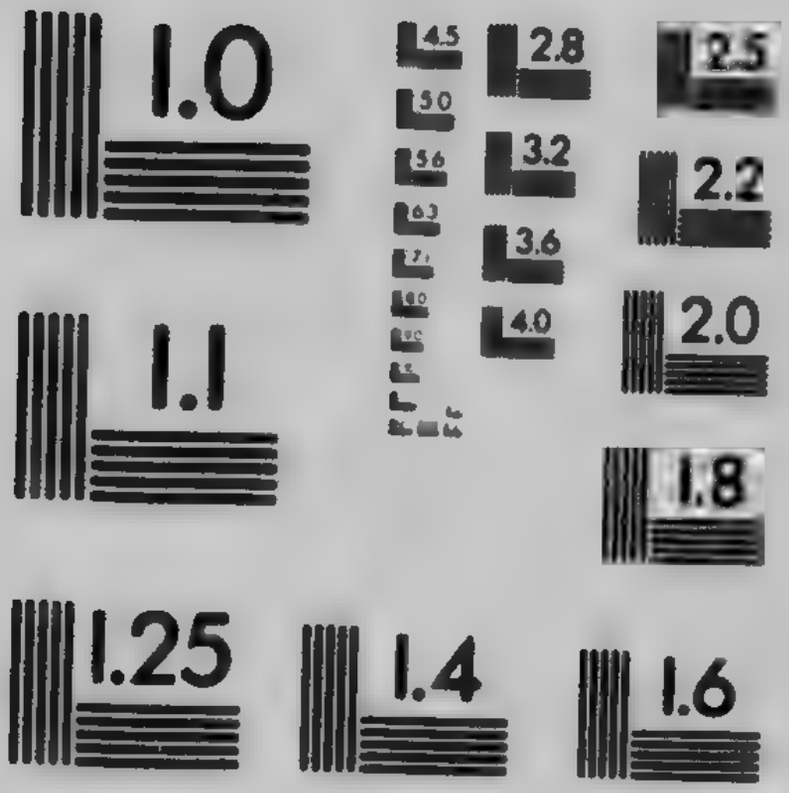

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